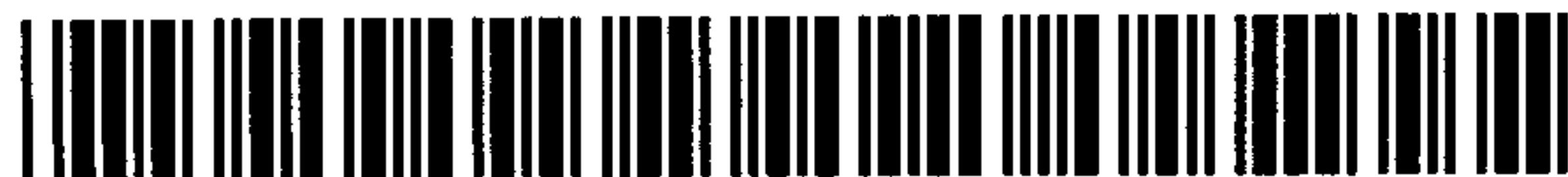


When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1991193278



20130626000261240 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
06/26/2013 11:52:36 AM FILED/CERT



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPACT MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 01/12/2007, made by **RANDALL H. STRICKLAND, UNMARRIED MAN** and recorded in Mortgage Book , Page , and/or Document # 20070215000070820 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 06/12 /2013 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPACT MORTGAGE GROUP, INC. ITS SUCCESSORS AND ASSIGNS**

By:

*Asmery P Clegg*  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 06/12 /2013 (MM/DD/YYYY), before me appeared *Asmery P Clegg*, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPACT MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Helen P Tubbs*  
*Helen P Tubbs*

Notary Public - State of LOUISIANA

My commission expires: Upon My Death

HELEN P. TUBBS  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20683351 -2 CHASE CJ5092341ERP MIN 100162500018006339 MERS PHONE 1-888-679-6377

T1213062613 [C] FRMAL1



\*D0001702848\*