

  
20130708000274880 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/08/2013 12:08:09 PM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **0503513286**



PREPARED BY TERRILL NIELSON  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: TERRILL NIELSON**

**RELEASE OF MORTGAGE**

Date: **JUNE 25, 2013**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20120518000177580** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Loan Amount: **\$168,000.00**

Date of Deed: **MAY 10, 2012**

Grantor: **CHARLES E HAGGARD AND PRISCILLA C HAGGARD HUSBAND AND WIFE**

Grantor's Mailing Address: **136 GLEN ABBEY WAY ALABASTER, AL 35007**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LENDING SOLUTIONS, INC. D/B/A LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS**

Grantee's Mailing Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

**J=FS8090112RE.050646**  
(RAL1)

**MIN 100450020071268453 MERS PHONE: 1-888-679-6377**  
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Shelby Cnty Judge of Probate, AL  
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Loan No. **0503513286**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed  
**JUNE 25, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**SARAH HIX**  
**ASSISTANT SECRETARY**

STATE OF **IDAHO** )  
 ) SS  
COUNTY OF **BONNEVILLE** )

On this **JUNE 25, 2013**, before me, the undersigned, a Notary Public in said State, personally appeared **SARAH HIX** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY** on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LENDING SOLUTIONS, INC. D/B/A LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS** **P.O. BOX 2026, FLINT, MI 48501-2026** and

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
**NOTARY PUBLIC**

