



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402	
B SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, AL 35203	

20130626000260790 1/4 \$47.25  
Shelby Cnty Judge of Probate, AL  
06/26/2013 10:07:56 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME						
OR						
1b INDIVIDUAL'S LAST NAME <i>Harris</i>		FIRST NAME <i>Benjamin</i>		MIDDLE NAME <i>Keith</i>	SUFFIX	
1c MAILING ADDRESS <i>1017 Colonial DR.</i>		CITY <i>Alabaster</i>		STATE <i>AL</i>	POSTAL CODE <i>35007</i>	COUNTRY <i>US</i>
1d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e TYPE OF ORGANIZATION	1f JURISDICTION OF ORGANIZATION		1g ORGANIZATIONAL ID #, if any
						<input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME						
OR						
2b INDIVIDUAL'S LAST NAME <i>Harris</i>		FIRST NAME <i>Meredith</i>		MIDDLE NAME <i>W.</i>	SUFFIX	
2c MAILING ADDRESS <i>1017 Colonial DR</i>		CITY <i>Alabaster</i>		STATE <i>AL</i>	POSTAL CODE <i>35007</i>	COUNTRY <i>US</i>
2d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f JURISDICTION OF ORGANIZATION		2g ORGANIZATIONAL ID #, if any
						<input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME Alabama Power Company						
OR						
3b INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX	
3c MAILING ADDRESS 600 North 18th Street		CITY Birmingham		STATE AL	POSTAL CODE 35203	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: *American Standard*  
*4T10B3030C1000A*      *4T10B3024C1000A*  
Model: \_\_\_\_\_ Model: \_\_\_\_\_ Model: \_\_\_\_\_  
*S13013ADH4F*      *S13092MY44F*  
Serial: \_\_\_\_\_ Serial: \_\_\_\_\_ Serial: \_\_\_\_\_

Amount of indebtedness: \$ *9,500.00*

5. ALTERNATIVE DESIGNATION (if applicable)		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

\$ *9,500.00*

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5 4 01 C T System Online

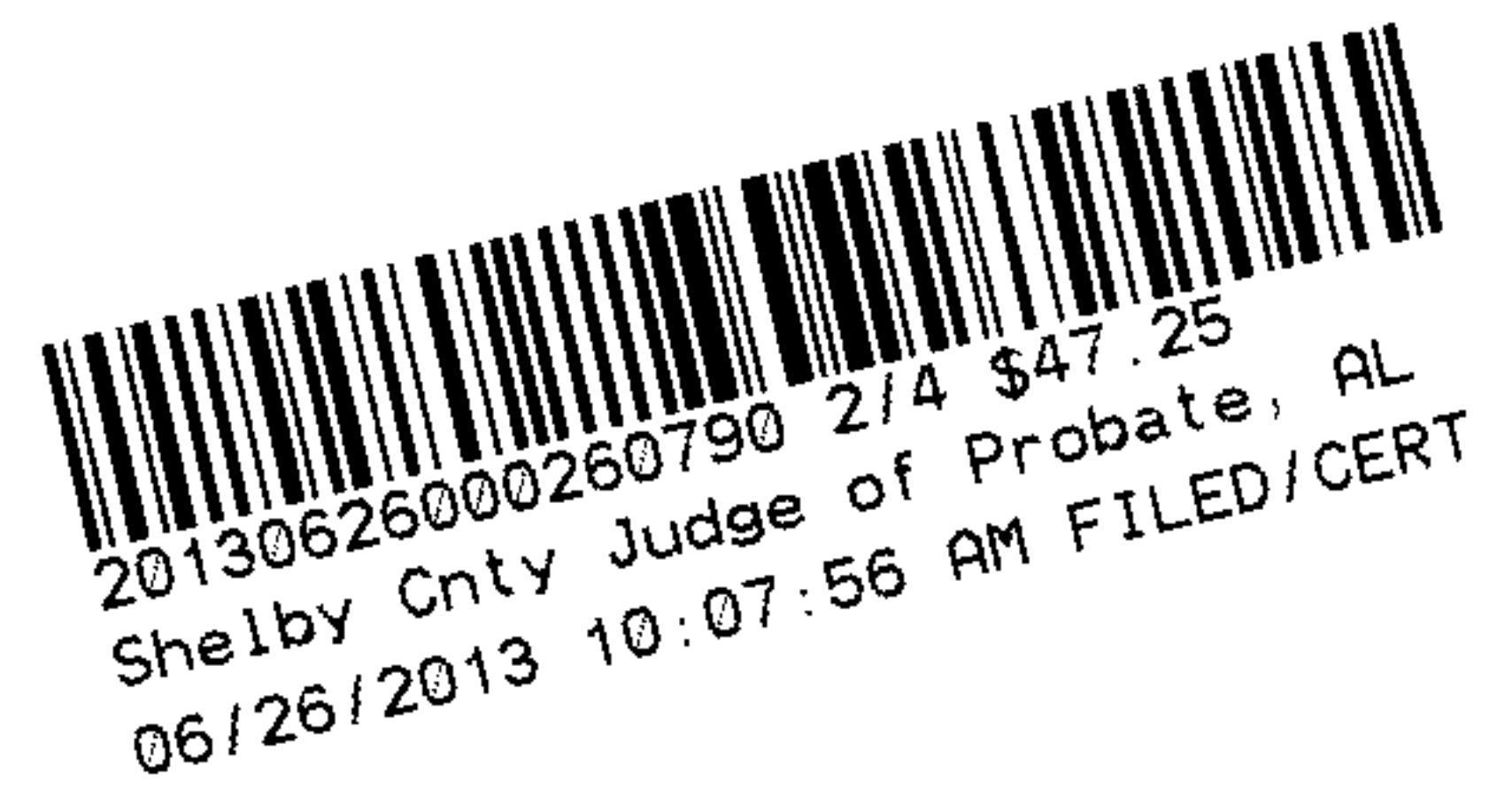
# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME		
OR		
9b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
Harris	Benjamin	Keith

