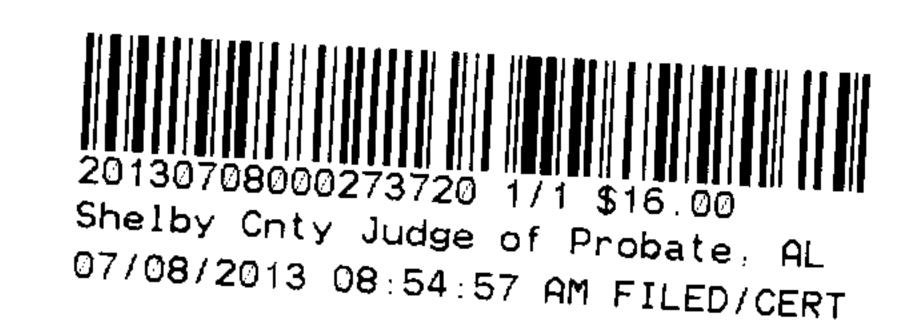
When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan #: 1978689723





## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 10/04/2004, made by HEATHER CHAMBERS AND CHRISTOPHER CHAMBERS, WIFE AND HUSBAND, AND MARY DAVIS AND GLENN W. DAVIS, WIFE AND HUSBAND and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20041005000547850 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 10/2/2013 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA On Do 121 /2013 (MM/DD/YYYY), before me appeared 1 esh work (4 Hr. Cersen) to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA My commission expires: Upon My Death

**EVA REESE** OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 20718921 -- CHASE CJ5114537 MIN 100013700075550234 MERS PHONE 1-888-679-6377 T1813060311 [C] FRMAL1





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