THIS INSTRUMENT PREPARED BY:
Becky Simmons

MCKAY MANAGEMENT CORPORATION
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

20130628000264310 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 06/28/2013 10:06:04 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Three hundred Fifteen and 00/100 (\$315.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Timothy and Kimberly Sizemore</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Timberline Residential Association for the year of **2012** to the following described property.

Lot 138, according to The Reserve at Timberline, as recorded in Map Book 34, Page 117, in the Office of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument #20121203000460210 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 26th day of June, 2013.

TIMBERLINE RESIDENTIAL AS BY:	SOCIATION, INC
ITS: Manager/Claimant	
i i O. Ivianaycı Claimant	
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass whose name as Manager of the Timberline Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and	N .		
Notary Public:	1 - Ca	Den	Semm
My commission expires:	4/19/	114	