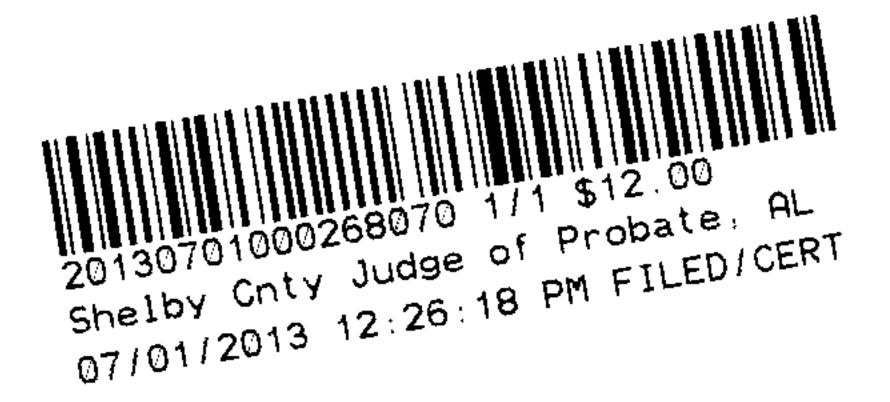
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1295502724



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20040602000294040 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOY L. KEMPER, AN UNMARRIED WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIZENS BANK, ITS SUCCESSORS AND ASSIGNS

By:

Ingrid Whitty

**VICE PRESIDENT** 

STATE OF LOUISIANA PARISH OF OUACHITA

Yølanda A. Diaz 87401

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

CHAS6 20695466 \_4 PRIME CJ5108913 100183000000027679 MERS PHONE 1-888-679-6377 T1713063911 [C] RCNAL1





\*D0001794353\*