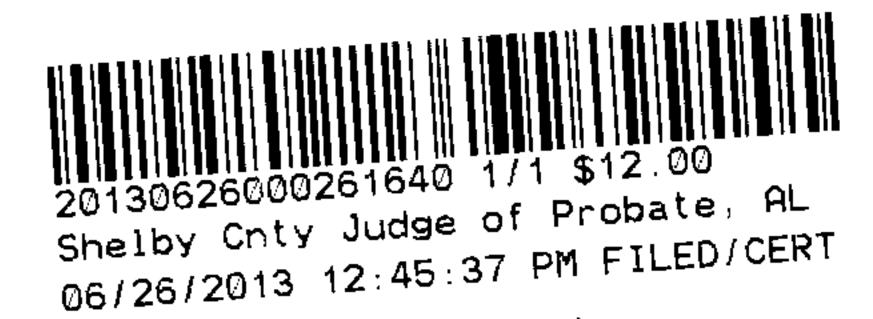
Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



Space above for Recorder's use _____

MERS MIN#: 100021278925231289 PHONE#: (888) 679-6377

Loan#: 7892523128

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: WILLIAM E FORTENBERRY JR (UNMARRIED), heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MAY 11, 2005, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20050517000238620, in Book No. —, at Page No. — on MAY 17, 2005. IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JUNE 19, 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS

By: Liz Funk, Assistant Secretary

WITNESS:

Liana Saffel

State of County of

KENTUCKY

DAVIESS

Shauna Farr

ss.

On this date of JUNE 19, 2013, before me the undersigned authority, personally appeared Liz Funk, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

\[
\begin{align*}
\text{Witness my hand and official seal on the date hereinabove set forth.}
\end{align*}

Notary Public: Donna Goggin

My Commission Expires: \$3/28/2015

DONNA GOGGIN

NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

PEREFERENCE OF THE PROPERTY OF

1999

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, MICHELLE HAYS - US BANK