

mtb/200294

SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA
COUNTY OF JEFFERSON

20130718000292890 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/18/2013 02:51:21 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that before me personally appeared S. Kent Stewart, who is known to me and who being by me first duly sworn does on her oath depose and say as follows:

I, Kent S. Stewart, did prepare that certain MORTGAGE executed by Jimmy Jo Smith dated the 22nd day of June, 2013 and filed for record July 18th, 2012 in the Office of the Judge of Probate of SHELBY COUNTY, Alabama, recorded in Instrument No.20120718000257330;

It is the purpose and intent of this Affidavit to correct the legal description to read as follows:

Lot 19, according to the Survey of Willow Cove, Phase 2, as recorded in Map Book 24, Page 49, in the Probate Office of Shelby County, Alabama.

Also, Easement for HVAC Unit, recorded in Instrument No.20120622000222030, in the Probate Office of Shelby County, Alabama, described as follows:

An area around an AC Pad located on Lot 20 of Willow Cove, Phase 2, as recorded in Map Book 24, Page 49, in the Office of the Judge of Probate of Shelby County, Alabama and being more particularly described as follows:

Commence at the NW corner of Lot 19 of Willow Cove, Phase 2, as recorded in Map Book 24, Page 49, in the Office of the Judge of Probate of Shelby County, Alabama; Thence South 01°22'31" West, a distance of 35.26' to the POINT OF BEGINNING; Thence North 88°00'14" West, a distance of 1.96'; Thence South 01°59'46" West, a distance of 2.52'; Thence South 88°00'14" East a distance of 1.98'; Thence North 01°22'31" East, a distance of 2.52' to the POINT OF BEGINNING.

DATED this the 10th DAY OF July, 2013.


S. Kent Stewart

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 10th DAY OF July, 2013.

NOTARY PUBLIC

Print Name:

My commission expires:

PREPARED BY:

STEWART & ASSOCIATES, P.C.

3595 GRANDVIEW PARKWAY, #600

BIRMINGHAM, ALABAMA 35211-2016