10 MISCELLANEOUS



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME				
OR				
11b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
Harris	Meredith	W.		
11c MAILING ADDRESS		CITY	STATE	POSTAL CODE
1017 Colonial Dr.		Alabaster	AL	35007
11d TAX ID # SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e TYPE OF ORGANIZATION	11f JURISDICTION OF ORGANIZATION
				11g ORGANIZATIONAL ID #, if any
				<input checked="" type="checkbox"/> NONE

12 ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME				
OR				
12b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c MAILING ADDRESS		CITY	STATE	POSTAL CODE
				US

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☐ fixture filing

14 Description of real estate

The real property described on the attached deed:

15 Name and address of a RECORD OWNER of above described real estate (if Debtor does not have a record interest)

16 Additional collateral description

17 Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18 Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV 07/29/98)

NATUCC1 - 5 4 01 C T System Online



This instrument was prepared by:  
The Law Office of Jack R. Thompson, Jr., LLC  
3500 Colonnade Parkway, Suite 350  
Birmingham, AL 35243  
Phone (205) 443-9027

Send Tax Notice To:  
Benjamin Keith Harris  
Meredith W. Harris  
1017 Colonial Drive  
Alabaster, AL 35007

**WARRANTY DEED - Joint Tenants with Right of Survivorship**

STATE OF ALABAMA )  
 ) KNOW ALL MEN BY THESE PRESENTS  
SHELBY COUNTY )

That in consideration of \$191,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Larry J. Sims and Randee R. Sims Husband and Wife, whose mailing address is 1552 Queens Gate, Mableton, GA 30149 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Benjamin Keith Harris and Meredith W. Harris, whose mailing address is 1017 Colonial Drive, Alabaster, AL 35007 (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 1017 Colonial Drive, Alabaster, AL 35007; to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Subject to ad valorem taxes for the current year and subsequent years.  
Subject to restrictions, reservations, conditions, and easements of record.  
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

20130626000260790 3/4 \$47.25  
Shelby Cnty Judge of Probate, AL  
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TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note: \$181,450.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 8th day of April, 2013.

Larry J. Sims  
Larry J. Sims  
Randee R. Sims  
Randee R. Sims

State of Alabama  
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Larry J. Sims and Randee R. Sims, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 8th day of April, 2013.

