


STATE OF ALABAMA  
COUNTY OF **Shelby**

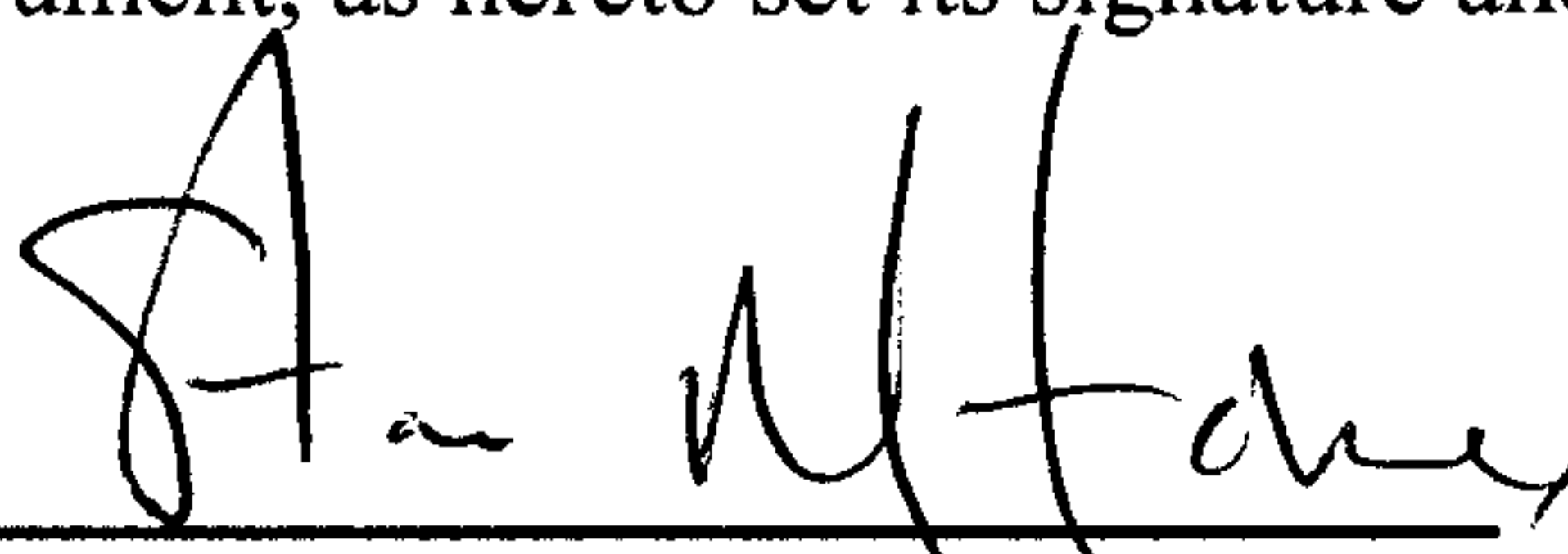
  
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Shelby Cnty Judge of Probate, AL  
07/15/2013 10:42:19 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by **DAVID BOBO AND WIFE CYNTHIA BOBO**, Which said Mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA IN MORTGAGE INSTRUMENT 20080205000046500**

and The Undersigned does hereby release and satisfy said mortgage.


IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **12th** day of **July 2013**.

  
By: Stan Mitchell  
Its: Manager

STATE OF ALABAMA  
COUNTY OF **Jefferson**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Stan Mitchell**, whose name as **Manager** of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **12th of July 2013**.

My Commission Expires:  
02-10-14

  
NOTARY

Prepared by: Jessica Swindle  
FIRST EDUCATORS CREDIT UNION  
1810 MERCHANTS DR  
HOOVER, AL 35244