

Source of Title:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

**20101221000427280**

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. AG170-00-AT13

APCO Parcel No. 70255305

Transformer No. 3005

This instrument prepared by: Larry D. Gravitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Tex Smith and wife Joan Smith

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SW 1/4 of the NE 1/4 of Section 35, Township 21 South, Range 1 West, as is recorded in Deed Record 20101221000427280 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/their hand(s) and seal(s) this the 12<sup>th</sup> day of April, 2013.

Jack W. Ross  
Witness Signature

Jack W. Ross  
Print Name

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Print Name

Tex Smith (SEAL)  
(Grantor)

Joan Smith (SEAL)  
(Grantor)

All facilities on Grantor: ☒

Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Joan Smith;  
wife of Tex Smith whose name ~~is~~ [as owner] is/~~are~~

signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,  
~~he/she/they~~ [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 12<sup>th</sup> day of April, 2013

[SEAL]

Larry D. Gravitt  
Notary Public

My commission expires: 2-5-2014

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,  
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,  
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_



20130626000261840 2/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
06/26/2013 02:04:09 PM FILED/CERT



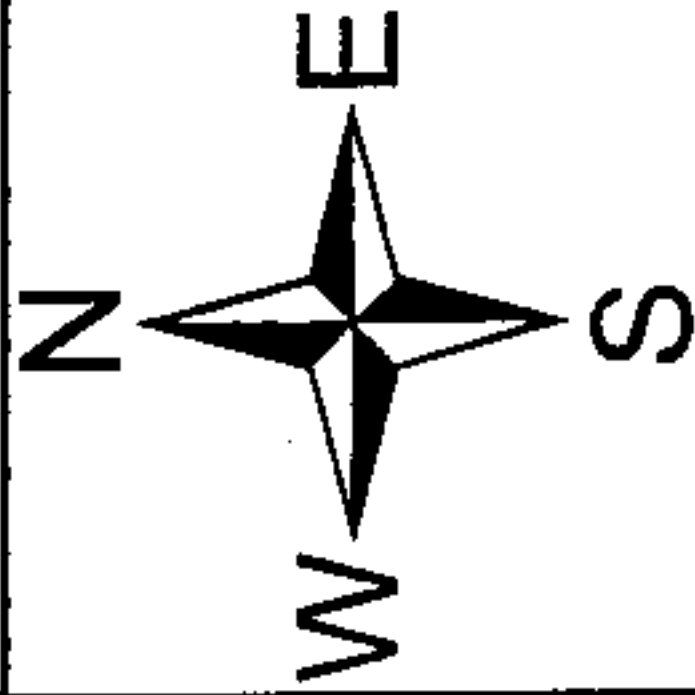
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:  
1758544 12039031

Map Center LatLon:  
33.163725 -86.613856

1 inch = 55 feet

Customer Rex Smith	Location 342 Jonesboro Cir	Cmted. Svc Date 5/3/2013	County Shelby	Section 35	Township 21S	Range 01W	Add'l Info.	Estimate No. A6170-00-AT13
Division Birmingham	District Metro-South	Town Columbiana	UserID jgardine	Radio# 12228	Substation X- 19426	Y- X6981	MISSALL#	



ENERGIZED LINE WORK	
Sub	Columbiana DS
OCB/OCR	XD2306
Switch#	X6981
Fuse Size	50A

RW Agent Laurel D. Swartz  
Date Assigned 4/11/2013  
Date Cleared 4/12/2013  
Parcel # 70255305



I: 1-5/16" sec guy and 1"X7' rod W/10" anchor  
1-25 KVA conv. trans.  
1-Co, La, & Tbrkt  
1-Sec. DE  
R:1-15 KVA Csp.

