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This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244


20130710000281600 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
07/10/2013 12:17:01 PM FILED/CERT

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Loan No.: 1983300780

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Vericrest Financial, Inc., (herein "Assignee"), whose address is 13801 Wireless Way, Oklahoma City, OK 73134, all beneficial interest under a certain Mortgage dated April 29, 2004 and recorded on May 3, 2004, made and executed by MICA SHANE OVERTON AND MICHELLE C. OVERTON, to FIRST LENDERS MORTGAGE CORPORATION, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 252 NOTTINGHAM DRIVE, CALERA, AL 35040

See exhibit "A" attached hereto and made a part hereof.

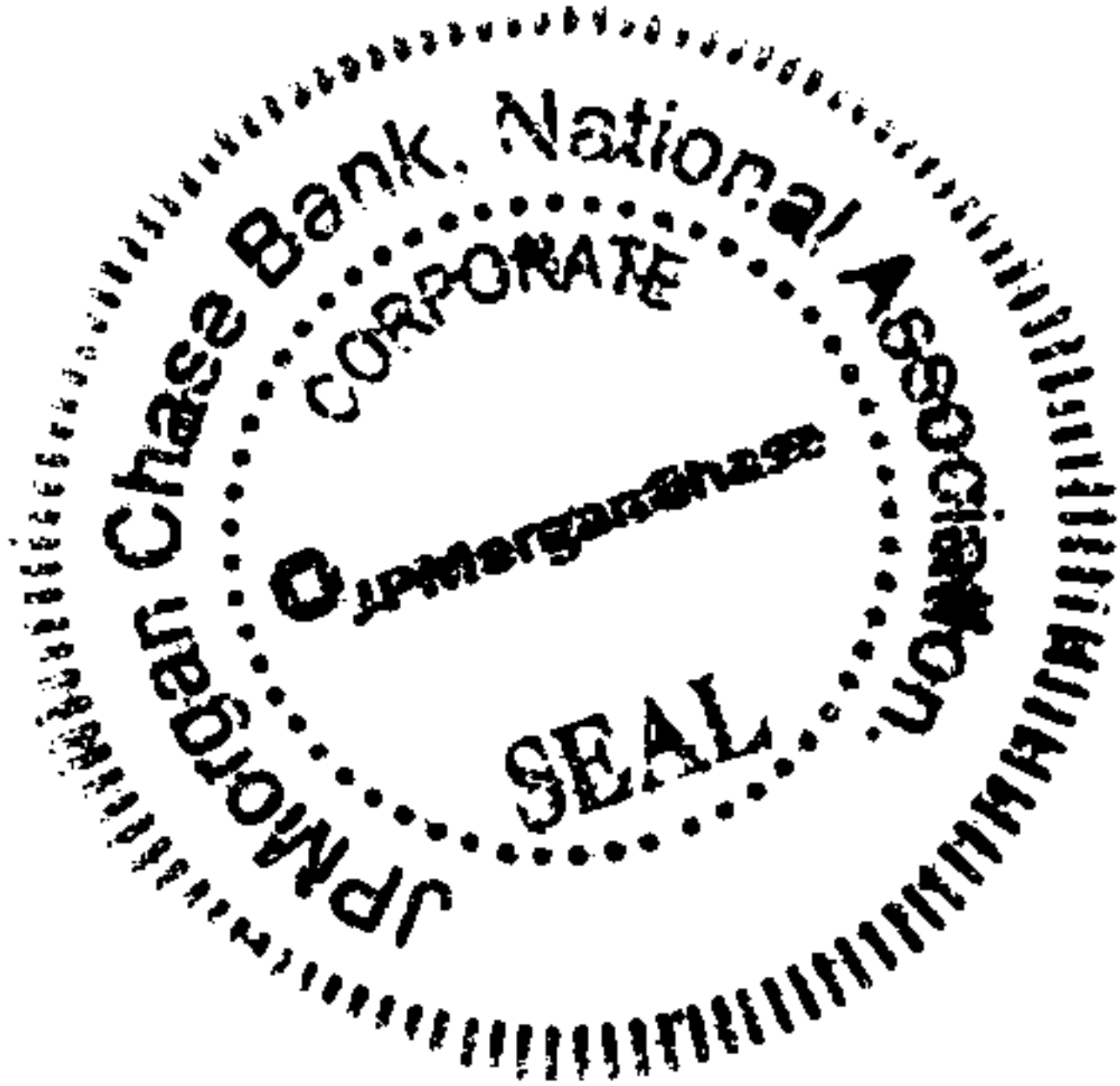
PIN #: 28-3-05-0-004-025

such Mortgage having been given to secure payment of One Hundred Fifty Five Thousand Six Hundred and 00/100ths (\$155,600.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20040503000229990), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/09/2013.



Assignor:

JPMorgan Chase Bank, National Association

By: *[Signature]*
DAWN R. TAYLOR

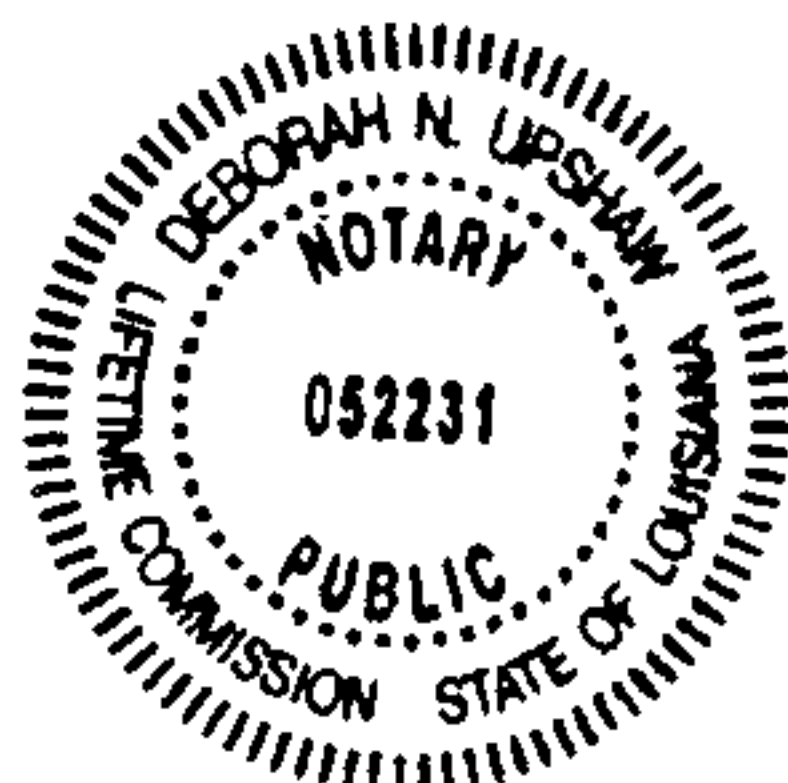
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 9 day of May 2013, before me appeared DAWN R. TAYLOR, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

[Signature]
Signature of Officer
Deborah N. Upshaw
Printed Name
Notary Public
Title of Officer
My Commission Expires: with life



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EXHIBIT "A"

Lot 53, according to the Final Plat of Nottingham, Phase 2, as recorded in Map Book 31, Page 62, in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the herein described property.



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