STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT OF 1997, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I

The name of the Limited Liability Company: (Must include the words Limited Liability Company, L.L.C. or

LLC)

CIRCLE H SERVICES, LLC.

Article II

The duration of the Limited Liability Company is. PERPETUAL

Article III

The Limited Liability Company has been organized for the following purpose(s):

CONSTRUCTION RELATED SERVICES

Article IV

The street address (NO PO BOX) of the registered office:

8132 SOUTH MAIN STREET

WILSONVILLE, ALABAMA 35186

Name of the registered agent at that office: BRENT J. HOBBS

Article V

The names and addresses of the initial member(s), and organizer (if any):

BRENT J. HOBBS

8132 SOUTH MAIN STREET

WILSONVILLE, ALABAMA 35186

SHANNON HOBBS

8132 SOUTH MAIN STREET

WILSONVILLE, ALABAMA 35186

(Attach additional sheets if necessary.)

Article VI

If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the members who are to serve until the first annual meeting of the members or until their successors are elected and qualified.

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IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the

THIS DOCUMENT PREPARED BY:

ROY STRICKLAND, JR., CPA 34830 US HWY 280 CHILDERSBURG, ALABAMA 35044

BRENT J. HOBBS, Member/Organizer

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

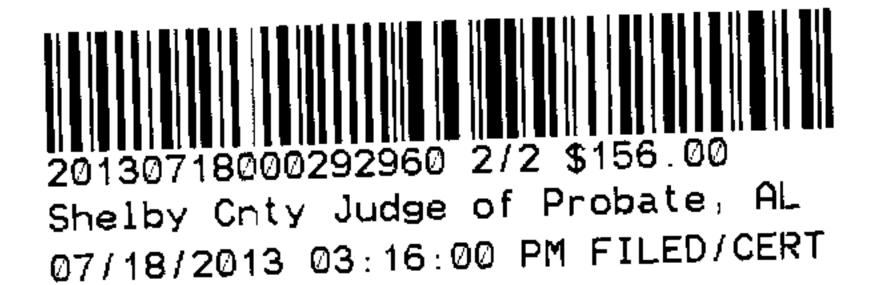
STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Circle H Services, LLC.

This domestic limited liability company is proposed to be formed in Alabama and is for the exclusive use of Brent J. Hobbs, 8132 South Main Street, Wilsonville, AL 35186 for a period of one hundred twenty days beginning June 18, 2013 and expiring October 17, 2013.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 18, 2013

Date

Beth Chapman

Beth Chapman

Secretary of State



629-671