


THIS INSTRUMENT WAS PREPARED BY:

W.N. Holmes

Address: 600 North 18th Street

Birmingham, Alabama 35291-1135

7391897  
STATE OF ALABAMA  
JEFFERSON COUNTY

  
20130719000294690 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
07/19/2013 02:10:00 PM FILED/CERT

### SUBORDINATION OF RECORDED FINANCING STATEMENT

Alabama Power Company, a corporation, for good and valuable consideration, does hereby acknowledge and agree that its lien and security interest evidenced and secured by that certain UCC-1 financing statement bearing file instrument no. 20071022000487780/ Shelby showing Chantelle Bucking the "Debtor," (whether one or more) recorded in the office of the Judge of Probate of Jefferson County, Alabama (the "Financing Statement"), shall be and hereby is subordinate in right of priority to the lien of that certain mortgage from the Debtor to Everbank (the Mortgagee"), recorded in the office of the Judge of Probate of Jefferson County, Alabama at \_\_\_\_\_ 2012, Book \_\_\_\_\_ Page \_\_\_\_\_ (the "Mortgage"); provided, however, that such subordination shall be effective only to the extent that \$145,000.00 which are expended by the Mortgagee to protect or enforce Mortgagee's rights under the Mortgage with respect to the Loan (the "Superior Indebtedness"). As used herein, the term "Superior Indebtedness" shall be deemed to include any extensions, renewals, modifications and replacements of the Superior Indebtedness and any substitutions therefore; provided, however, that the term "Superior Indebtedness" shall not include any increases in the principal amount of the Loan. Alabama Power Company's lien and security interest evidenced and secured by the Financing Statement shall be superior in right of priority to the lien of the Mortgage to the extent that the Mortgage secures any indebtedness of the Debtor to the Mortgagee other than the Superior Indebtedness.

Notwithstanding anything expressed or implied herein, Alabama Power Company does not in any way release, waive or subordinate the debt relating to or secured by the Financing Statement, or any portion thereof or payments thereon.

The provisions of this Subordination Agreement are solely for the benefit of Alabama Power Company and the Mortgagee, and shall not be deemed to modify any of the agreements executed or delivered in connection with the Financing Statement or the Mortgage or to waive any of the rights of Alabama Power Company or the Mortgagee, as the case may be, thereunder as against the Debtor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by the Debtor.

IN WITNESS WHEREOF, Alabama Power Company, a corporation, has caused these presents to be executed this 12<sup>th</sup> day of June, 2012.

ALABAMA POWER COMPANY

By:

