

Source of Title:

Deed Book _____, Page _____

5500.00

Deed Record 20070521000235670

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-08-A113

APCO Parcel No. 70253984

Transformer No. 518319

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

Shelby County, AL 06/26/2013
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Scotty Morris and wife, Lisa Morris

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land in the SE 1/4 of Section 14, Township 21 South, Range 1 East as is recorded in Deed Record 20070521000235670 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/their hand(s) and seal(s) this the 13th day of January, 2013.

[Signature] (Grantor)
Witness Signature


Scotty T. Morris
Print Name

[Signature] (Grantor)
Witness Signature

Lisa Morris
Print Name

[Signature] (Grantor) [Signature] (witness)
(Grantor) Cris Dorrough (SEAL)

[Signature] (Grantor) [Signature] (witness)
(Grantor) Cris Dorrough (SEAL)


20130626000261990 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
06/26/2013 02:04:24 PM FILED/CERT

For Notary Report

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No:

All facilities on Grantor: _____ Station to Station: Sta# 1+00 to Sta# 1+65 E underground
Also: Sta# 1+65 to Sta# 2+00 S underground

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA

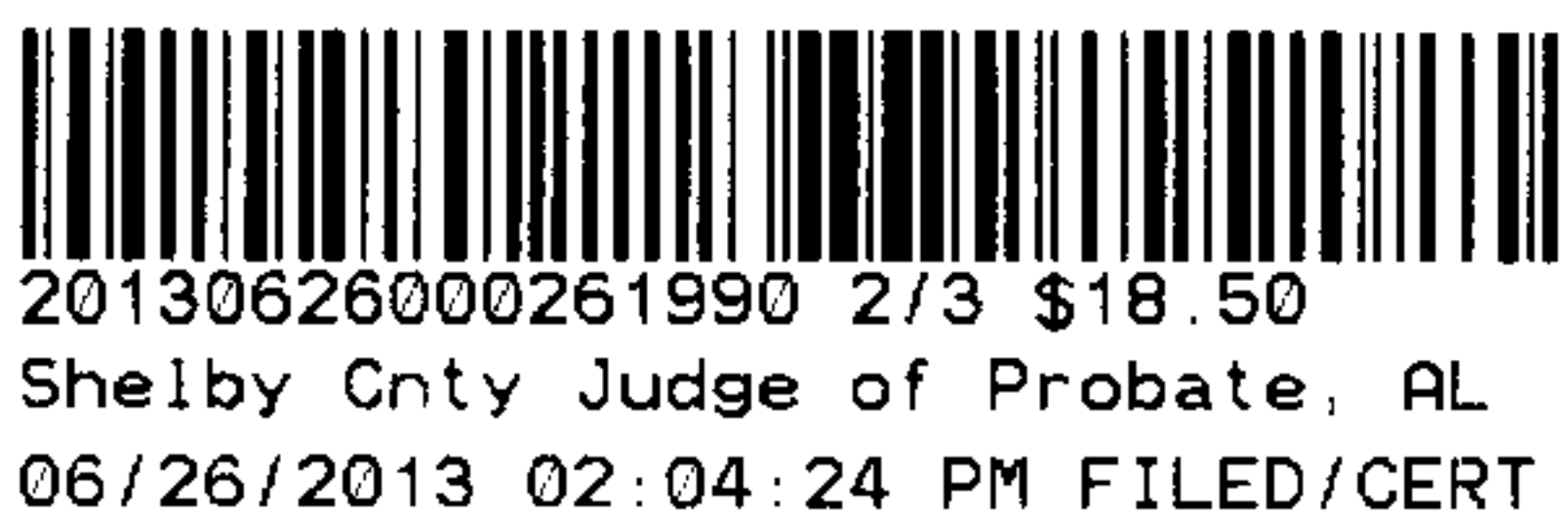
COUNTY OF _____

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Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]



