


Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
5 Peters Canyon Road Ste. 200
Irvine, CA 92606 -17035736
800-756-3524 Ext. 5011

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244


20130710000281620 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
07/10/2013 12:27:17 PM FILED/CERT

[Space Above This Line For Recording Data]

Loan No.: 5303773864

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Vericrest Financial, Inc.**, (herein "Assignee"), whose address is **13801 Wireless Way, Oklahoma City, OK 73134**, all beneficial interest under a certain Mortgage dated **May 31, 2006** and recorded on **June 5, 2006**, made and executed by **CYNTHIA RAYBURN AND BRYAN RAYBURN**, to **GREENPOINT MORTGAGE FUNDING, INC.**, upon the following described property situated in **SHELBY** County, State of Alabama:

Property Address: **1132 8TH AVENUE SW, ALABASTER, AL 35007**

LOT 12, BLOCK 1, ACCORDING TO THE MAP OF BERMUDA HILLS, FIRST SECTOR AS RECORDED IN MAP BOOK 6, PAGE 1, SHELBY COUNTY, ALABAMA RECORDS.

PIN #: **232034001016000**

such Mortgage having been given to secure payment of **One Hundred Twenty Two Thousand and 00/100ths (\$122,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20060605000263080**), in the Office of the Judge of Probate of **SHELBY** County, State of Alabama.

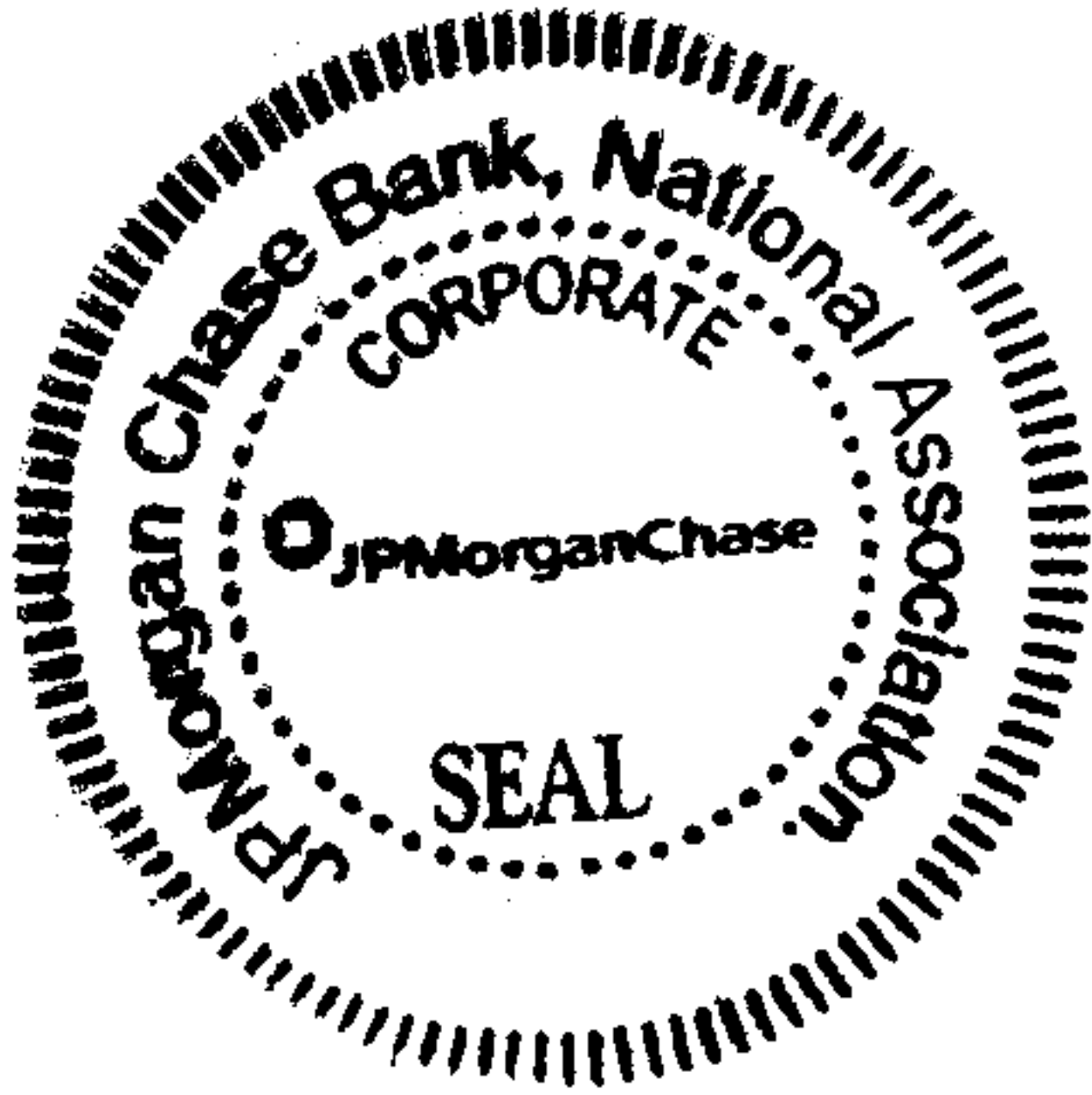
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.





20130710000281620 2/2 \$15.00
 Shelby Cnty Judge of Probate, AL
 07/10/2013 12:27:17 PM FILED/CERT

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/03/2013.



Assignor:

JPMorgan Chase Bank, National Association

By: *Dawn R. Taylor*
DAWN R. TAYLOR

Its: **Vice President**

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 3 day of May 2013, before me appeared **DAWN R. TAYLOR** to me personally known, who, being by **Vice President**, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that *she* acknowledged the instrument to be the free act and deed of the corporation.



Diana B. Fuller
 Signature of Officer

Diana B. Fuller
 Printed Name

Notary Public

Title of Officer

(Seal)

My Commission Expires: *Lifetime*

