

This Instrument Was Prepared By: Christopher R. Smitherman, Attorney At Law Post Office Box 261 Montevallo, Alabama 35115 (205) 665-4357

Send Tax Notice:
James C. White
Wanda Kay White
PO Box 600
Montevallo, AL 35115

This instrument is prepared without evidence of title.

SIAIE OF ALABAMA)			
)	WARRANTY DEED: JOINT TENANCY		
SHELBY COUNTY)	WITH RIGHT OF SURVIVORSHIP		

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Nineteen Thousand and 00/100 Dollars (\$19,000.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, Michael Jeffery Kitchens, a single man and Patricia Carmack a unmarried woman, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto James C. White and wife Wanda Kay White, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby, to wit:

LEGAL DESCRIPTION:
COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 5. T-22S. R-3W. SHELBY COUNTY. AL. AND
RUN N 00 00'10"E FOR 316.05 FT. THENCE RUN N 00 00'04"W FOR 217.00
FT. THENCE RUN N 03 04'53"W FOR 231.82 FT. TO THE POINT OF BEGINNING.
FROM SAID POB.. RUN S 89 37'57"E FOR 266.00 FT. THENCE RUN N 30 34'04"E
FOR 123.67 FT. THENCE RUN N 30 51'33"E FOR 222.20 FT. THENCE RUN
S 89 41'39"W FOR 458.84 FT. THENCE RUN S 03 08'22"E FOR 190.29 FT.
THENCE RUN S 03 04'47"E FOR 103.22 FT. TO THE POINT OF BEGINNING.
SAID PARCEL CONTAINING 2.45 ACRES MORE OR LESS.

SUBJECT TO ALL ITEMS OF RECORD.

NOTE:

This legal description was obtained via a survey performed by Michael Moates and dated the 17th day of June, 2013. Mr. Kitchens is the grantor to property tax id 27-3-0-5-0-003-020.001 and Ms. Carmack is the grantor to property tax id 27-3-0-5-0-002-024.006. Each grantor only extends warranties to the portion of property to which he/she maintained an ownership interest.

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has executed this Deed and set the seal of the Grantor thereto on this date the $\frac{2}{2}$ day of June, 2013.

<u>GRANTORS</u>

Patricia Carmack

Michael Jeffrey Kitchens (L.S.)
STATE OF ALABAMA)
) ACKNOWLEDGMENT
COUNTY OF SHELBY)
hereby certify that Patricia Carmack and Michael Jeffrey Kitchens are signed to the foregoing Deed, and who are known to me, acknowledged before me on this day that, being informed of the contents of the Deed, they, executed the same voluntarily on the day the same bears date. GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the day of June, 2013. NOTARY PUBLIC My Commission Expires:
my commodian Expires

20130625000259400 2/3 \$37.00

Shelby Cnty Judge of Probate, AL

06/25/2013 11:00:17 AM FILED/CERT

Real Estate Sales Validation Form

Real Estate Sales Validation Form					
This [ocument must be filed in accordance	with Code of Alabama 19	75, Section 40-22-1		
Grantor's Name Mailing Address	Michael Jeffery Kitcher Patricia Carmack	Grantee's Name Mailing Address	unis anjunio		
(Vidilitig / ladi oo	81 Old Buttermilk Road				
Property Address	taxid #5 81 old Buttermilk Rook) Lot 3 Lot 5		\$ 19000.00 \$		
	,	ssessor's Market Value	\$		
The purchase price evidence: (check of Bill of Sale Contract Closing State	e or actual value claimed on this one) (Recordation of documentation of verbal	form can be verified in t ry evidence is not requi Appraisal Other	he following documentary red)		
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.					
		tructions	20130625000259400 3/3 \$37.00 Shelby Cnty Judge of Probate, AL		
to property and the Grantee's name to property is being to property in the property in the property is being to property in the property in the property is being to property in the property in the property is being to property in the	nd mailing address - provide the neir current mailing address. and mailing address - provide the ng conveyed. 5 - the physical address of the pro-	name of the person or	persons to whom interest		
Date of Sale - th	e date on which interest to the pr	operty was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal,					
Actual value - if conveyed by the	the property is not being sold, the instrument offered for record. The ser or the assessor's current mark	true value of the properties may be evidenced by ket value.			
If no proof is pro excluding curre responsibility of	ovided and the value must be detent use valuation, of the property a valuing property for property tax te of Alabama 1975 § 40-22-1 (h	ermined, the current est as determined by the loc purposes will be used a).	and the taxpayer will be penalized		
l attest, to the t	pest of my knowledge and belief the condenstand that any false stated and cated in Code of Alabama 197	hat the information confiements claimed on this 15 & 40-22-1 (h).	form may result in the imposition Result in the imposition		
Unatteste	_	Sign (Grantor/G	rantee/Owner/Agent) circle one Form RT-1		