

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

20130717000289580 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
07/17/2013 10:11:34 AM FILED/CERT

Space above for Recorder's use

Investor #: F15 Service#: 608356RL1



Loan#: 6912088297

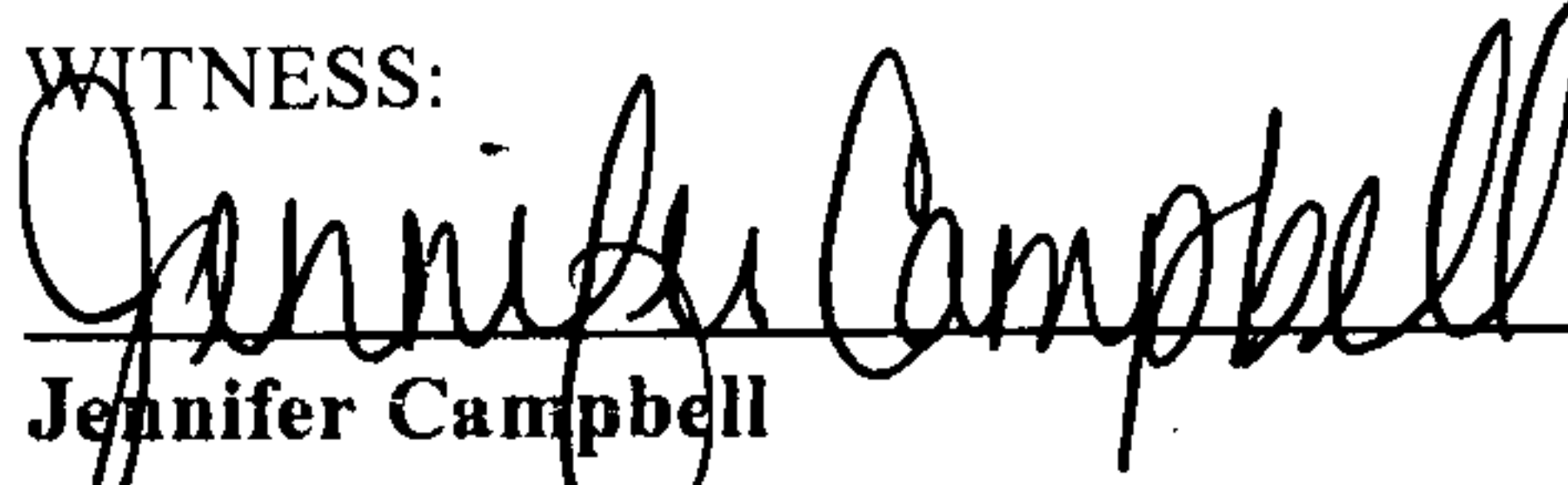
### RELEASE OF MORTGAGE/DEED OF TRUST

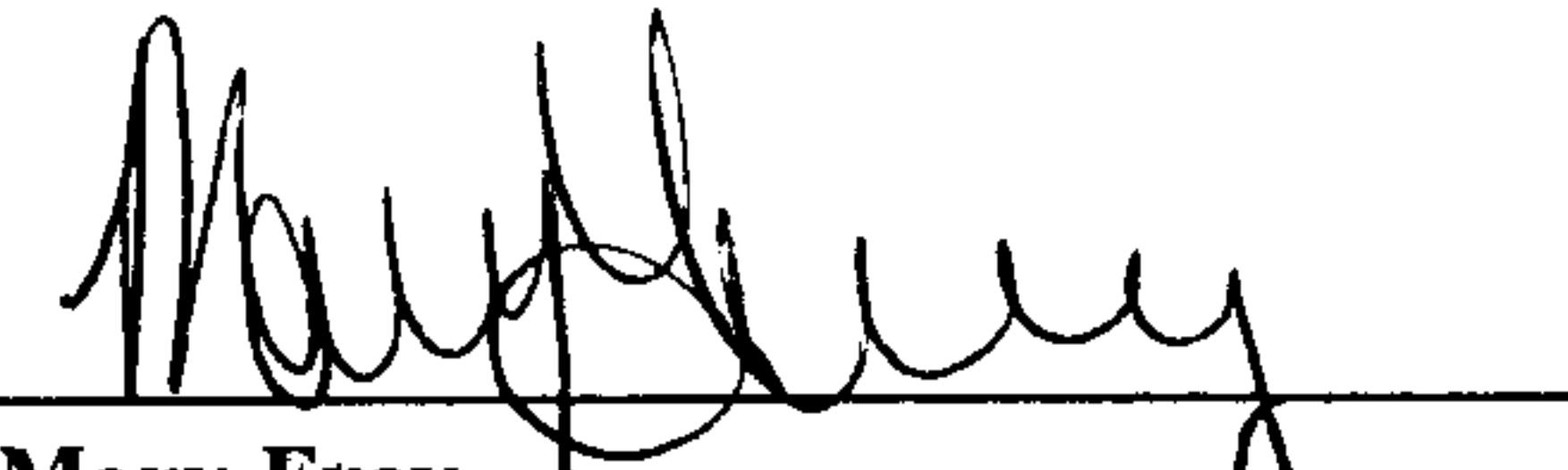
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **SCOTT W BOONE AND LEIGH ANN BOONE, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 11, 2012**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20120518000177830**, in Book No. ---, at Page No. --- on **MAY 18, 2012**.