Home Notes:  
1) 1,225 Sq Ft, All Electric, 3T HP(Worst Case)  
2) Revenue  
3) Demand: Sum=7.2, Win=10.3  
4) VD%=2.48, FL%=4.67

NEW HOME

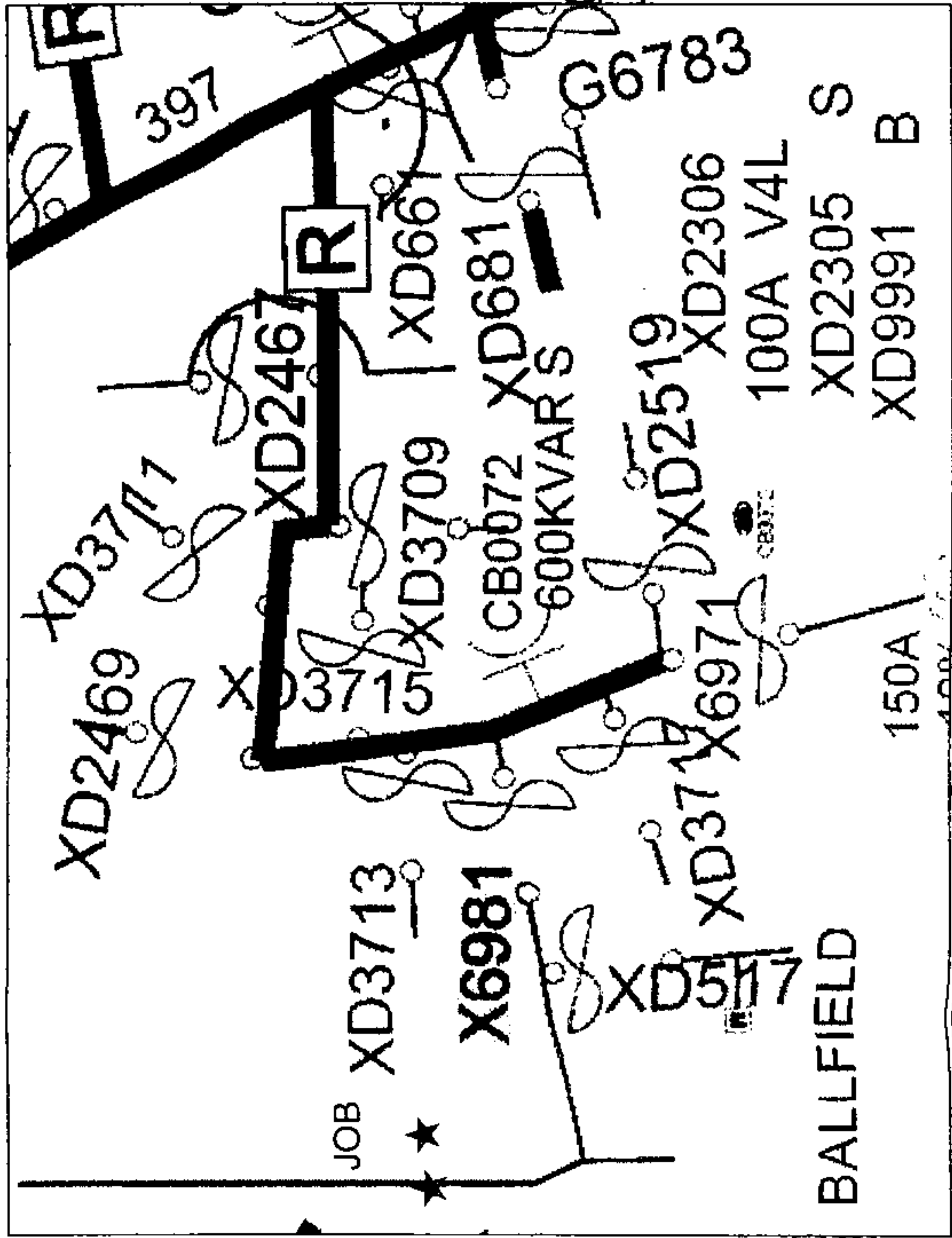
20130626000261840 3/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
06/26/2013 02:04:09 PM FILED/CERT

