Send tax notice to:

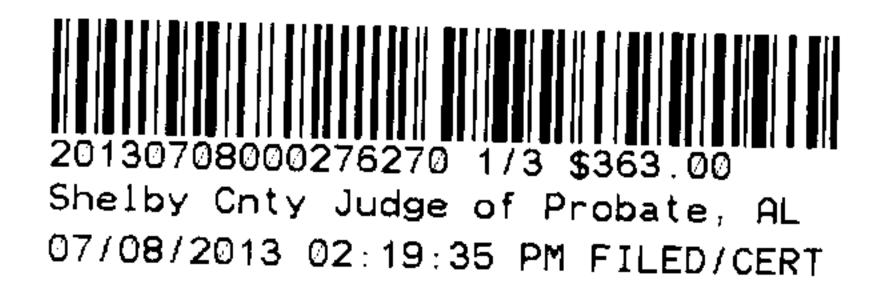
ROBIN ERICA ADAMS
1710 HIGHWAY 32
COLUMBIANA, AL, 35051

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2013262

WARRANTY DEED



KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Forty-Five Thousand and 00/100 Dollars (\$345,000.00) in hand paid to the undersigned, TANA SAMMONS, An Unmarried Woman (hereinafter referred to as "Grantors") by ROBIN ERICA ADAMS and JEFFREY SCOTT ADAMS (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 2B, ACCORDING TO A RESUBDIVISION OF LOT 2 OF THE AMENDED MAP OF THE RESUBDIVISION OF NORTH FORK ESTATES, AS RECORDED IN MAP BOOK 19, PAGE 125, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TANA SAMMONS IS THE SURVIVING GRANTEE OF DEED RECORDED IN INSTRUMENT NO. 20050825000437730. THE OTHER GRANTEE, DALLAS SAMMONS, HAVING DIED ON FEBRUARY 20, 2012.

THE PURPOSE OF THE HEREIN DESCRIBED REAL PROPERTY IS BEING FINANCED IN WHOLE OR IN PART BY THE PROCEEDS OF A PURCHASE MONEY MORTGAGE BEING EXECUTED SIMULTANEOUSLY HEREWITH.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2012 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2013.
- 2. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- 3. EASEMENTS OR CLAIMS OF EASEMENTS, ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL HERETO OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS.
- 4. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS AND ANY FACTS WHICH A CORRECT SURVEY AND INSPECTION OF THE PREMISES WOULD DISCLOSE AND WHICH ARE NOT SHOWN BY PUBLIC RECORDS.
- 5. ANY MINERALS OR MINERAL RIGHTS LEASED, GRANTED OR RETAINED BY CURRENT OR PRIOR OWNERS.
- 6. EASEMENTS AND BUILDING LINES AS SHOWN ON RECORDED MAP, INCLUDING BUT NOT LIMITED TO ANY NOTES, CONDITIONS AND RESTRICTIONS.
- 7. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PROPERTY, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES, IMMUNITIES AND RELEASE OF DAMAGES RELATING THERETO AND ANY DAMAGES RELATING TO THE EXERCISE OF SUCH RIGHTS OR THE EXTRACTION OF SUCH MINERALS.

- 8. RESTRICTIONS APPEARING OF RECORD IN INSTRUMENT NO. 1994-18695 AND INSTRUMENT NO. 1994-11443, BUT DELETING ANY RESTRICTIONS BASED ON RACE, COLOR, CREED OR NATIONAL ORIGIN.
- 9. AGREEMENT WITH ALABAMA POWER COMPANY FOR UNDERGROUND RESIDENTIAL DISTRIBUTION AS RECORDED IN INSTRUMENT NO. 1996-14491.
- 10. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN INSTRUMENT NO. 20060131000049850.

\$276,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 5th day of June, 2013.

Jana Sammons
TANA SAMMONS

20130708000276270 2/3 \$363.00

Shelby Cnty Judge of Probate, AL 07/08/2013 02:19:35 PM FILED/CERT

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TANA SAMMONS, whose name is signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5th day of June, 2013,

Notary Public Print Name:

Commission Expires:

Real Estate Sales Validation Form

This D	ocument must be filed in acco		
Grantor's Name Mailing Address	1. and Sammons 414 June () 700 send, Th	ace Mailing Ad	Name Kolin Great A dress 110 Makara 3 Columbiana AC 35051
Property Address	May 35051	Total Purchase or Actual Value	Fice \$ 345000.
	•	Assessor's Market	Value \$
evidence: (check-on Bill of Sale Sales Contract Closing Statem	e) (Recordation of document	Appraisal Other	
above, the filing of the	de form is not required.	orgauon commins all or	the required information referenced
		instructions	
Grantor's name and to property and their	mailing address - provide a current mailing address.	the name of the persor	or persons conveying interest
Grantee's name and to property is being	I mailing address - provide conveyed.	the name of the perso	n or persons to whom interest
Property address - t	he physical address of the	property being convey	ed, if available.
Date of Sale - the di	ate on which interest to the	property was conveye	đ.
Total nurchase price		r the purchase of the p	roperty, both real and personal,
conveyed by the ins	property is not being sold, trument offered for record. In the assessor's current m	. This may be evidence	operty, both real and personal, being d by an appraisal conducted by a
excluding current us responsibility of vait pursuant to Code of	se valuation, of the property ing property for property to Alabama 1975 § 40-22-1	y as determined by the ax purposes will be use (h).	estimate of fair market value, local official charged with the ed and the taxpayer will be penalized
commete I further u	of my knowledge and believels and enstand that any false stated in Code of Alabama 1	ratements channed on u	ontained in this document is true and his form may result in the imposition
Date 6/5/3	• •	Print / Colon	Sita fami
Unattested		Sign /Coc	Rice Odan
	(verified by)	(Granton	Grantee/Owner/Agent) circle one
STATE OF ALA SWORN TO 2013.	BAMA SUBSCRIBED BEFO	ORE ME ON THIS	COUNTY OF SHELBY DAY OF
130708000276270 3/3 \$363			NOTARY PUBLIC

20130708000276270 3/3 \$363.00 Shelby Cnty Judge of Probate, AL 07/08/2013 02:19:35 PM FILED/CERT