This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

| Send Tax Notice To:    |
|------------------------|
| John Micheal Robertson |
| 201 Serline Oaks. Dr   |
| Hower AC 35244         |
|                        |

## WARRANTY DEED - Joint Tenants with Right of Survivorship

| STATE OF ALABAMA   | )   |   |  |
|--|---|---|--|
|  | ) KNOW  | ALL MEN BY THESE PRESENTS   |  |
| SHELBY COUNTY  | )   |   |  |
| parties hereto, to the undersigned grawhereof is acknowledged, I or we Jean, whose mailing address is 3217 Showhether one or more), grant, bargain, mailing address is | ntor (whether or nette Lowrimore self and convey survivorship the     | which can be verified in the Sales Contract between the se or more), in hand paid by the grantee herein, the receipt and Otis L. Lowrimore, Husband and Wife have, the Jean (herein referred to as grantor, unto John Michael Robertson and Carlie Reeves, whose here the following described real estate, situated in Shelby County prive, Hoover, AL 35244; to-wit: |  |
| SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  |   |   |  |
| Subject to ad valorem taxes for  | or the current ve   | ar and subsequent years.  |  |
| Subject to restrictions, reserva   | tions, conditions   | s, and easements of record.   |  |
| Subject to any minerals or min   | eral rights lease   | d, granted or retained by prior owners.   |  |
| TO HAVE AND TO HOLD, unto the sa assigns forever.  | aid GRANTEES  | as joint tenants with right of survivorship, their heirs and  |  |
| GRANTEES, their heirs and assigns, are free from all encumbrances, unless the same as aforesaid; that I (we) will the same to the said GRANTEES, the                   | that I am (we are as otherwise note and my (our) he ir heirs and assi | neirs, executors, and administrators covenant with the said e) lawfully seized in fee simple of said premises, that they ed above; that I (we) have a good right to sell and convey eirs, executors and administrators shall warrant and defending forever, against the lawful claims of all persons.   |  |
| Note; \$ of this purchase precorded simultaneously herewith.   | rice is being pai   | d by the proceeds of a first mortgage loan executed and   |  |
| IN WITNESS WHEREOF, I (we) have  | hereunto set m  | y hand(s) and seal(s) this 17th day of June, 2013.  |  |
|  |   | Hauttedaurence  |  |
|  |   | Jeanette Lowrimore  |  |
|  |   | Otis L. Lourimore Otis L. Lowrimore   |  |
| State of Alabama<br>Jefferson County   |   |   |  |
| L. Lowrimore, whose name is signed   | to the foregoing  | aid State, hereby certify that Jeanette Lowrimore and Otis instrument, and who is known to me, acknowledged before it instrument, They executed the same voluntarily on the   |  |
| Given under my official hand and sea   | this the 17th da  | ay of June, 2013.   |  |
| Notary Public  |   |   |  |
| Commission Expires: 10 31 20   | 6   | 20130624000257780 1/2 \$129.00<br>Shalby Caty Judge of Probate. 9   |  |

S13-1925

Shelby Cnty Judge of Probate, AL

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## EXHIBIT "A" Legal Description

Unit 207, according to the Survey of Sterling Oakes Condominium, a Condominium, in Shelby County, Alabama, as established by that certain Declaration of Condominium as recorded in Instrument No. 20040316000134350, and First Amendment to Declaration of Condominium as recorded in Instrument No. 2004070100036470, and Articles of Incorporation of Sterling Oaks Owners Association, Inc., as recorded in Exhibit C of the Declaration of Condominium, and the By-Laws of Sterling Oaks Owners Association as recorded in Exhibit D of the Declaration of Condominium, together with an undivided interest in the common elements of Sterling Oaks Condominium, a Condominium, as set out in the Declaration of Condominium and according to the survey of Sterling Oaks Condominium, a Condominium, recorded in Map Book 33, Page 101 A thru D, in the Office of the Probate Judge of Shelby County, Alabama.

20130624000257780 2/2 \$129.00 Shelby Cnty Judge of Probate, AL 06/24/2013 01:37:45 PM FILED/CERT