

Prepared by/Record and Return to:
ANTHONY PESNELL
C/O Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747


20130717000290410 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/17/2013 12:30:42 PM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27

State of Alabama
County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from KEITH A. PLUNKET AND SHAWN C. PLUNKET to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP., dated October 18, 2004 and recorded on October 20, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20041020000578920 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on July 15, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

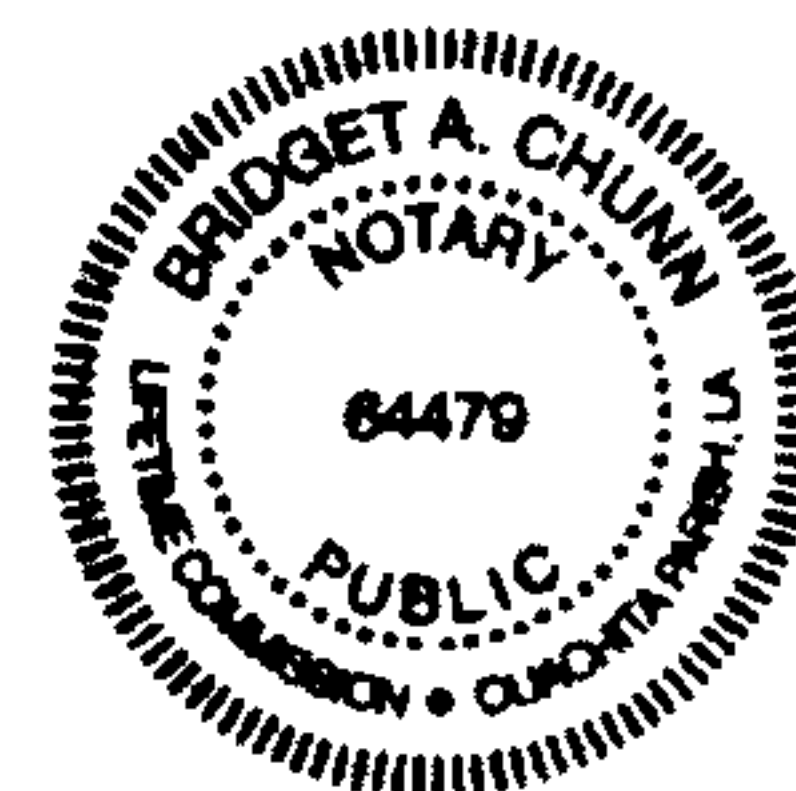

VICKI STRICKLAND
Vice President



State of Louisiana
Parish/County of OUACHITA

On July 15, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 4500210025
Outbound Date: 07/02/13
Min: 100241300512860942
MERS Phone, if applicable: 1-888-679-6377