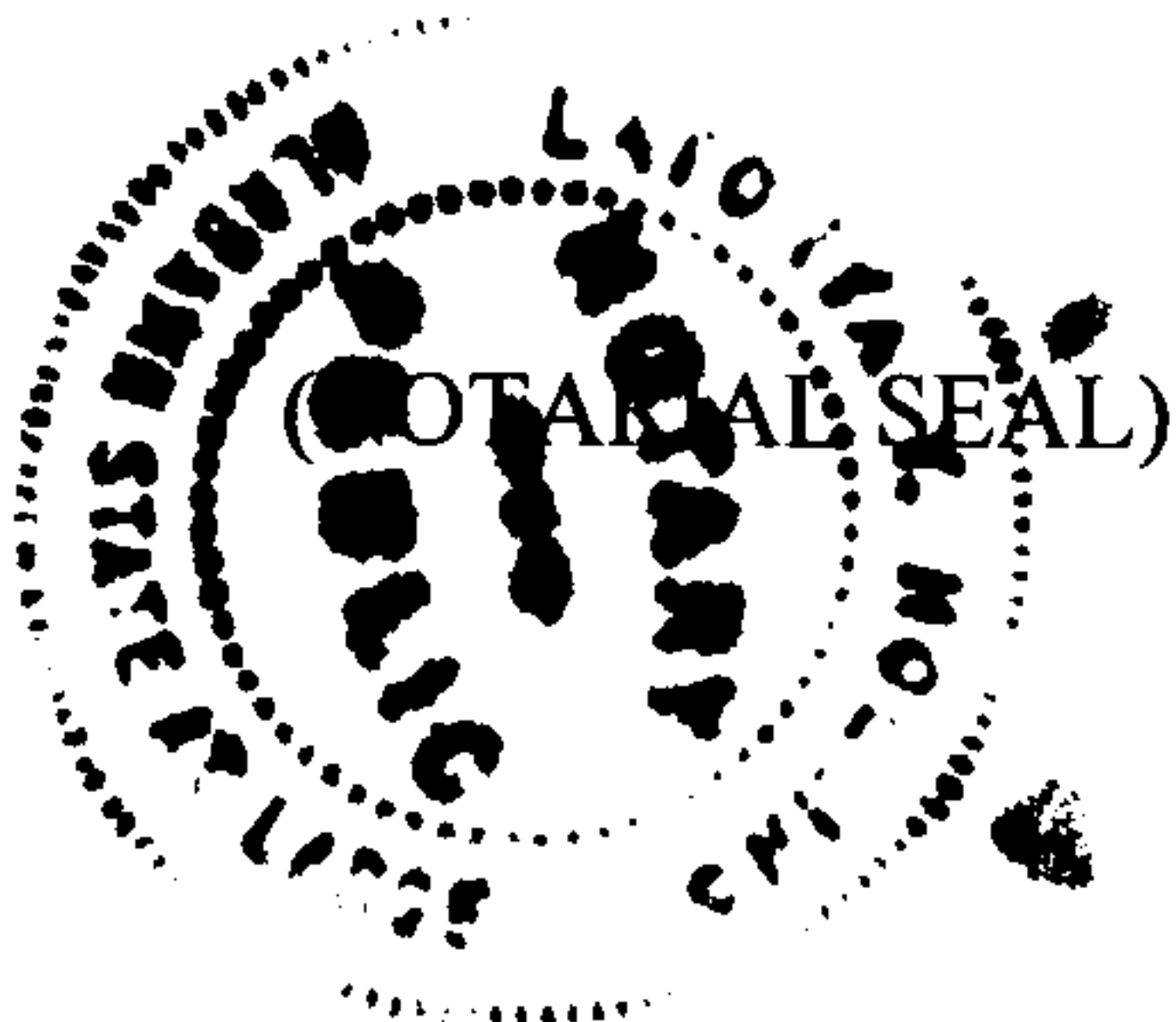
  
Its: Accounting Service Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, LaTonya Y. Hollins, a Notary Public in and for said County in said State, hereby certify that W.N. Holmes name as Accounting Service Manager Of Alabama Power Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 12th day of June, 2012.



LaTonya Y. Hollins  
Notary Public  
LaTonya Y. Hollins

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 30, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS



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Exhibit"A"



Real property in the City of PELHAM, County of Shelby, State of Alabama, described as follows:  
**LOT 79, ACCORDING TO THE SURVEY OF THE COTTAGES AT STONEHAVEN, SECOND  
ADDITION, PHASE ONE, AS RECORDED IN MAP BOOK 23, PAGE 87, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.**

Commonly known as: 198 PEBBLE CIR, PELHAM, AL 35124


Being all of that certain property conveyed to CHANTELE A. BUCKING, AN UNMARRIED  
PERSON from KEVIN M. HARP AND CHRISTY S. HARP, HUSBAND AND WIFE, by deed dated  
MARCH 24, 2006 and recorded APRIL 12, 2006 AS INSTRUMENT NO.

20060412000170200 of official records.

APN #: 13-6-23-1-001-017-003

 GARDNER  
45835184 AL  
FIRST AMERICAN ELS  
SUBORDINATION AGREEMENT  


*WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING*

  
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