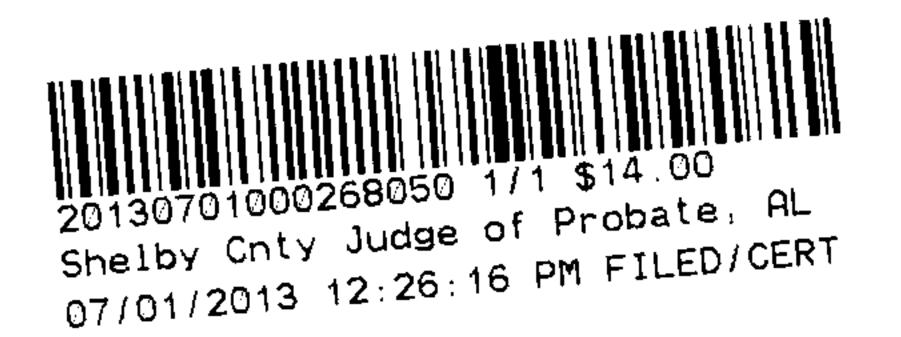
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0907671747



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 1998-47848 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: LUAI A. NAJIM, A SINGLE PERSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MÉRGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

D

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 20712549 \_5 PRIME CJ5108913 T1713063911 [C] RCNAL1

\*D0001794351\*