



ORIGINAL

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Selene Armstrong - (205) 226-1402

B. SEND ACKNOWLEDGMENT TO: (Name & Address)

Alabama Power Company  
600 North 18th Street  
Birmingham, AL 35203

20130709000278630 1/3 \$39.40  
Shelby Cnty Judge of Probate, AL  
07/09/2013 11:07:09 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1 b. INDIVIDUAL'S LAST NAME

Holt

FIRST NAME

Brenda

MIDDLE NAME

K

SUFFIX

1c. MAILING ADDRESS

5003 Mark Trail

CITY

Birmingham

STATE

AL

POSTAL CODE

35242

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2 b. INDIVIDUAL'S LAST NAME

Holt

FIRST NAME

Barry

MIDDLE NAME

K

SUFFIX

2c. MAILING ADDRESS

50003 Mark Trail

CITY

Birmingham

STATE

AL

POSTAL CODE

35242

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3 b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 North 18th Street

CITY

Birmingham

STATE

AL

POSTAL CODE

35203

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump(s), which was installed at the residence located on the property described in Item 14 of this financing statement:

BRYANT HEAT PUMP SYSTEM:

MOD: 213CNA042000 SER: 2213E16150

MOD: CNPVT4221ALA SER: 2113X36228

AMOUNT: \$ 5,597.00

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/COSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable). 7. Check to REQUEST SEARCH REPORT(S) on Debtors (optional). ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

The initial indebtedness secured by this financing statement is \$ 5,597.00

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

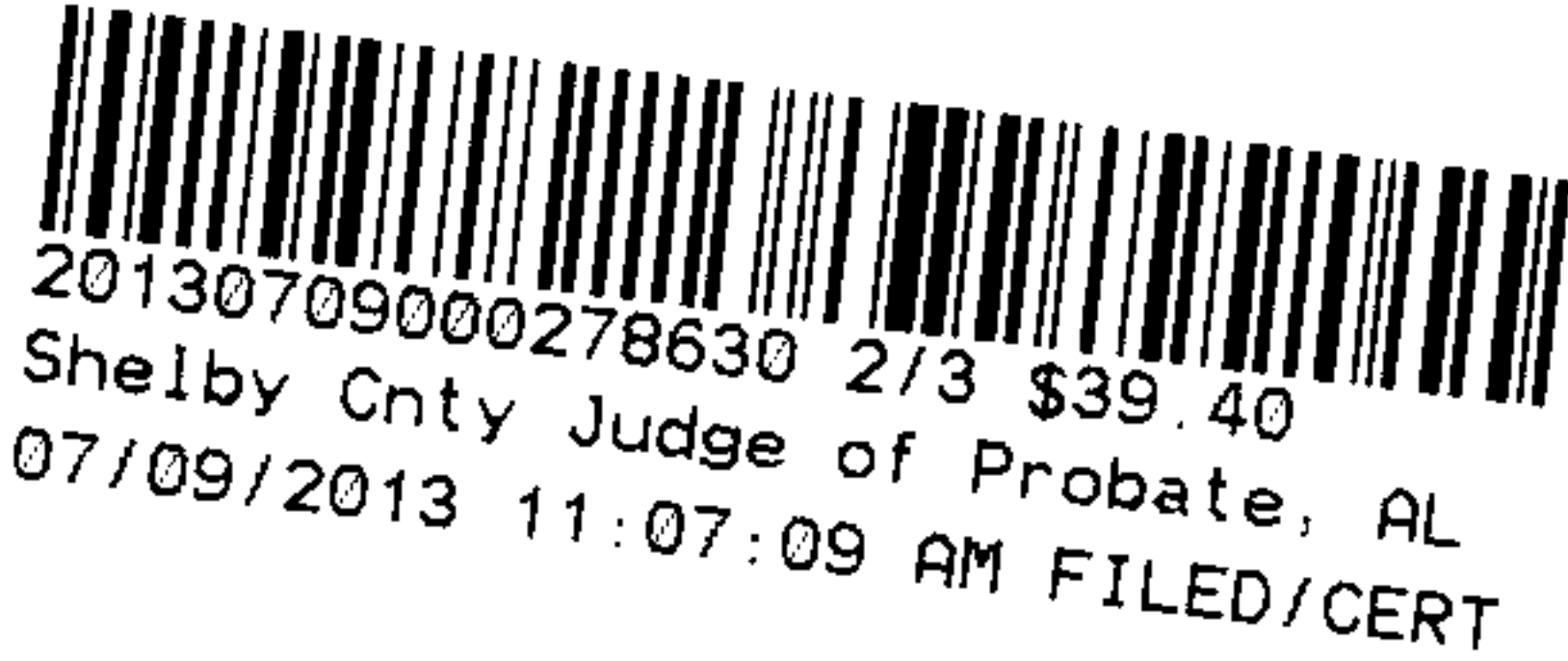
UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
Holt	Brenda	K

10. MISCELLANEOUS:



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name(11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11 b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID, if any	
			<input type="checkbox"/> NONE	

12. ☐ ADDITIONAL SECURED PARTYS or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

The real property described on the attached deed located at:

SEE ATTACHED

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest.)

16. Additional collateral description:

17. Check only if applicable and check only one box.  
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.  
☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured Home Transaction - effective 30 years  
☐ Filed in connection with a Public-Finance Transaction - effective 30 years



This form furnished by:

**Cahaba Title, Inc.**Riverchase Office  
(205) 988-5600Birmingham Office  
(205) 838-1571

This instrument was prepared by:

(Name) Constance M. Mason, Jr.(Address) PO Box 360187Birmingham, AL 35236-0187

Send Tax Notice to:

(Name) Barry K. Holt(Address) 5003 Mark TrailBirmingham, Alabama 35242**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty seven thousand nine hundred & 00/100ths (\$97,900.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Charles C. Logan and wife, Lee Anne M. Logan

(herein referred to as grantors) do grant, bargain, sell and convey unto

Barry K. Holt and wife, Brenda K. Holt

(herein referred to as GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Lot 65, according to the Survey of Southern Pines, Third Sector as recorded in Map Book 7, page 162 in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$85,000.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.



20130709000278630 3/3 \$39.40

Shelby Cnty Judge of Probate, AL

07/09/2013 11:07:09 AM FILED/CERT

BOOK 198 PAGE 900

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

08 AUG 11 AM 8:38

  
JUDGE OF PROBATE

1. Dead Tax \$13.00  
2. Mfg Tax  
3. Recording Fee \$2.60  
4. Indexing Fee 1.00  
TOTAL 16.50

TO HAVE AND TO HOLD to the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have herunto set our hand(s) and seal(s), this 8th day of August, 19 88

WITNESS

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Charles C. Logan (Seal)  
Charles C. Logan  
Lee Anne M. Logan (Seal)  
Lee Anne M. Logan (Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Charles C. Logan and wife, Lee Anne M. Logan whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of July A.D., 19 88

3/10/91

My Commission Expires:

Notary Public