


When Recorded Return To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 0055512059

  
20130624000258360 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
06/24/2013 02:17:26 PM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

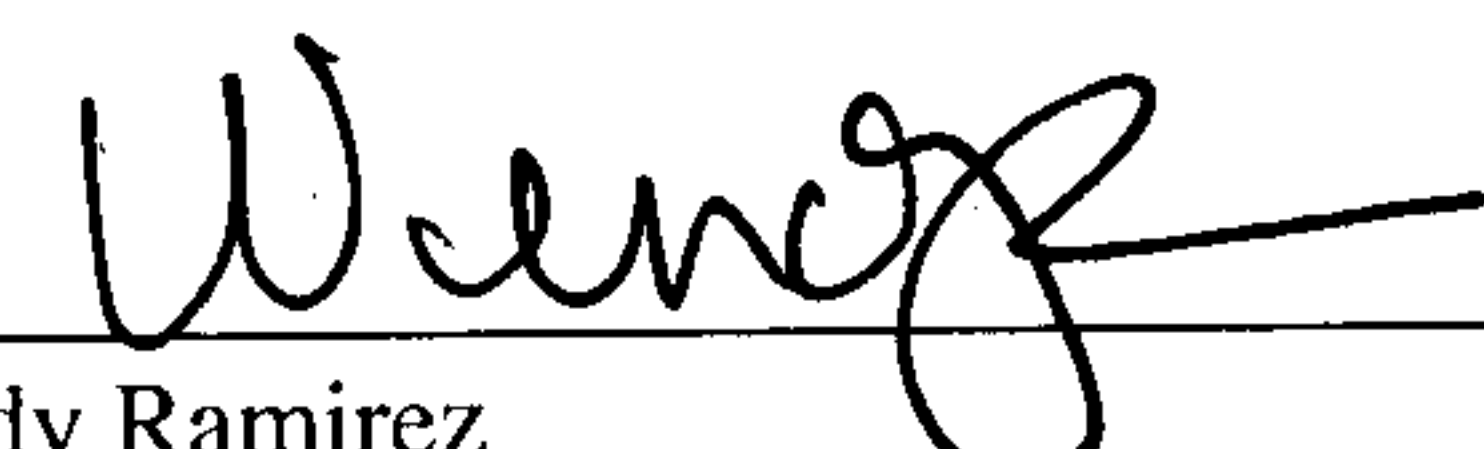
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20081120000445250 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DERRICK S HOPPER, A SINGLE PERSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

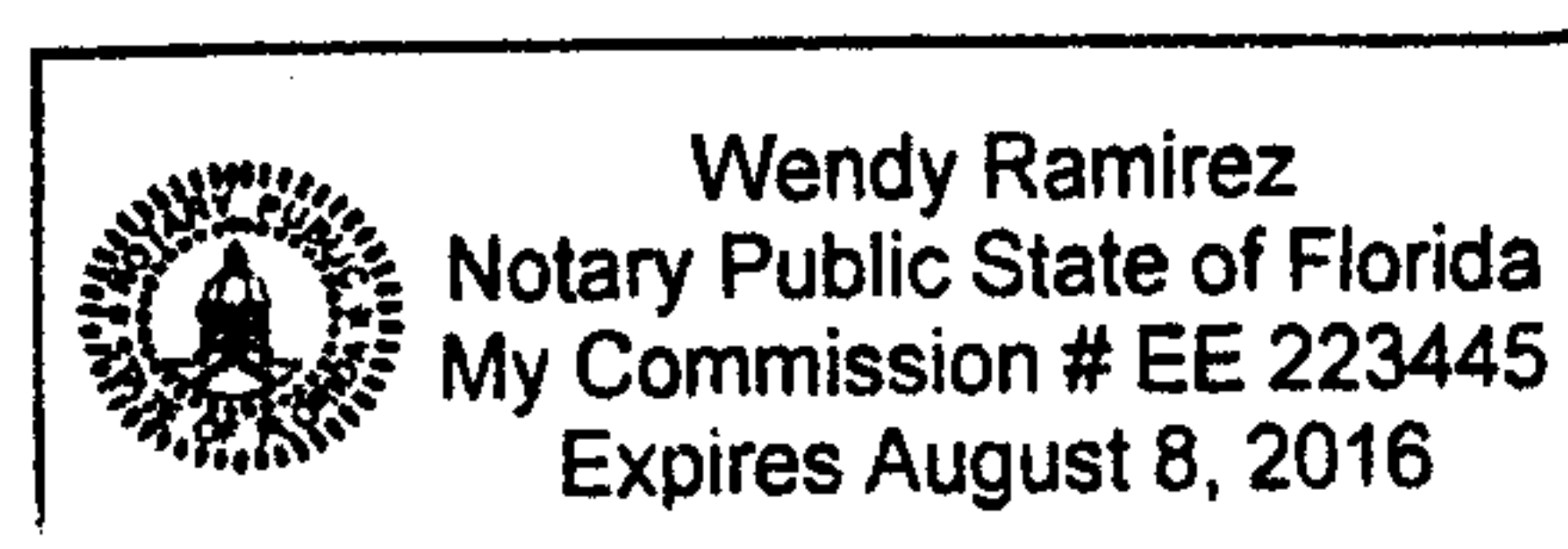
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLONIAL BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 6 / 17 /2013 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLONIAL BANK, ITS SUCCESSORS AND ASSIGNS

By:   
Ashley Braband  
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6 / 18 /2013 (MM/DD/YYYY), by Ashley Braband as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLONIAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Wendy Ramirez  
Notary Public - State of FLORIDA  
Commission expires: 08/08/2016



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