Shelby County, AL 06/26/2013  
State of Alabama  
Deed Tax: \$.50

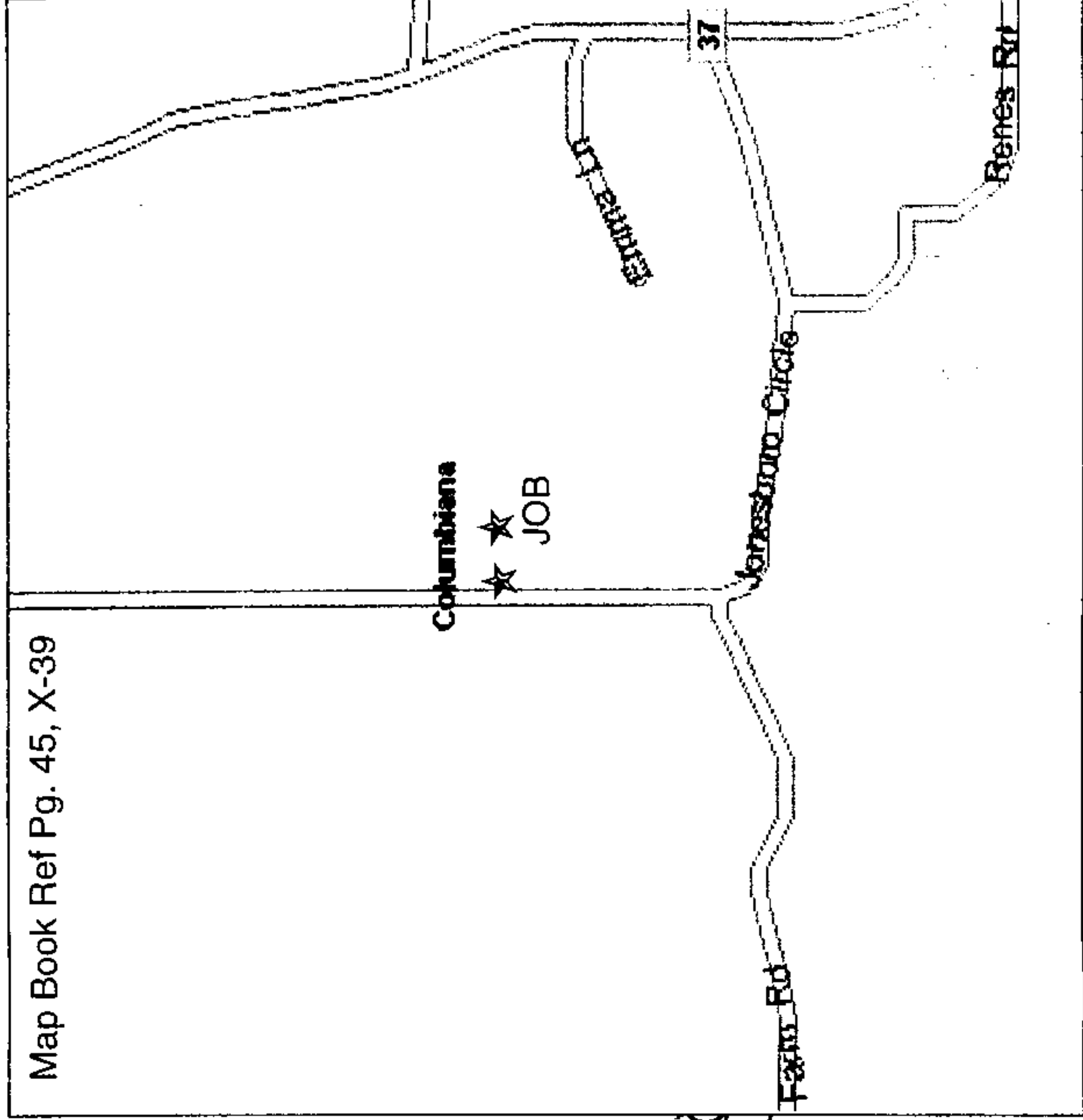
I: 1-30/5 CCA Pole  
I: 1-5/16" sec guy and 1"X7' rod W/10" anchor  
1-Sec. DE

JONESBORO CIR

Crew to cut a few limbs for secondary



Map Book Ref Pg. 45, X-39



Device No:	X6981	Voltage:	12 KV
Feeder:	COLUMBIANA_DS_19426		
Equipment Type:	50_QA		
ILL:	0	LG:	1937
ILG:	0	LG-R:	267