[Signature]  
Notary Public  
Commission Expires: 10(31)2016

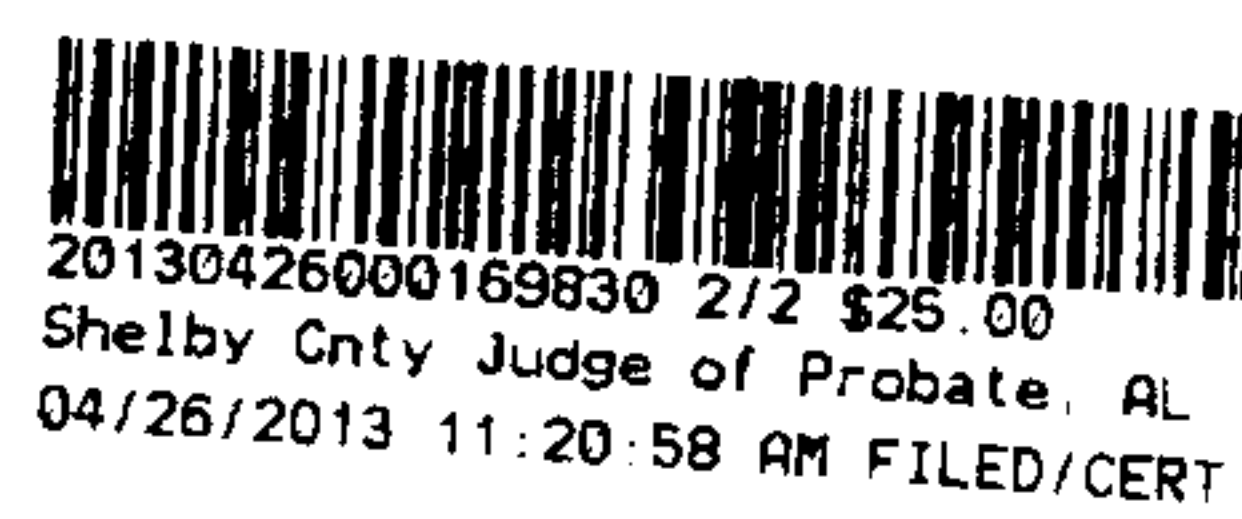
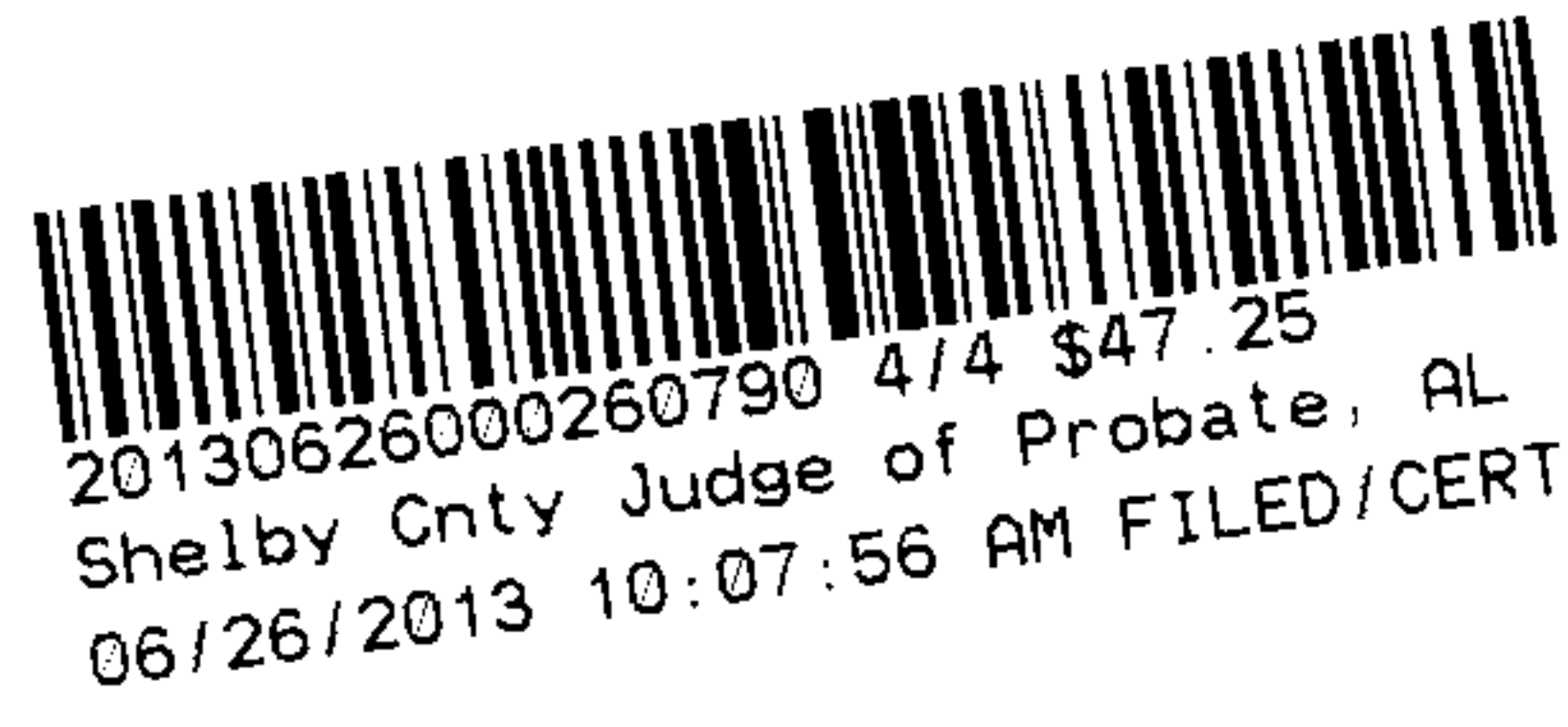


S13-0899

Shelby County, AL 04/26/2013  
State of Alabama  
Deed Tax \$10.00

EXHIBIT "A"  
Legal Description

Lot 90, according to the Survey of Navajo Hills, Ninth Sector, as recorded in Map Book 10, page 84 A & B, in the Probate Office of Shelby County, Alabama.



S13-0899