

Source of Title:

Deed Book _____, Page _____

\$500.00

Shelby County, AL 06/26/2013
State of Alabama
Deed Tax: \$.50

20080814000327740

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

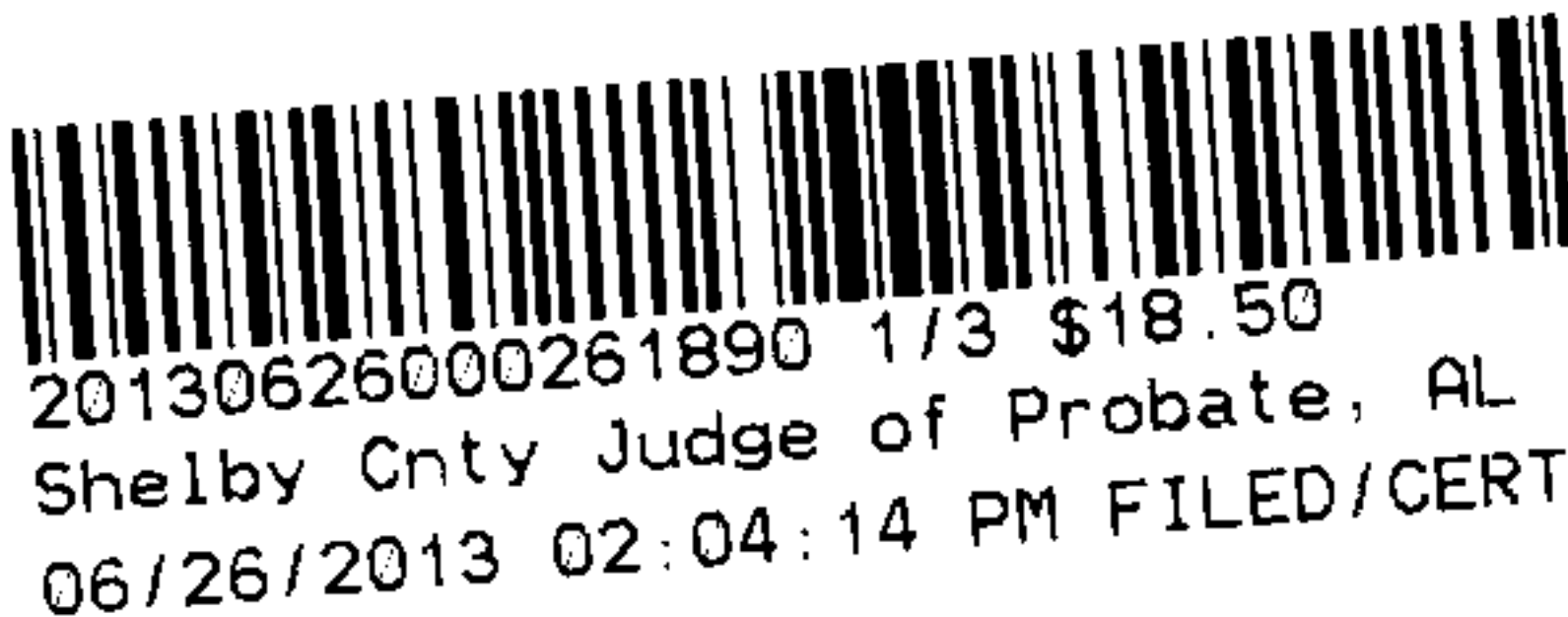
W.E. No. A6170-00-AR13

APCO Parcel No. 70255072

Transformer No. 517115

This instrument prepared by: Larry D. Grouitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



KNOW ALL MEN BY THESE PRESENTS, That Laura Horton, a single woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SE 1/4 of the SE 1/4 of Section 16, Township 22 South, Range 1 West as is recorded in Deed Record 20080814000327740 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor ~~(X)~~ has/have set h~~s~~/her/th~~is~~ir hand~~(s)~~ and seal~~(s)~~ this the 26th day of March, 2013.

Witness Signature

Print Name

Witness Signature

Print Name

Laura Horton (SEAL)
(Grantor)

Laura Horton (SEAL)
(Grantor) PRINT Name

All facilities on Grantor: _____

Station to Station: Sta# 1400 to Sta# 14175

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that _____

Laura Horton; a single woman whose name(s) [as owner] is/~~are~~
signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 26th day of March, 2013.