Notary Public
My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

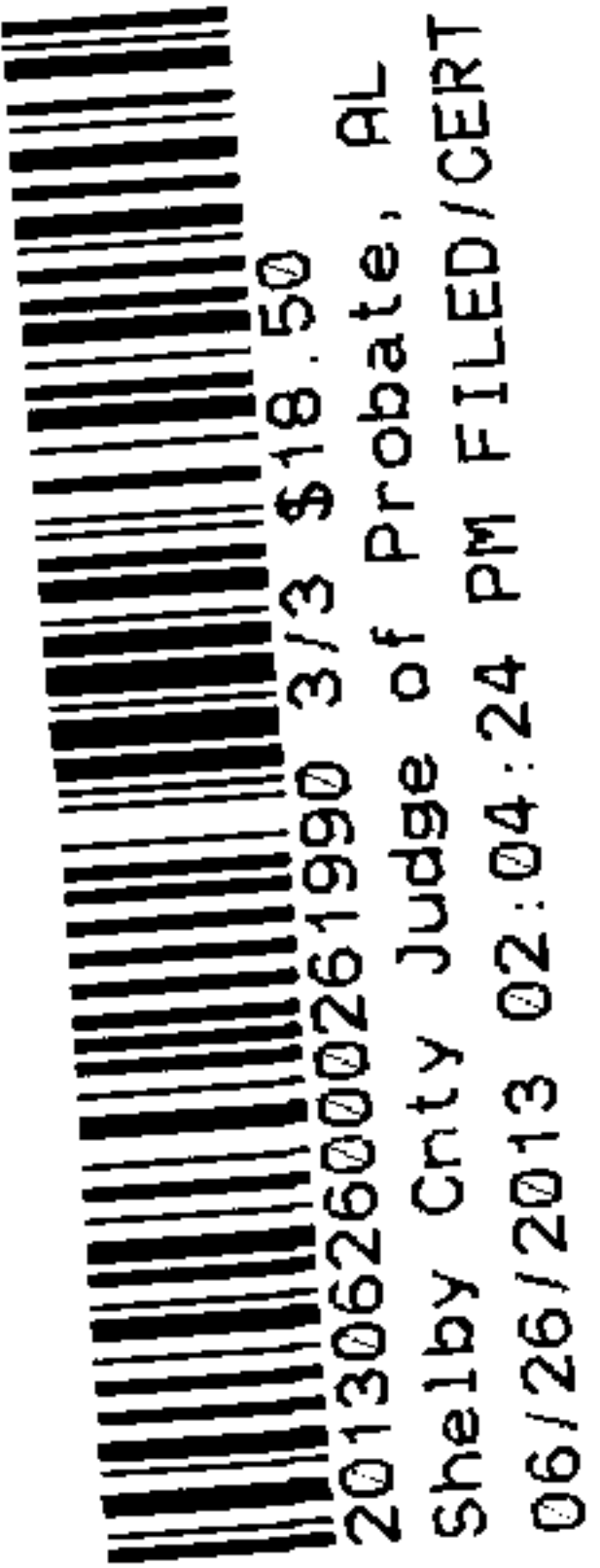
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_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1791293 12052682
Map Center Lat/Long: 33.200877 -86.506598

1 inch = 37 feet

Customer James H. Todd	Location [Redacted]	Comtd. Svc Date 2/28/2013	County Shelby	Section 14	Township 21S	Range 01E	Add'l Info.	Estimate No. A6170-08-A113
Division Birmingham	District Metro-South	Town Wilsonville	UserID jgardine	Created: 12/19/2012	Substation X- 10306	Y- XA695	MISSALL#	
Notes: 1) Service will be under driveway so we will install it in 3' conduit. 2) Install primary cable loop all the way to property line.				ENERGIZED LINE WORK Sub Shelby D.S. OCB/OCR XA90 Switch# XA695 Fuse Size 50A				
RW Agent <i>Larry D. Smith</i> Date Assigned <i>1/9/2013</i> Date Cleared <i>1/22/2013</i> Parcel # <i>70253984</i> <i>70253983</i>				Transformer Loading Loc 2 35 KVA				
Notes on New Home: 1) 5,500 Sq ft. All Electric, Largest HP=5T 2) Load (Sum=19, Win=35) 3) VD%=3.19, FL%=2.62 4) Revenue=\$5,104.00				Voltage Pri Sec 7.2KV 120/240				
				Phone Co.				
				Cable Co.				
				Accessible Y				
				Tree Crew				
				Rock Hole				
				Permits				
RW				CITY				
COUNTY				STATE				
OTHER								

I: 2-250 KCM & 1-3/0 AL XLP
(Service to be installed in conduit)

I: 1-50 KVA DFPM Trans.

I: 2 #1/0 7.2KV Splices
Sta# 1+00 to Sta# 1+100
c'd R.O.W. for future use.

NEW HOME

1: #1/0 AXNJ 7.2 KV

1: 2-250 KCM & 1-3/0 AL XLP
(Service to be installed in conduit)

1: 1-50 KVA DFPM Trans.

I: 2 #1/0 7.2KV Splices
Sta# 1+00 to Sta# 1+100
c'd R.O.W. for future use.

Notes on New Home:
1) 5,500 Sq ft. All Electric, Largest HP=5T
2) Load (Sum=19, Win=35)
3) VD%=3.19, FL%=2.62
4) Revenue=\$5,104.00

Map Book Ref. Pg.37, WW-36

BULLY CREEK SUBDIVISION

BULLY CREEK FARMS

BDQ

XA2307
XA90
70A 4H
K6461
XA2305 B
2/0 AL
30 XD8997
315
3 #4
XD8997
XD1633
RC873
XD3007
V6925
XD445
6818
G6573

WV117
150W HPS
2017
4/OUTA

1/0AXNJ 7.2KV

S18319
50 KVA

100'
70'
90'

1
2

W
E
N
S

Device No: XA695 Voltage: 12 KV
Feeder: SHELBY_DS_10306
Equipment Type: 50_QA
LLL: 0 LG: 734
LLG: 0 LG-R: 224