

(Name) Dale Corley 4/14

(Address) 1233 Montgomery Highway Birmingham, Alabama 35209

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS,
JEFFERSON COUNTY }

That in consideration of Eight Thousand & No/100 (\$8,000.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Grady P. Huff, an unmarried woman
(herein referred to as grantors) do grant, bargain, sell and convey unto

Hugh B. Mitchell, Jr. and wife, Amy B. Mitchell
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Jefferson County, Alabama to-wit:

A parcel of land situated in the Northeast Quarter of the Southeast Quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Northeast Quarter of the Southeast Quarter of Section 1, Township 20 South, Range 3 West, thence in a Northerly direction along the Westerly line of said Quarter-Quarter section a distance of 852.88 feet: Thence turn an angle to the right of 118° 15' 30" and run 123.43 feet; Thence turn an angle to the left of 90° 00' 00" and run 259.82 feet to the point of beginning of the property herein described: Thence continue along last described course a distance of 100.00 feet: Thence turn an angle to the right of 85° 40' 30" and run a distance of 100.37 feet: Thence turn an angle to the right of 94° 19' 30" and run a distance of 108.62 feet; thence turn an angle to the right of 90° 00' 00" and run a distance of 100.00 feet to the point of beginning.

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Shelby Cnty Judge of Probate, AL
07/11/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (~~do~~) do for myself (~~and~~) and for my (~~and~~) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am ~~lawfully~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (~~do~~) have a good right to sell and convey the same as aforesaid; that I (~~do~~) will and my (~~and~~) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 10th day of July, 1979.

WITNESS:
[Seal] (Seal)
[Seal] (Seal)
[Seal] (Seal)

Grady P. Huff (Seal)
Grady P. Huff (Seal)
(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

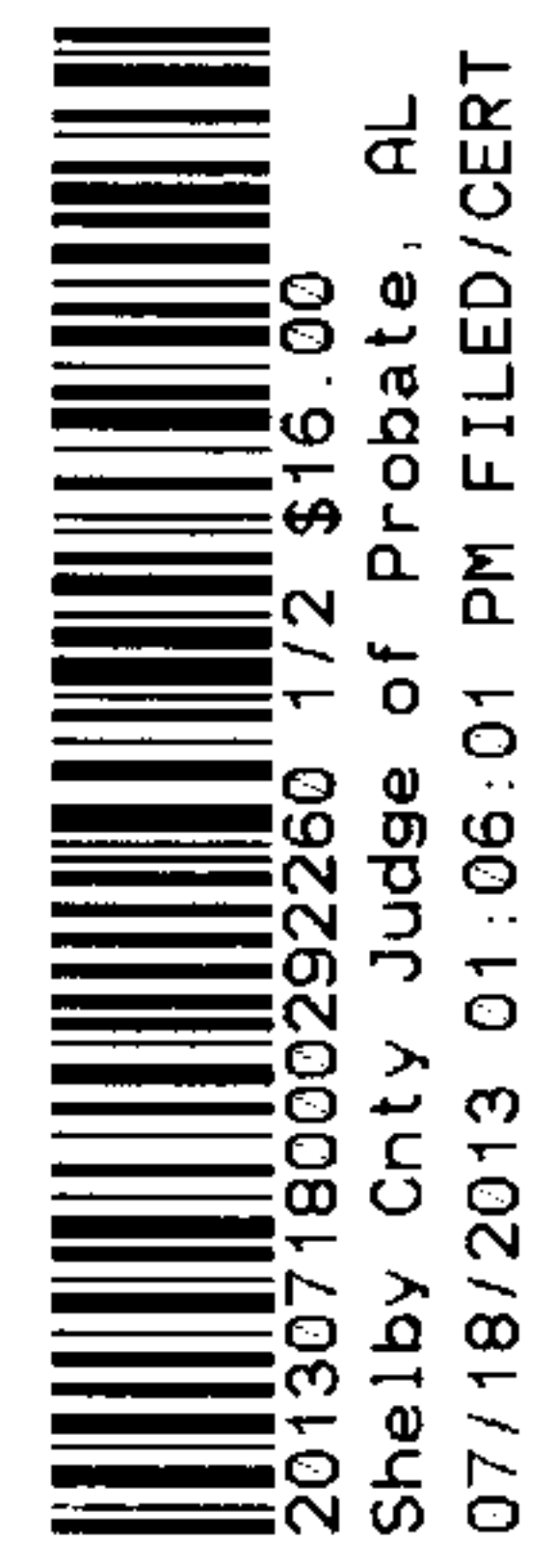
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Grady P. Huff, an unmarried woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of July, A. D., 1979

Hugh Mitchell
20 Box 52001
Bham, AL 35209

William H. Brooks
Notary Public.

This deed is being re-recorded to add the correct legal description as "Exhibit A"



I certify this to be a true and correct copy
05/9/13
KLM
Probate Judge
Shelby County

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"Exhibit A"

PARCEL II:

A parcel of land located in the Northeast Quarter of the Southeast Quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Northeast Quarter of the Southeast Quarter of Section 1, Township 20 South, Range 3 West; thence in a Northerly direction along the the Westerly line of said Quarter-Quarter section a distance of 852.88 feet; thence right of $118^{\circ}15'30''$ a distance of 223.33 feet; thence left of $90^{\circ}00'00''$ a distance of 259.56 feet to the point of beginning; thence continue in a straight line a distance of 100.00 feet; thence right $85^{\circ}01'40''$ a distance of 100.41 feet; thence right $94^{\circ}50'41''$ a distance of 108.70 feet; thence right $89^{\circ}59'39''$ a distance of 100.02 feet to the Point of Beginning.



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Shelby Cnty Judge of Probate, AL
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