NOTICE OF LIS PENDENS

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,	
Plaintiff,	
v.)	CASE NO. PR-2013-000493
MADISON AT SHOAL RUN, LLC; FEDERAL HOME LOAN MORTGAGE CORPORATION; DONALD ARMSTRONG, in his official capacity as Property Tax Commissioner of Shelby County, Alabama; BLANK COMPANY, a corporation, the owner of the property described in the Complaint; JOHN DOE and MARY DOE, the persons who own the property described in the Complaint, or some interest therein; BLANK COMPANY, the entity which is the mortgagee in a mortgage on the above- described property or claims some lien or encumbrance against the same, all of whose names are otherwise unknown but whose names will be added by amendment when ascertained,	20130711000283840 1/2 \$16.00 20130711000283840 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 07/11/2013 01:58:21 PM FILED/CERT
Defendants.	

Comes now the State of Alabama, by its attorney, and files herewith notice to all persons concerned that on the 10th day of July, 2013, condemnation proceedings were commenced in the Probate Court of Shelby County, Alabama, whereby said State of Alabama seeks to obtain certain ownership to real property and said proceedings are now pending.

The names of the property owners concerned, together with the property sought to be condemned, are as set forth below:

Property Owner(s): MADIS

MADISON AT SHOAL RUN, LLC; FEDERAL HOME LOAN MORTGAGE CORPORATION; and DONALD ARMSTRONG, in his official capacity as Property Tax Commissioner of Shelby County, Alabama

Property description:

A part of the NW 1/4 of NW 1/4, Section 5, Township 19 South, Range 1 West,

A part of the NW 1/4 of NW 1/4, Section 5, Township 19 South, Range 1 West, identified as Tract No. 2 on Project No NH-0038(531) in Shelby County, Alabama and being more fully described as follows:

Commencing at a found 1 inch crimp located on the east property line of the property referenced in Map Book 37, Page 89 in the Probate Office of Shelby County; thence N 0 deg. 30 min. 50 sec. W and along the grantor's west property line a distance of 801.24 feet to a point on the grantor's said property line (said line between a point offset 49.88 feet RT and parallel with centerline of project at station 102+00.23 and a point offset 48.37 feet RT and parallel with centerline of project at station 104+67.11), which is the point of BEGINNING; thence N 0 deg. 30 min. 50 sec. W and along the grantor's said property line a distance of 26.19 feet to a point on the east present R/W line of SR-119; thence N 21 deg. 59 min. 16 sec. E and along the said present R/W line a distance of 263.60 feet to a point on the south present R/W line of Shoal Run Trail; thence S 68 deg. 0 min. 19 sec. E and along the said present R/W line a distance of 9.63 feet to a point on the acquired R/W line (said point offset 47.13 feet RT and perpendicular to centerline of project at station 106+21 (said point tied to the said present R/W line of Shoal Run Trail)); thence following the curvature thereof an arc distance of 154.95 feet and along the acquired R/W line to a point on the acquired R/W line (said point offset 48.37 feet RT and perpendicular to centerline of project at station 104+67.11) (said arc having a chord bearing of S 21 deg. 14 min. 18 sec. W, a clockwise direction, a chord distance of 154.95 feet and a radius of 6760.10 feet); thence following the curvature thereof an arc distance of 132.87 feet and along the acquired R/W line (said arc having a chord bearing of S 22 deg. 41 min. 35 sec. W, a clockwise direction, a chord distance of 132.87 feet and a radius of 4720.40 feet) to the point and place of BEGINNING, containing 0.070 acres, more or less.

Description of above property is taken from right of way map of said project on file in the office of State of Alabama Department of Transportation and in the Office of the Probate Judge of Shelby County, Alabama. The title of the action and the case number thereof are as hereinabove designated.

STATE OF ALABAMA

William R. Justice

Attorney for said Plaintiff/

P.O. Box 587

Columbiana, AL 35051

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