



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Selene Armstrong - (205) 226-1402

B. SEND ACKNOWLEDGMENT TO: (Name & Address)

Alabama Power Company
600 North 18th Street
Birmingham, Al. 35203



20130715000286100 1/4 \$40.95
Shelby Cnty Judge of Probate, AL
07/15/2013 11:54:34 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1 b. INDIVIDUAL'S LAST NAME

Gamble

FIRST NAME

Mark

MIDDLE NAME

J

SUFFIX

1c. MAILING ADDRESS

106 Forest Parkway

CITY

Alabaster

STATE

Al

POSTAL CODE

35007

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2 b. INDIVIDUAL'S LAST NAME

Gamble

FIRST NAME

Susie

MIDDLE NAME

F

SUFFIX

2c. MAILING ADDRESS

106 Forest Parkway

CITY

Alabaster

STATE

AL

POSTAL CODE

35007

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3 b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 North 18th Street

CITY

Birmingham

STATE

AL

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35203

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump(s), which was installed at the residence located on the property described in Item 14 of this financing statement:

AMERICAN STANDARD HEAT PUMP SYSTEM:

MOD: 4TWB3036B1000B SER: 13154TDB4F

MOD: TEM3A0B36S31SA SER: 1319272NBV

AMOUNT: \$ 5,250.00

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/COSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtors ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2 [ADDITIONAL FEE] (optional)

8. OPTIONAL FILER REFERENCE DATA

The initial indebtedness secured by this financing statement is \$ 5,250.00

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
	Gamble	Mark	J

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name(11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME				
	11 b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID, if any
					<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTYS or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

The real property described on the attached deed located at:

SEE ATTACHED

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest.)

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.
☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured Home Transaction - effective 30 years
☐ Filed in connection with a Public-Finance Transaction - effective 30 years

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1471

20130715000286100 3/4 \$40.95
Shelby Cnty Judge of Probate, AL
07/15/2013 11:54:34 AM FILED/CERT

ALABAMA

(DMM REV. 2/88)

D E E D

KNOW ALL MEN BY THESE PRESENTS, THAT WE, ROBERT M. SHUNKWILER AND SUSAN P. SHUNKWILER, HUSBAND AND WIFE, ("GRANTORS"), of

for and in consideration of the sum of \$ 75,000.00 to us in hand paid by MARK J. GAMBLE AND SUSIE F. GAMBLE ("GRANTEE"), of 106 FOREST PARKWAY, MONTEVALLO, AL 35115, the receipt whereof we hereby acknowledge, do grant, bargain, sell and convey unto GRANTEE, THEIR heirs and assigns,

the real estate situated in SHELBY County, Alabama, and described in Exhibit A, attached hereto and made a part hereof.

AND WE, for ourselves and our heirs and assigns, do hereby covenant with GRANTEE, their heirs and assigns, that we are lawfully seized in fee of the aforegranted premises; that they are free from all encumbrances that we have good right to sell and convey the same; and that we will warrant and defend the said premises to GRANTEE, THEIR heirs and assigns, forever, against the lawful claims and demands of all persons claiming by, from or under GRANTORS, subject as herein stated.

THIS CONVEYANCE is made subject to easements, restrictions, reservations, agreements and covenants of record, if any; current taxes, and to any state of facts that is apparent or that an accurate survey or inspection of the property hereby conveyed would disclose.

TO HAVE AND TO HOLD the aforegranted premises, subject as herein stated, to GRANTEE, THEIR heirs and assigns, forever.

IN WITNESS WHEREOF, GRANTORS have hereunto set their hands and seals this 5TH day of JANUARY, 1990.

WITNESSES:

Robert M. Shunkwiler (SEAL)
ROBERT M. SHUNKWILER

Susan P. Shunkwiler (SEAL)
SUSAN P. SHUNKWILER

STATE OF Maryland)
COUNTY OF Baltimore) ss.

I, Joe Anna Junk, a Notary Public hereby certify that ROBERT M. SHUNKWILER AND SUSAN P. SHUNKWILER, HUSBAND AND WIFE, whose names are signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal of office this 20th day of October, A.D. 1989.

Joe Anna Junk
NOTARY PUBLIC
Notary Public State of Maryland
My Commission Expires July 1, 1990

MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

Dorothy M. Mahan, Legal Advisor
Corporate Relocation Services
E. I. Mont de Nemours & Company

William Hall

BOOK 275 PAGE 338

EXHIBIT A

Lot 4, according to the Survey of Park Forest Subdivision First Sector, as recorded in Map Book 7, Page 155, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

BEING the same lands and premises which Kenneth R. Flipppo and Janet R. Flipppo, husband and wife, did by Deed dated September 1, 1988, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 204, Page 71, granted and conveyed to Robert M. Shunkwiler and Susan P. Shunkwiler, husband and wife.

BOOK 275 PAGE 339

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 19 PM 3:26

William A. Shunkwiler, Jr.
JUDGE OF PROBATE



20130715000286100 4/4 \$40.95
Shelby Cnty Judge of Probate, AL
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1. Deed Tax -----	\$ 1.00
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 5.00
4. Notary Fee -----	\$ 3.00
5. ... -----	\$
6. ... -----	\$ 1.00
Total -----	\$ 10.00