

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1995520194

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY


The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030609000357690 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **TOM L. CONSTANTINE, III AND STEPHANIE B. CONSTANTINE, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 7/1/2013 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Carolyn Preis
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 7/1/2013 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 20846640 __ PRIME CJ5163927 100021700411407610 MERS PHONE 1-888-679-6377
T2813064516 [C] RCNAL1



D0002091999



20130711000282580 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/11/2013 09:09:50 AM FILED/CERT