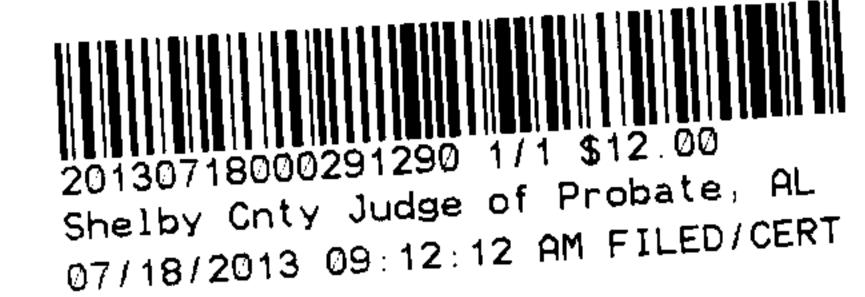
When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0297000050



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20100929000321700 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: BRITTON W. LIGHTSEY AND STACIE D. LIGHTSEY having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS has caused its ___/2013 (MM/DD/YYYY). name to be signed on ____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR

MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

Ashley Braband ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS _/2013 (MM/DD/YYYY), by Ashley Braband as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin Notary Public State of FLORIDA

Commission expires: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

NSMRC 20890662 _@ TM5186953X 100397202970000502 MERS PHONE 1-888-679-6377 T0513074609 [C] FORMI\RCNAL1



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