

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA91209-9071
Phone #: 800-331-3282


20130709000279260 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
07/09/2013 01:36:21 PM FILED/CERT

This Instrument Prepared By:
CITIMORTGAGE, INC
KAITLIN HUTSON
1000 TECHNOLOGY DRIVE, MS
321
O'FALLON, MO63368-2240

STATE OF ALABAMA
COUNTY OF Shelby County



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100206200000005690

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc. as nominee for SOUTHEASTERN MORTGAGE OF ALABAMA, LLC. its successors and assigns, (the "Assignor"), does hereby transfer, assign, set over and convey unto CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO, 63368 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by GREGORY ARLIN GUESS and FELISA H. GUESS to Mortgage Electronic Registration Systems, Inc. as nominee for SOUTHEASTERN MORTGAGE OF ALABAMA, LLC. its successors and assigns dated 04/29/2003, and filed for record in Instrument No: 20030512000292020, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

Description/Additional information: Lot 592, according to the Survey of Waterford Cove, Sector 1, as recorded in Map Book 28, Page 68, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

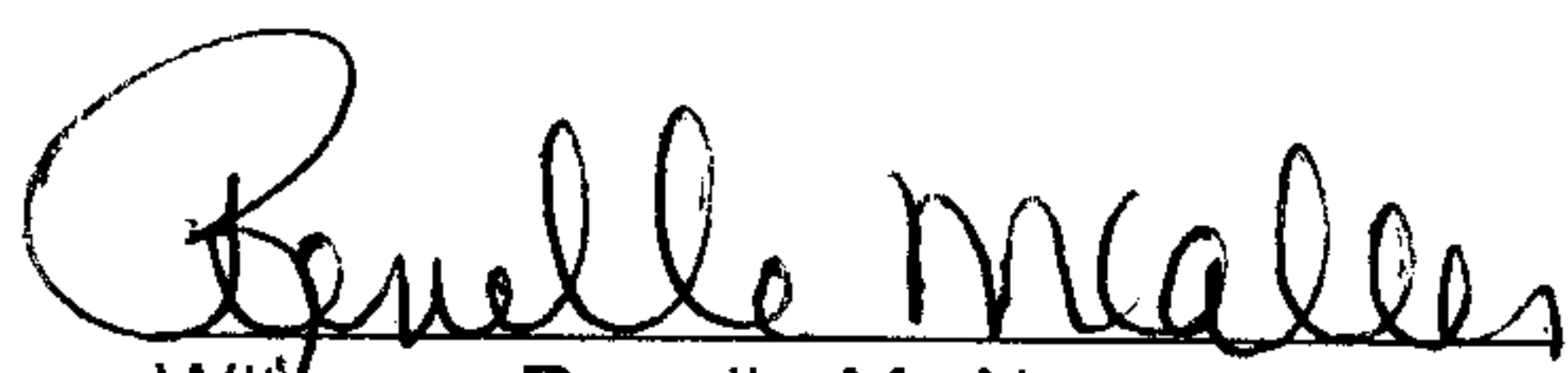
IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on

6-28-13

Mortgage Electronic Registration Systems, Inc. as nominee for SOUTHEASTERN MORTGAGE OF ALABAMA, LLC. its successors and assigns