[SEAL]

Larry D. Gravitt
Notary Public
My commission expires: 2-5-2014

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/~~are~~
signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/~~are~~
signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____



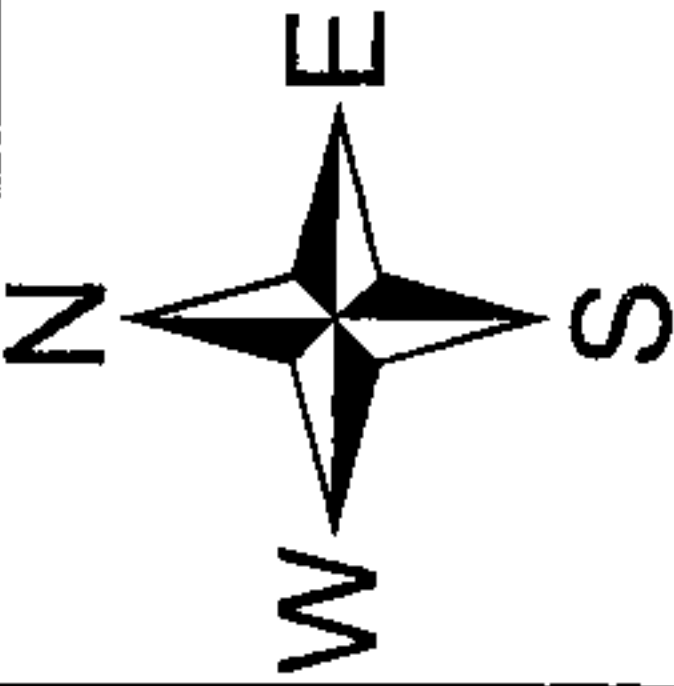
20130626000261890 2/3 \$18.50
Shelby Cnty Judge of Probate, AL
06/26/2013 02:04:14 PM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1750568 12019673
Map Center Lat/Long: 33.110581 -86.640145

1 inch = 50 feet

Customer Gregory Burks	Location 6552 Highway 86	Comtd. Svc Date 4/12/2013	County Shelby	Section 15-16	Township 22S	Range 01W	Add'l Info.	Estimate No. A6170-00-AR13
Division Birmingham	District Metro-South	Town Calera	UserID jgardine	Created: 3/18/2013	Substation	X- 19436	Y- XA2187	MISSALL#



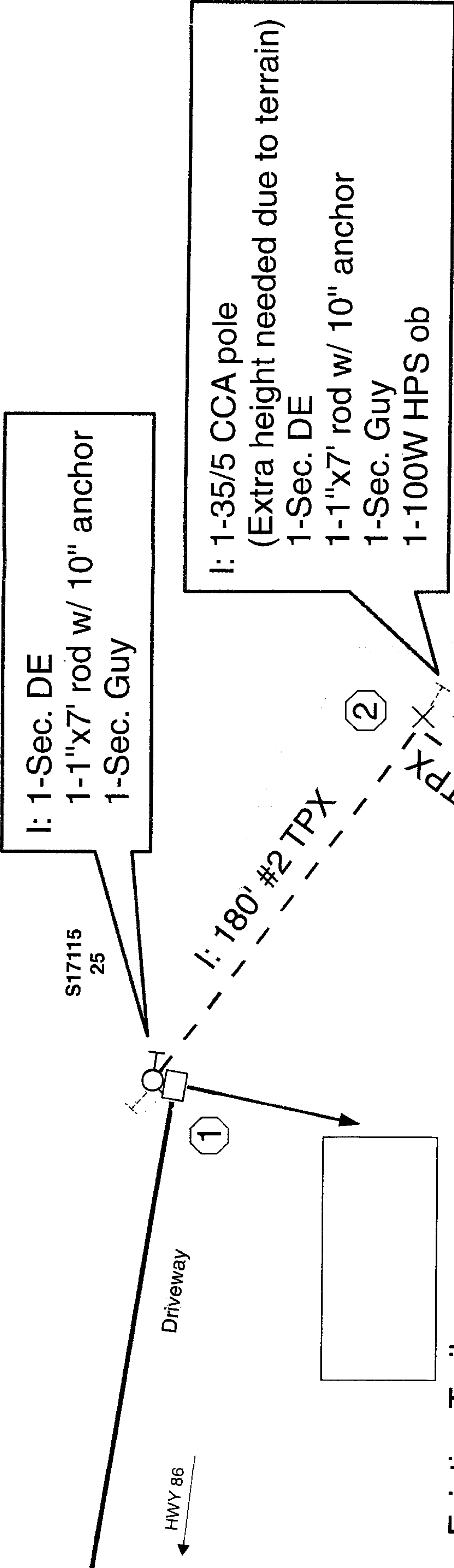
Notes: Please charge light to 40 blanket.

