

Prepared By:
Bank of America, N.A.
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Plano, TX 75024

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MIN # 100049700011807159
SIS # 888-679-6377

State of ALABAMA
County of Shelby

77723231

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, as nominee for Embrace Home Loans, Inc., the current mortgagee ("Mortgagee") of that certain Mortgage executed by J. Kristopher Miller, a married male AKA John K. Miller & Tracey Miller as mortgagor, dated June 16, 2011 and filed for record on June 23, 2011 at Instrument Number 20110623000183570, Probate Records of Shelby County, Alabama, hereby instructs the recorder or clerk of said county to record this instrument and to release the Mortgage as to the following described portion of the mortgaged premises: See Exhibit "A" attached hereto and made a part hereof.

Reserving, however, the lien of the Mortgage on all property described in the Mortgage which has not been herein nor heretofore released.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 May 2013

Mortgage Electronic Registration Systems,
Inc., as nominee for Embrace Home Loans,
Inc.



James DiPaola
Assistant Vice President

State of Texas
County of Dallas

This instrument was acknowledged before me on May 22, 2013 (date) by James DiPaola
(name of signer), Assistant Vice President (title of signer) of XX (corporation) a
(state of incorporation) corporation (or other entity), on behalf of said
corporation (or other entity). XX Mortgage Electronic Registration Systems, Inc.
as nominee for Embrace Home Loans, Inc.

[Signature] (signature of notary)
Notary (title)

