

Recording Requested By:  
**UNITED SERVICES AUTOMOBILE**  
Prepared By:  
**Debra C. Cox**  
**888-603-9011**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



Case Nbr: **26001365**  
Ref Number: **85693059**  
**6/30/2013**  
Property Address:  
**4825 WINNEBAGO DR**  
**HOOVER, AL 35244**

AL0-RM 26001365 6/24/2013



20130626000261770 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
06/26/2013 01:58:56 PM FILED/CERT

This space for Recorder's use

### **SATISFACTION OF MORTGAGE**

**USAA FEDERAL SAVINGS BANK**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **USAA FEDERAL SAVINGS BANK ("USAA FSB")**  
Borrower(s): **STACY J. WRIGHT AND MICHAEL J. WRIGHT, WIFE AND HUSBAND**  
Date of Mortgage: **12/22/2008**  
Loan Amount: **\$34,800.00**

Recorded in **Shelby County, AL** on: **1/8/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090108000005840**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/24/2013**

**USAA FEDERAL SAVINGS BANK**

By: \_\_\_\_\_

**Angela Venner, Vice President**

State of **SC**, County of **Lexington**

On this **24 day of June, 2013** before me personally appeared **Angela Venner, Vice President of USAA FEDERAL SAVINGS BANK** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: **James B. Krimm**  
**Lexington County, South Carolina**  
My Commission Expires: **12/1/2021**

**JAMES B. KRIMM**  
Notary Public  
State of South Carolina  
My Commission Expires **12/1/2021**