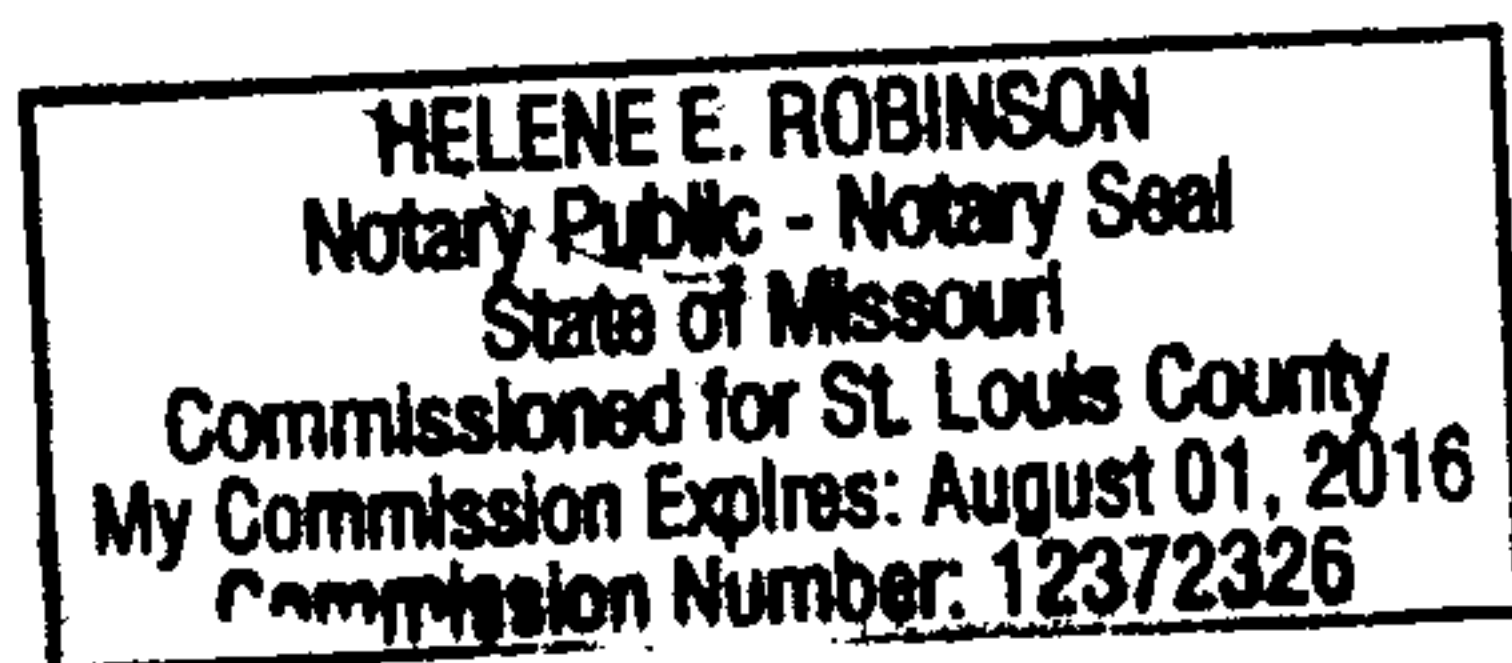
By:

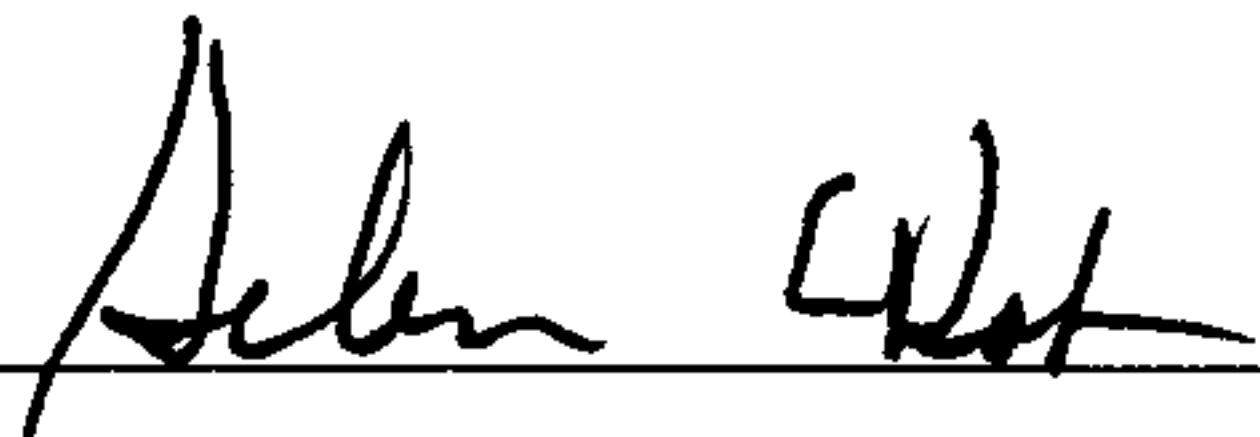

Charles L. Edmonson, Assistant Secretary


Witness: Renelle McAleer

STATE OF MISSOURI, ST. CHARLES COUNTY

On 6-28-13 before me, the undersigned, a notary public in and for said state, personally appeared **Charles L. Edmonson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for SOUTHEASTERN MORTGAGE OF ALABAMA, LLC. its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public **Helene E. Robinson**
Commission Expires: 08/01/2016

