

Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 20912707632010334

Property Address:

4000 Greystone Dr

Birmingham, AL 35242-6405

AL0M-AM 25927670 6/20/2013 FCL01



20130701000267340 1/1 \$12.00  
Shelby Cnty Judge of Probate: AL  
07/01/2013 11:10:31 AM FILED/CERT

This space for Recorder's use

MIN #: 1000157-0006675567-5

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER** and its successors and assigns hereby assign and transfer to **WILMINGTON TRUST, N.A. AS TRUSTEE FOR THE BEAR STEARNS ALT-A TRUST 2006-4** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Original Borrower(s): **JOHN D LAMBERT, A SINGLE MAN**

Date of Mortgage: **4/19/2006**

Original Loan Amount: **\$586,000.00**

Recorded in **Shelby County, AL** on: **4/26/2006**, mortgage book **N/A**, page **N/A** and instrument number **20060426000195840**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR AMERICA'S  
WHOLESALE LENDER**

By:

**Mercedes Judilla**  
**Assistant Secretary**

Date

**JUN 22 2013**

State of California

County of Ventura

On **JUN 22 2013** before me, **Jacqueline Benson**, Notary Public, personally appeared **Mercedes Judilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Notary Public: **Jacqueline Benson**  
My Commission Expires: **Dec. 9, 2015**

(Seal)

