STATE OF ALABAMA	)
COUNTY OF SHELBY	)

## AFFIDAVIT OF SCRIVENER

COMES NOW, Sandy F. Johnson, Attorney at Law (the "Scrivener"), and after first having been duly sworn, said Scrivener does hereby depose and say, as follows:

- 1. Scrivener has personal knowledge of the facts stated herein, is over the age of nineteen (19) years, and is competent to execute this Affidavit.
- 2. The above referenced Scrivener previously prepared a Mortgage between Home Mortgage of America, Inc. (the "Lender") and Andrew Preston Walls (the "Borrower"), same of which was executed by the above referenced Grantor on May 20, 2013. Said Mortgage was recorded in the Office of the Probate Judge, Shelby County, Alabama, at Instrument #20130605000229450 on June 5, 2013.
- 3. At the time of recording, there was an error in the FHA Case No. stated within said Mortgage. The FHA Case No. appearing upon the above referenced Mortgage was stated, as follows:

011-7698801-203B

4. The correct FHA Case No. which should have been recited upon the above referenced Mortgage is designated, as follows:

011-7698801-703-203B

5. Consequently, this Affidavit is made and executed for the purpose of correcting the above referenced defect in said Mortgage by correcting the FHA Case No. as hereinabove designated.

Sandy F. Johnson, Scrivener

STATE OF ALABAMA )
COUNTY OF CHILTON )

Sworn to and subscribed before me this  $10^{10}$  day of  $\sqrt{1}$ 

Notary Public

My Commission Expires:

My Comm. Expires

My Comm. Expires

June 23, 2014

PUBLIC

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