


Prepared by:  
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2700 Highway 280 East, Suite 160  
Birmingham, Alabama 35223

  
20130708000274710 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/08/2013 11:43:05 AM FILED/CERT

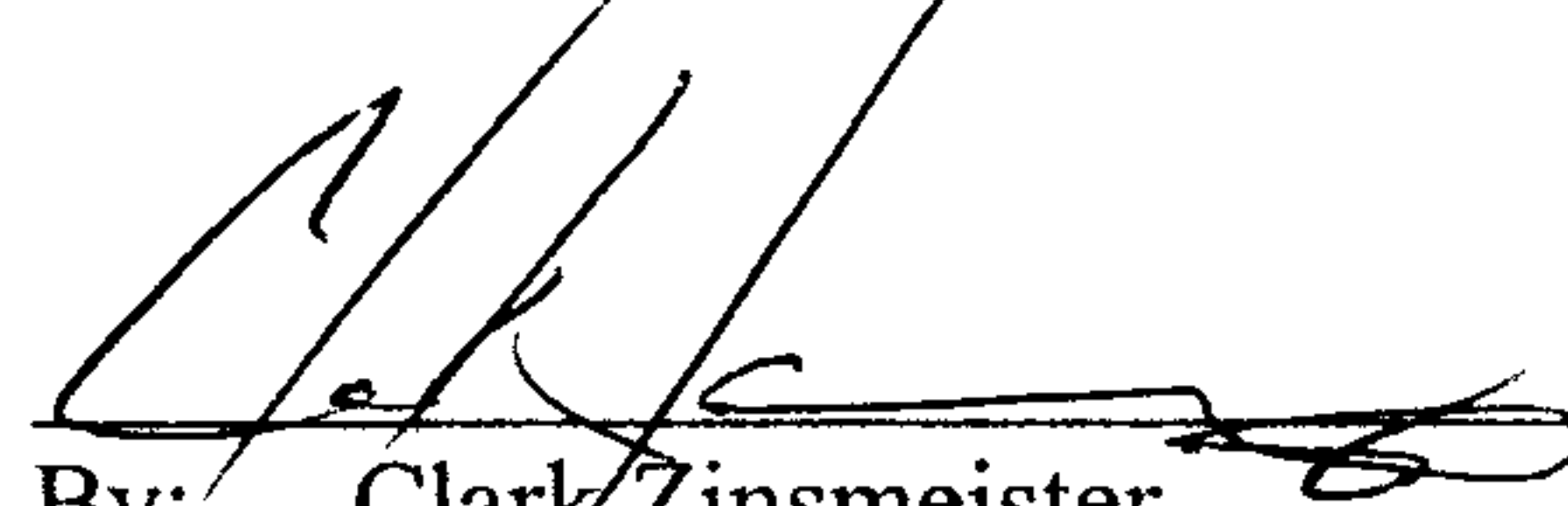
STATE OF ALABAMA     }  
COUNTY OF SHELBY    }

### FULL SATISFACTION OF MORTGAGE

Know All Men By These Presents, That, the undersigned **SERVISFIRST BANK**, hereby releases the lien secured by that certain mortgage executed by **MITCH McKELL and JONNA McKELL, husband and wife**, to **ServisFrist Bank**, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20100617000192480, and the undersigned, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, Clark Zinsmeister, as Vice President of **SERVISFIRST BANK**, has caused this instrument to be executed on this 20<sup>th</sup> day of June, 2013.

SERVISFIRST BANK

  
By: Clark Zinsmeister  
Its: Vice President

STATE OF ALABAMA     }  
COUNTY OF JEFFERSON }

I, the undersigned authority, in and for said County in said State, hereby certify that Clark Zinsmeister, whose name as Vice President of ServisFirst Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer and with full authority, executed the same voluntarily for and the act of said corporation.


Given under my hand and official seal of office this 20<sup>th</sup> day of June, 2013.



  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
My Commission Expires: Mar 19, 2016  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

**EXHIBIT A**  
**LEGAL DESCRIPTION**

  
20130708000274710 2/2 \$15.00  
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Lot 3225, according to the Map of Highland Lakes, 32nd Sector, an Eddleman Community, as recorded in Map Book 35, Page 23, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 32nd Sector, recorded as Instrument No. 20050609000280550 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").