ENERGIZED LINE WORK
Sub Columbiana DS
OCB/OCR X6566
Switch# XA2187
Fuse Size 30A

Loc	Transformer Loading
1	20.1

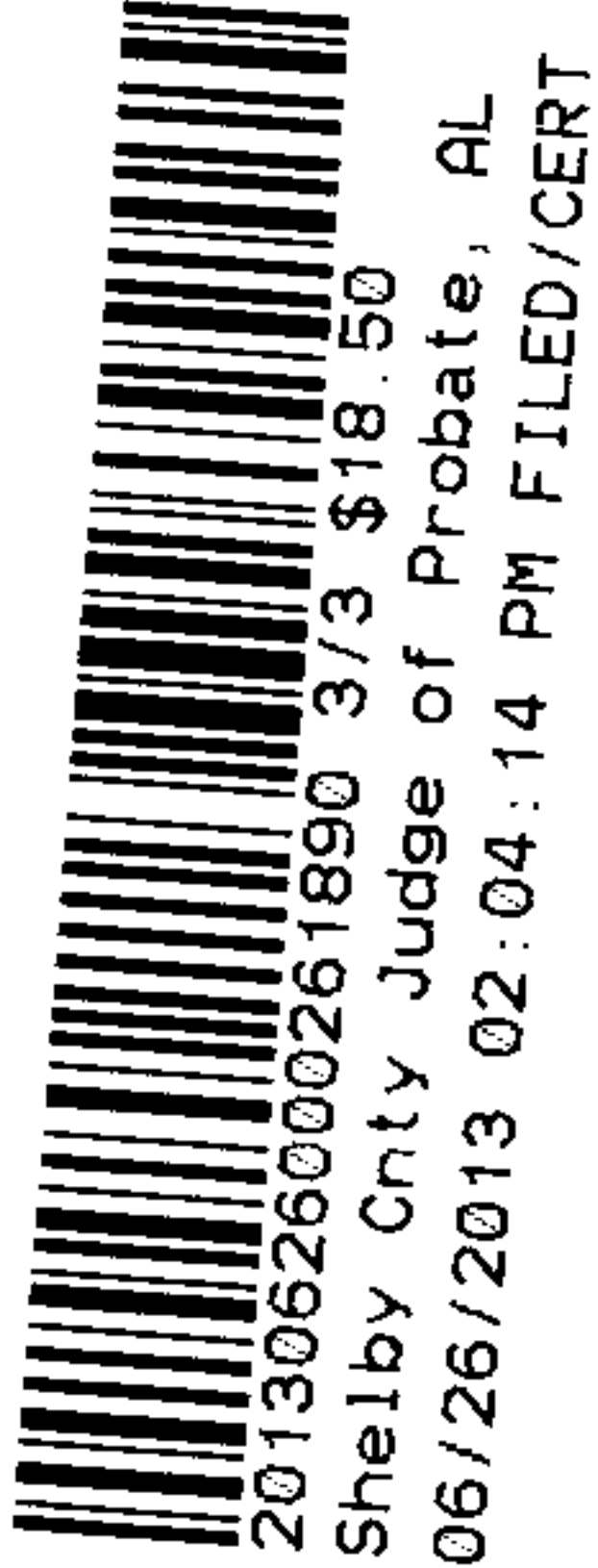


Pri	Sec	Voltage
12 KV	120/240	
Phone Co.	N	
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
R/W		



Existing Trailer
Demand Sum=6.6, Win=11.6
With added load
VD%=2.23, FI%=4.55 (worst case)

R/W Agent Larry D. Smith
Date Assigned 3/25/2013
Date Cleared 3/26/2013
Parcel # 10255072
70255072



New Camper (Customer will be living in permanently)
500 Sq. Ft, All electric, 1T AC
Revenue=\$1,140.00
Demand Sum=8.5, Win=4.0
VD%=3.86, FL%=2.83

Map Book Ref. Pg. 52, V-42

