Recording Requested By: Bank of America Prepared By: Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



Property Address:

279 Ohara Dr

Columbiana, AL 35051-3372 ALOM-AM 25931094 6/20/2013 FCL01

Shelby Cnty Judge of Probate, AL 07/01/2013 11:10:29 AM FILED/CERT

This space for Recorder's use

MIN #: 100015700077404248

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER and its successors and assigns hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2007-3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3 (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AMERICA'S WHOLESALE LENDER

Original Borrower(s):

CAMILLE H FILOROMO, AND STEVEN J FILOROMO, HUSBAND AND

WIFE

Date of Mortgage:

2/9/2007

Original Loan Amount: \$559,000.00

Recorded in Shelby County, AL on: 2/15/2007, mortgage book N/A, page N/A and instrument number

20070215000070640

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

| By: | Must | |
|------|---------------------|--|
| | Mercedes Judilla | |
| | Assistant Secretary | |
| Date | JUN 2 2 2013 | |
| _ | | |

State of California County of Ventura

| On JUN 22 | 2013 before me | Jacqueline Benson | , Notary Public, personally |
|-----------------|------------------------|--------------------------|--|
| appeared | Mercedes J | udlla , who proved to me | on the basis of satisfactory evidence to be |
| executed the sa | ame in his/her/their a | | nd acknowledged to me that he/she/they is/her/their signature(s) on the instrument cuted the instrument. |

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Nøtary Public: Jacqueline Benson
My Commission Expires: Dec. 9, 2015

JACQUELINE BENSON Commission # 1963212 Notary Public - California Los Angeles County

My Comm. Expires Dec 9, 2015

(Seal)