

# UCC FINANCING STATEMENT

## FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Leslie Holliday (205) 339-4577

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)  
First South Farm Credit, ACA

4210 McFarland Blvd  
Northport

AL 35476-0929



20130718000292980 1/3 \$32.00  
Shelby Cnty Judge of Probate, AL  
07/18/2013 03:34:06 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME Sommerville Family, LLC			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 208 Oak Mountain Circle		CITY Pelham	STATE AL	POSTAL CODE 35214
				COUNTRY U.S.A.

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME Sommerville	FIRST PERSONAL NAME William	ADDITIONAL NAME(S)/INITIAL(S) H	SUFFIX III
2c. MAILING ADDRESS 4635 Old Looney Mill Rd		CITY Birmingham	STATE AL	POSTAL CODE 35243
				COUNTRY U.S.A.

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME First South Farm Credit, ACA as agent/nominee			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 4210 McFarland Blvd		CITY Northport	STATE AL	POSTAL CODE 35476-0929
				COUNTRY U.S.A.

4. COLLATERAL: This financing statement covers the following collateral:

151.700 acres, Shelby County, AL

All standing timber, timber to be cut or timber to be grown on land described in that certain mortgage dated 06/17/2013, executed 06/17/2013 in favor of First South Farm Credit, ACA and recorded 06/19/2013, Recording #20130619000251880

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable) ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
19a. ORGANIZATION'S NAME Sommerville Family, LLC			
OR			
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,	SUFFIX

20. MISCELLANEOUS:			
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

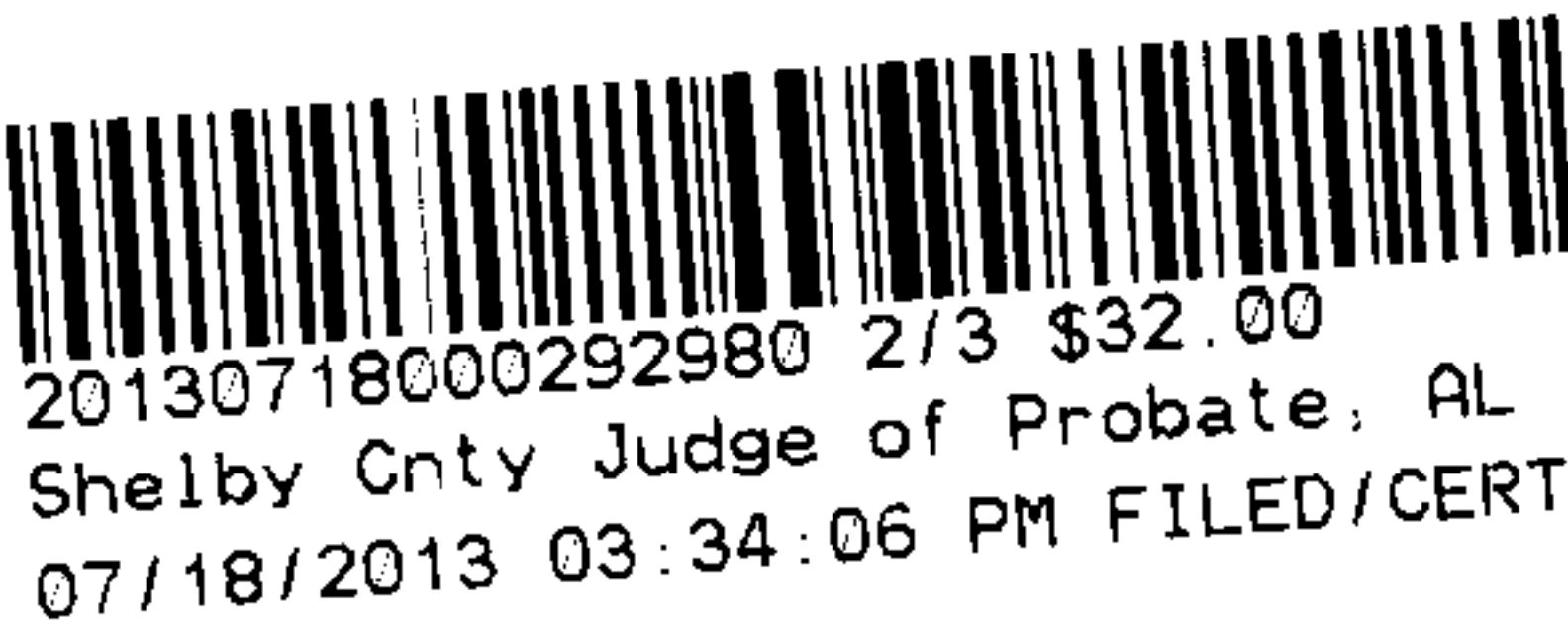
21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (21a or 21b) - do not abbreviate or combine names				
21a. ORGANIZATION'S NAME				
OR				
21b. INDIVIDUAL'S LAST NAME Sommerville	FIRST NAME Elizabeth	MIDDLE NAME DeRamus	SUFFIX	
21c. MAILING ADDRESS 4635 Old Looney Mill Rd		CITY Birmingham	STATE AL	POSTAL CODE 35243
21d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION
				21g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (22a or 22b) - do not abbreviate or combine names				
22a. ORGANIZATION'S NAME				
OR				
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY U.S.A
22d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION
				22g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (23a or 23b) - do not abbreviate or combine names				
23a. ORGANIZATION'S NAME				
OR				
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY U.S.A
23d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION
				23g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only <u>one</u> name (24a or 24b)				
24a. ORGANIZATION'S NAME				
OR				
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY U.S.A