My commission expires: 3-26-2014

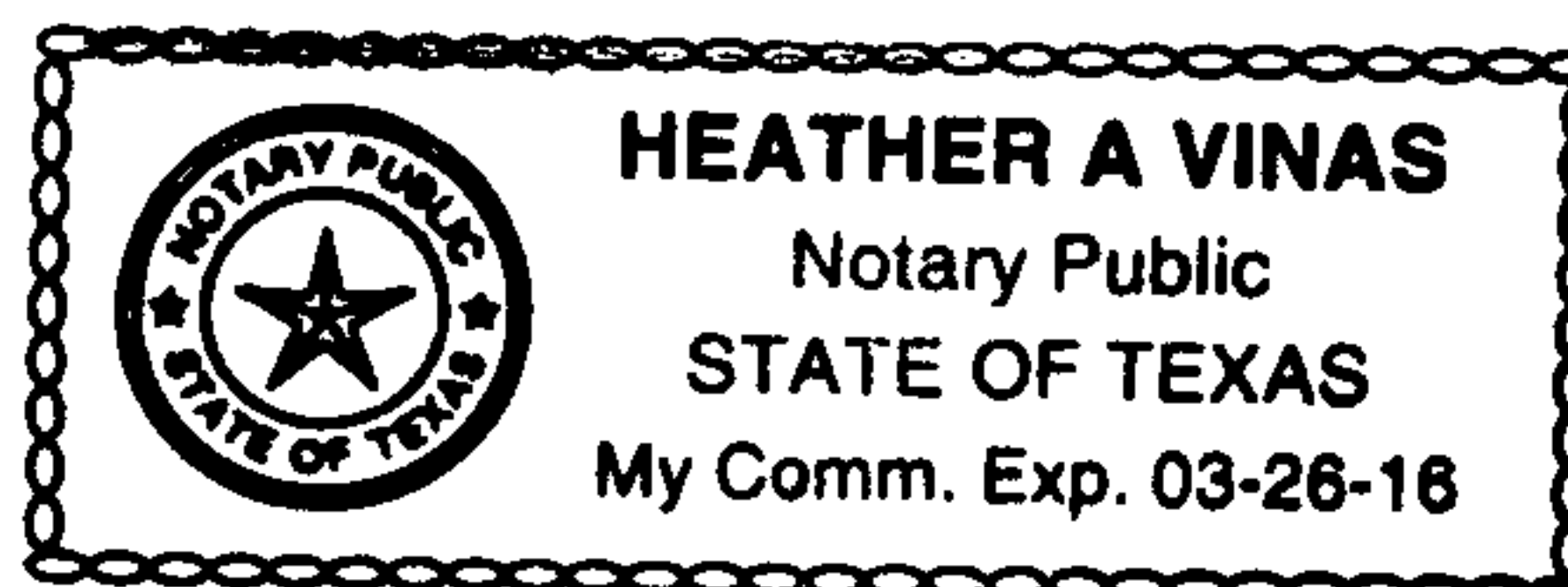
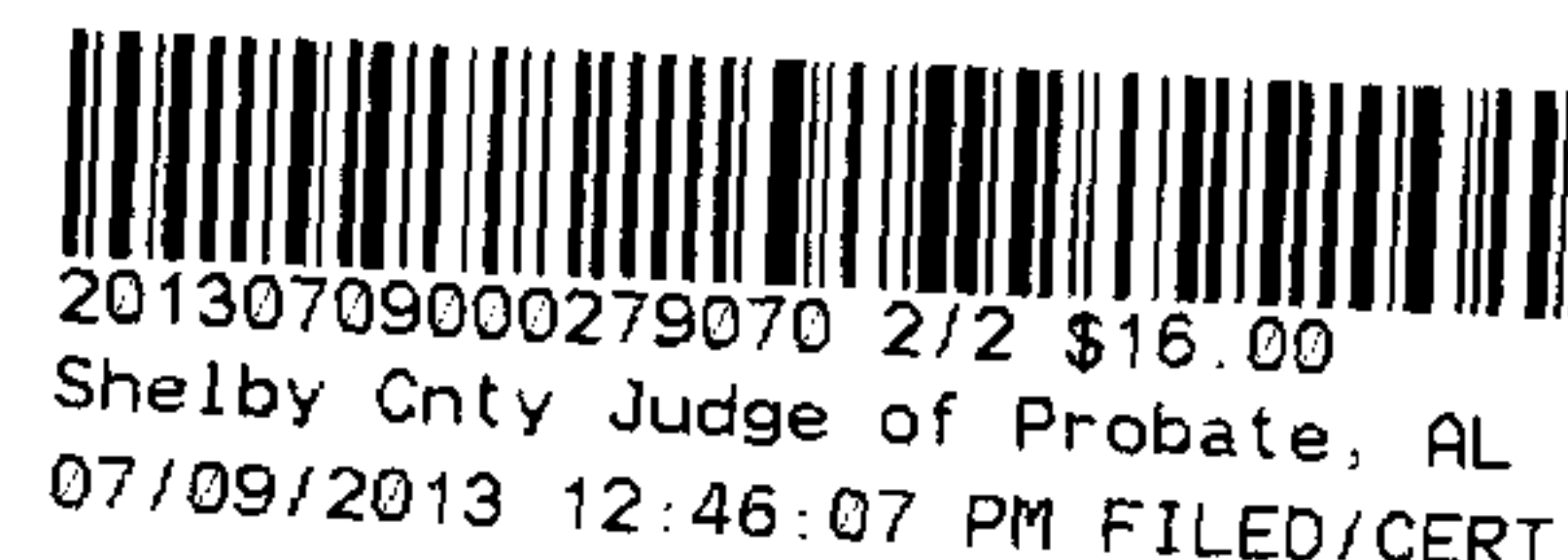


EXHIBIT A



A part of the NW ¼ of NW ¼, Section 6, Township 21 South, Range 2 East, identified as Tract No. 19 on Project No STPBH 0025(507) in Shelby County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at the SE corner of the NW 1/4 of the NW 1/4, of section 6, township 21 south and range 2 east,

thence N 24°14'48" W a distance of 724.61 feet to a point on the present R/W line, which is the point of BEGINNING;

thence N 30°23'18" E and along the present R/W line a distance of 125.00 feet to a point on the present R/W line;

thence S 59°36'42" E and along the grantor's property line a distance of 12.06 feet to a point on the acquired R/W line (said line between a point that is offset 45.00' and perpendicular to centerline of project at station 27+92.94 and a point that is offset 45.00' and perpendicular to centerline of project at station 39+00.00);

thence S 30°21'0" W and along the acquired R/W line a distance of 124.98 feet to a point on the grantor's property line (said line between a point that is offset 45.00' and perpendicular to centerline of project at station 27+92.94 and a point that is offset 45.00' and perpendicular to centerline of project at station 39+00.00);

thence N 59°43'10" W and along the grantor's property line a distance of 12.15 feet; to the point and place of BEGINNING containing 0.04 acres, more or less;