STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

SHELBY

PROBATE - 70

| Know All Men By These Presents, That, the u | ndersigned <u>J. Barton Weeks as Sole Managing M</u> emb |
|--|--|
| | es full payment of the indebtedness secured by that certain |
| eal Property) (Personal Property) mortgage exec | |
| Kristi L. Parker | |
| high said mortgage was recorded in the office of | the Judge of Probate Court of Jefferson County, Alabama, in Shelby |
| 2011 p. | shelby age No. 371740 , (and assigned to |
| | |
| Book No, Page, nd satisfy said mortgage. | ,) and the undersigned does further hereby release |
| | |
| | • • |
| 201307100 Shelby Cr 07/10/20 | 000281340 1/1 \$12.00 nty Judge of Probate, AL 13 10:55:51 AM FILED/CERT |
| In Witness Whereof, the undersigned, Con | |
| as caused these presents to be executed this | WEEKS ENGINEERING CONSTRUCTION & CONSULTING, LL |
| | ton Dele |
| | JABARTON WEEKS as Sole Managing Member |
| | |
| | |
| STATE OF ALABAMA) EFFERSON COUNTY) Notary Public | GENERAL ACKNOWLEDGEMENT |
| I, the undersigned, Judge of Probate, in and | for said County in said State, hereby certify that |
| s known to me, acknowledged before me on this | whose name is signed to the foregoing instrument, and who s day that, being informed of the contents of the instrument, he ame bears date. |
| Xeculed in some volument | s day of , 19 |
| Given under my hand and Official seal this | S Cldy Of |
| | Judge of Probate Notary Public |
| STATE OF ALABAMA) JEFFERSON COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| Notary Public I, the undersigned, Judge of Probate, in and | d for said County in said State, hereby certify that |
| | whose name as Sole Managing Member of |
| · | ation, is signed to the foregoing instrument, and who is known |
| to me, acknowledged before me on this day that officer and with full authority, executed the sar | ne voluntarily for and as the act of said corporation. |
| Given under my hand and Official seal the | is day of |
| | Judge of Probate |
| • | Notary Public AN COMMISSION EXPERIENCE AND COMMISSION EXPERIENCE AND COMMISSION EXPERIENCE AND ADDRESS FEBRUARY 3, 2014 |