When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1967357583



20130/01000268500 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 07/01/2013 01:10:00 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030715000446140 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JANICE STEWART, AN UNMARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTAGAGE, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _____/2__/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTAGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: ______

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 20713210 _6 PRIME CJ5122130 100052599953836281 MERS PHONE 1-888-679-6377 T1913064814 [C] RCNAL1

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