



20130620000253640 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
06/20/2013 12:46:57 PM FILED/CERT

_____[Space Above This Line For Recording Data]_____

- (1) Type of Document: ASSIGNMENT OF MORTGAGE
- (2) Date of Document: **June 14, 2013**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:

**Lot 21, according to the Survey of The Crest at Greystone – First Addition, as
recorded in Map Book 19, Page 52, in the office of the Judge of Probate of
Shelby County, Alabama.**

- (5) Reference book and page(s): Book 201306 Page 2000 Dated 0253630

After Recording Return to

BancorpSouth Bank
2778 W Jackson Street
Tupelo, MS 38801
662-678-7581/662-678-7688

ASSIGNMENT OF MORTGAGE

Loan No.: **8000402359**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka KS 66603** all beneficial interest under a certain Mortgage dated **June 14, 2013** made and executed by **David A. Wall and Susan H. Wall, Husband and Wife** upon the following described property situated in **Shelby County, State of Alabama**


Lot 21, according to the Survey of The Crest at Greystone – First Addition, as recorded in Map Book 19, Page 52, in the office of the Judge of Probate of Shelby County, Alabama.

Such Mortgage having been given to secure payment of **\$787,500.00**, which Mortgage was recorded on 2013062000256360 in Book No. _____, Page No _____, in the Office of the Recorder of Deeds, **Shelby County, State of Alabama** together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 14, 2013**

Assignor: **BancorpSouth Bank, State Chartered Institution**

By: Johnnie Nunn Its: **1st Vice President**


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State of **Mississippi**
County (and/or city) of **Union**


On this **14th** day of **June, 2013** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1st Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: September 26, 2015

SEAL


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