IN TESTIMONY WHEREOF, the said, U.S. BANK NA, has caused these presents to be signed by its Officer,  
Dated: **JULY 11, 2013**  
U.S. BANK NA

By:   
Charyce Harper, Officer

WITNESS:

  
Jennifer Campbell


  
Mary Frey

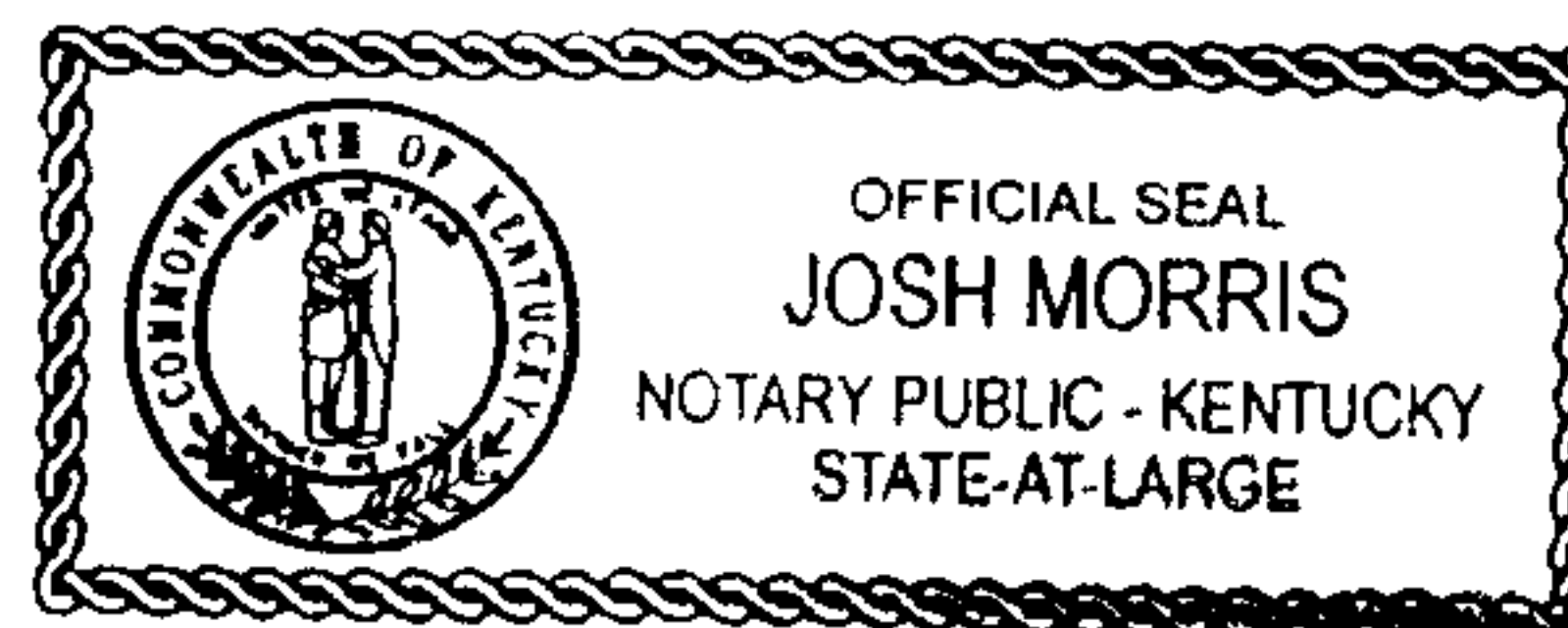
State of KENTUCKY  
County of DAVIESS

}  
} ss.

On this date of **JULY 11, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Josh Morris**  
My Commission Expires: **12/11/2016**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JENNIFER CAMPBELL - US BANK (KY)