

Recording Requested By:
Bank of America, N.A.
Prepared By:
Noor Sadruddin

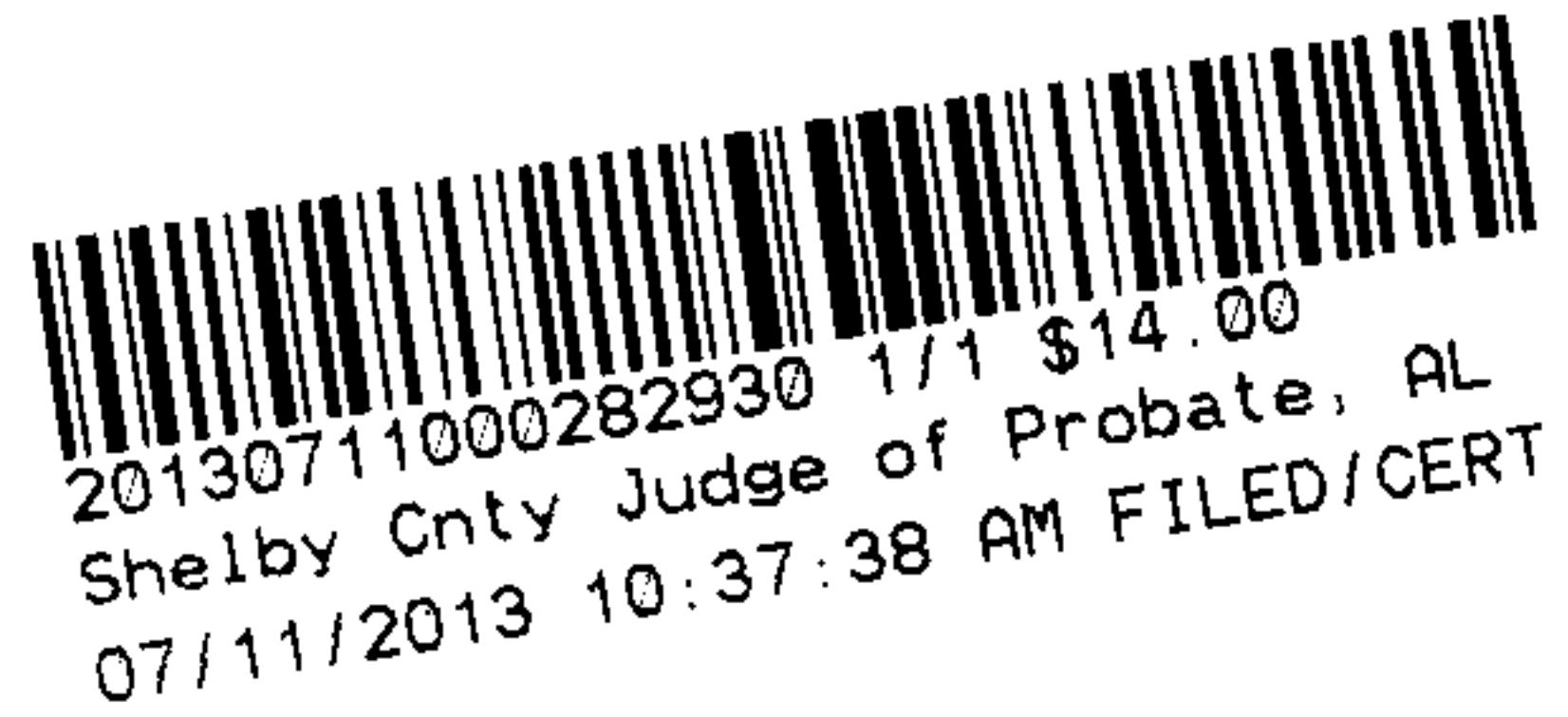
16001 N. Dallas Pkwy
Addison, TX 75001
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 10111919684016271

Property Address:
2069 Forest Lakes Ln
Chelsea, AL 35043

AL0-AM 25644166 6/18/2013 NS0603E



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR PULASKI BANK

Original Borrower(s): BRETT L ASHMAN AND IRINA S ASHMAN, HUSBAND AND WIFE

Date of Mortgage: 4/6/2006

Original Loan Amount: \$179,249.00

Recorded in Shelby County, AL on: 4/18/2006, mortgage book N/A, page N/A and instrument number 20060418000180680

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
06-18-13

Bank of America, N.A.

By: Cindy S. Arias
Cindy S. Arias
Assistant Vice President

State of TX, County of Dallas

On JUN 18 2013, before me, LATASHA R. TILL, a Notary Public, personally appeared Cindy S. Arias, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he/she they executed the same in his/her their authorized capacity(ies), and that by his/her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LATASHA R. TILL
Notary Public: LATASHA R. TILL
My Commission Expires: 1/13/16