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only <u>one</u> name (25a or 25b)				
25a. ORGANIZATION'S NAME				
OR				
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY U.S.A





## EXHIBIT A


### TRACT 2

A parcel of land being a that certain tract of land as described as Parcel 45 D of "Tract 45 Subdivision", Map Book 10, Page 6, as recorded in the Office of the Judge of Probate for Shelby County, Alabama, lying in the SW 1/4 of Section 18, Township 24 North, Range 15 East, Section 13, Township 24 North, Range 15 East and the NW 1/4 of Section 19, Township 24 North, Range 15 East, being more particularly described as follows:

Commence capped rebar (Gulf State Paper Corp - LS 12709) found at the SE corner of the SW 1/4 of said Section 18, said capped rebar lying on the easterly line of Parcel E of above referenced "Tract 45 Subdivision"; thence S 01°57'23" W along said easterly line a distance of 285.19 feet to a 1" iron rod found; thence S 01°57'23" W continuing along said easterly line a distance of 13.36 feet to a point on the northerly bank of Waxahatchee Creek; thence S 79°23'46" W a distance of 1321.30 feet to a capped rebar (30350) set on said northerly bank and the Point of Beginning; thence southwesterly and northwesterly along the meanderings of the northerly and easterly bank of said Waxahatchee Creek 3857.25 feet, more or less (having chord bearing and distance of N 38°27'16" W 2279.46 feet) to a capped rebar (30350) set; thence N 87°26'14" E leaving said Waxahatchee Creek bank a distance of 1355.51 feet to a capped rebar (30350) set; thence S 02°11'46" E a distance of 1341.52 feet to a capped rebar (30350) set; thence S 01°21'46" E a distance of 505.27 feet to the Point of Beginning.

Mortgagor agrees to follow a good and approved forestry practice, with selective and improvement cutting that will minimize fire risks, avoid depredation, protect young trees and maintain forest production. No timber now or hereafter on said land will be cut, removed or turpentined (except as is customarily used on the premises for fuel, fencing or repairs) until there is first secured a release of said timber from this mortgage, or a subordination of said mortgage to any lease or sale, and then only upon compliance with such terms and conditions as shall be agreed upon. The mortgagee is hereby authorized to enter upon said lands for the purpose of inspection of timber at such times as mortgagee thinks desirable. This loan is further secured by a security agreement dated 06/17/2013, covering all standing timber, timber to be cut or timber to be grown.

Said parcel of land containing 44.7 acres or 1,946,321.2 square feet, more or less.

  
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