

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

RELI SETTLEMENT SOLUTIONS, LLC
3595 GRANDVIEW PARKWAY
SUITE 600
BIRMINGHAM, AL 35243



20130711000282880 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/11/2013 10:32:47 AM FILED/CERT

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991274721 "CARRAWAY" Lender ID:D10/001/0010896714 Shelby, Alabama
MERS #: 100266769912747216 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STEPHANIE CARRAWAY, AN UNMARRIED WOMAN to secure payment of the principal sum of \$124,560.00 plus interest, originally to SUPERIOR BANK, in the County of Shelby, and the State of Alabama, Dated: 12/27/2006 Recorded: 01/03/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070103000000600, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On July 5th, 2013

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Vice-President



STATE OF South Carolina
COUNTY OF Anderson

On July 5th, 2013, before me, MARGARET E TRAPKA , a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka
MARGARET E TRAPKA
Notary Expires: 11/01/2020

MARGARET E TRAPKA
Notary Public - State of South Carolina
My Commission Expires November 01, 2020

(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744