CARL T HELTON
0002649656
PO Date: 07/03/2013

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from CARL T HELTON A SINGLE MAN to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH MID-ATLANTIC MORTGAGE dated AUGUST 13, 2003, filed for record AUGUST 29, 2003 in mortgage volume/book, page DOC No. 20030829000574840, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NATIONAL ASSOCIATION has hereunto set their hand this 10th day of JULY, 2013.

Tax Parcel ID #

200 MERIWEATHER LN, CALERA, AL - 35040

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH MID-ATLANTIC MORTGAGE

MICHELLE F PYBURN MORTGAGE OFFICER

State of OHIO

County of MONTGOMERY COUNTY

, SS:

Before me, <u>CANDICE MAPLES</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of <u>PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH MID-ATLANTIC MORTGAGE</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **10th** day of **July**, **2013**.

CANDICE MAPLES

In and for the state of OHIO My commission expires 5/3/2018

Prepared by:

CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5),

3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342

(937) 910-1200

Return To:

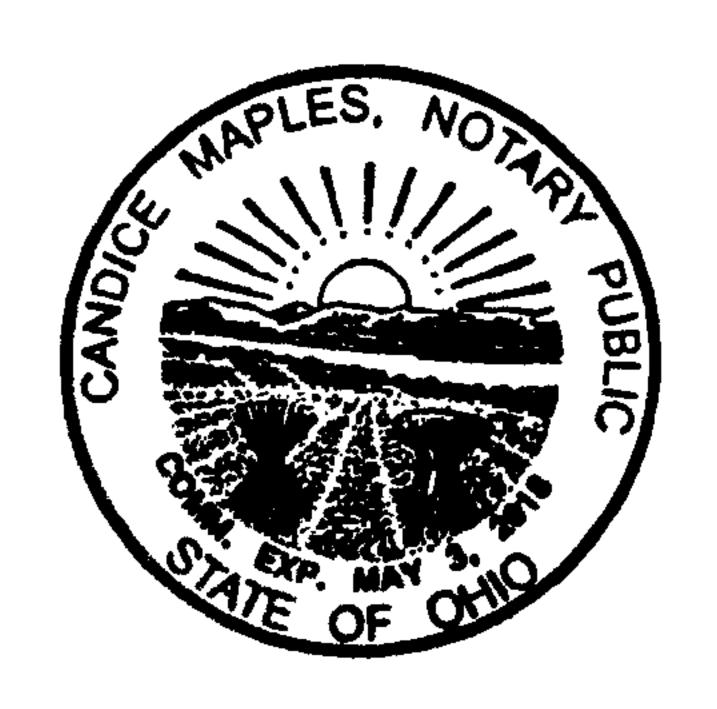
CANDICE MAPLES

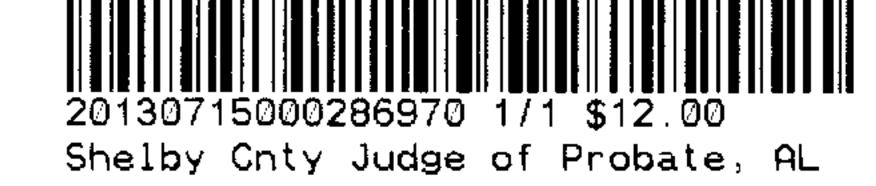
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(937) 910-1200 ATTN: PAYOFFS

P.O.BOX 8820, DAYTON, OH 45482 -





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