

Recording Requested By:

**Flagstar Bank, FSB**

Prepared By:

**Debora C. Cox**

**888-603-9011**

**450 E. Boundary St.**

**Chapin, SC 29036**

When recorded mail to:

**CoreLogic**

**450 E. Boundary St.**

**Attn: Release Dept.**

**Chapin, SC 29036**



Case Nbr: **25839433**

Ref Number: **500649186**

Property Address:

**536 North Lake Cove**

**Birmingham, AL 35242**

AL0M-AM 25839433 7/9/2013



20130715000285890 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/15/2013 11:46:21 AM FILED/CERT

This space for Recorder's use

MIN #: 100052550064918633

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR ALLIANCE HOME MORTGAGE, A ALABAMA LLC** and its successors and assigns hereby assign and transfer to **CVF MORTGAGE LOAN ACQUISITION COMPANY** (herein "Assignee"), whose address is **60 LIVINGSTON AVE, EP-MN-WS3D, ST. PAUL, MN 55107**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLIANCE HOME MORTGAGE, A ALABAMA LLC**

Original Borrower(s): **NIDAL YOUSIF A MARRIED MAN, JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP. AND WIFE WENDY YOUSIF**

Date of Mortgage: **5/3/2005**

Original Loan Amount: **\$480,000.00**

Recorded in **Shelby County, AL** on: **5/13/2005**, mortgage book **N/A**, page **N/A** and instrument number **20050513000231520**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR ALLIANCE  
HOME MORTGAGE, A ALABAMA LLC**

By: *Crystal Hudson*  
Crystal Hudson, Assistant Secretary

Date **7-10-13**

State of SC, County of **Lexington**

On this **7-10-13** before me personally appeared **Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLIANCE HOME MORTGAGE, A ALABAMA LLC** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

*Faye M. Mace*  
Notary Public: **Faye Mace**

**Newberry County, South Carolina**

My Commission Expires: **11-5-2014**

**FAYE M. MACE**  
Notary Public  
State of South Carolina  
My Commission Expires 11/5/2014