

STATE OF ALABAMA
SHELBY COUNTY


20130624000257550 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
06/24/2013 01:02:04 PM FILED/CERT

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **RENASANT BANK**, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by BISHOP CREEK OFFICE, LLC, an Alabama limited liability company, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20130103000004570 and modified by Instrument No. 20130103000004580 to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

Part of SE ¼ Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the southwest corner of said ¼ section; thence run east along the south line of same for 1,826.71 feet; thence 122 deg. 59 min. 53 sec. left and run northwesterly for 399.97 feet to a point on the northerly right of way line of Oak Mountain Park Road; thence continue northwesterly along the same course for 846.69 feet; thence 91 deg. 18 min. 39 sec. right and run northeasterly for 152.01 feet; thence 90 deg. 00 min. 00 sec. left and run northwesterly for 349.02 feet; thence 90 deg. 00 min. 00 sec. left and run southwesterly for 160.00 feet; thence 88 deg. 41 min. 21 sec. right and run northwesterly for 25.0 feet to a point on the south right of way line of Alabama Highway 119; thence 91 deg. 18 min. 39 sec. right and run northeasterly along said right of way line for 253.07 feet; thence 14 deg. 02 min. 10 sec. right and continue northeasterly for 9.51 feet to a point on the southerly right of way line of a county road; thence 30 deg. 57 min. 50 sec. right and run easterly along said right of way line for 62.56 feet to an angle point in said right of way; thence 45 deg. 00 min. 00 sec. right and run southeasterly along said right of way line for 390.67 feet to an angle point in said right of way; thence 90 deg. 00 min. 00 sec. left and run northeasterly for 575.98 feet to a point on the westerly right of way line of Oak Mountain State Park Road; thence 86 deg. 19 min. 31 sec. right and run southeasterly along said right of way line for 142.98 feet; thence 22 deg. 07 min. 10 sec. right and run southeasterly along said right of way line for 187.31 feet to the southeast corner of the Waffle House site, said point being the point of beginning of the property herein described; thence continue southeasterly along the last stated course for 78.77 feet to the beginning of a curve to the right, said curve having a radius of 3,579.72 feet and subtending a central angle of 00 deg. 33 min. 45 sec.; thence 11 deg. 36 min. 42 sec. right to the chord of said curve and run southerly along the arc of said curve and along the said right of way line for 35.15 feet to a point at the northeast corner of the Peaches and Cream site; thence 62 deg. 14 min. 05 sec. right from the chord of said curve and run southwesterly along the north property line of said Peaches and Cream site and along the north line of the S.D.P. Motel site for 321.34 feet; thence 06 deg. 12 min. 14 sec. left and run southwesterly along the north line

of said S.D.P. Motel site and along the north line of the Cock of the Walk site: for 449.57 feet to the northwest corner of said Cock of the Walk site; thence 92 deg. 36 min. 06 sec. right and run northwesterly for 506.69 feet; thence 91 deg. 18 min. 39 sec. right and run northeasterly for 78.38 feet to the southwest corner of the Sears Service Center site; thence 25 deg. 10 min. 15 sec. right and run easterly along the south line of said Sears Service Center site and along the south line of the Trusthouse Forte Hotel site for 620.32 feet; thence 07 deg. 52 min. 59 sec. right and run southeasterly along said Trusthouse Forte Hotel site and along the Waffle House site for 219.42 feet to the point of beginning.

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 20th day of June, 2013.

RENASANT BANK

BY: [Signature]

(Its NCA President)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that John Bentley, whose name as NCA President of RENASANT BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 20th day of June, 2013.

Wendy Nicole Hardegree
NOTARY PUBLIC

My Commission Expires: 7/2/14

This Instrument Prepared By:
Wendy Hardegree Davis
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405,
Birmingham, Alabama, 35202



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