

#2010004201-1

**RECORDATION REQUESTED BY:**

Renasant Bank  
Park Place Office  
2001 Park Place N Suite 100  
Birmingham, AL 35203



20130620000253460 1/3 \$718.05  
Shelby Cnty Judge of Probate, AL  
06/20/2013 12:37:19 PM FILED/CERT

**WHEN RECORDED MAIL TO:**

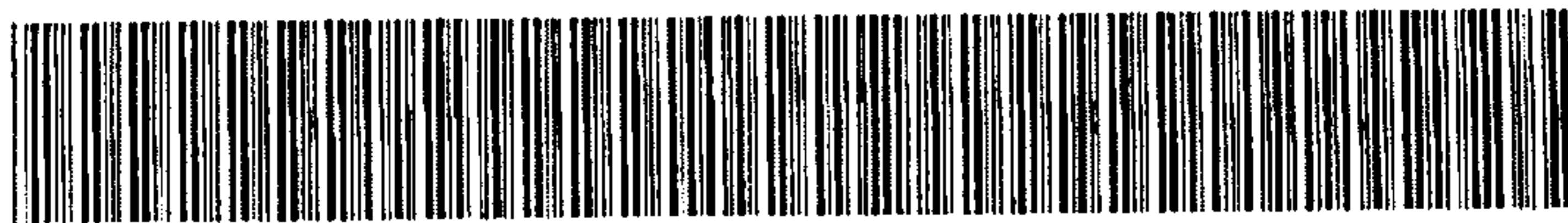
Renasant Bank  
Beth Baker  
PO Box 4140  
Tupelo, MS 38803

**SEND TAX NOTICES TO:**

Renasant Bank  
Park Place Office  
2001 Park Place N Suite 100  
Birmingham, AL 35203

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**MODIFICATION OF MORTGAGE**



\*#####074005242013\*

Notice: The original principal amount available under the Note (as defined below), which was \$250,000.00 (on which any required taxes already have been paid), now is increased by an additional \$216,620.32.

THIS MODIFICATION OF MORTGAGE dated May 24, 2013, is made and executed between MAPLEWOOD LANE ASSISTED LIVING, LLC, whose address is 223 TUCKER RD, HELENA, AL 35080 (referred to below as "Grantor") and Renasant Bank, whose address is 2001 Park Place N Suite 100, Birmingham, AL 35203 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 10, 2012 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

01/8/2013 INSTRUMENT #20130108000011100.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 223 TUCKER RD, HELENA, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

PRINCIPAL INCREASE OF \$216,620.32

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 24, 2013.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

MAPLEWOOD LANE ASSISTED LIVING, LLC

By: Shashi Sharma (Seal)  
SHASHI SHARMA, SOLE MEMBER, MANAGER AND  
AUTHORIZED REPRESENTATIVE of MAPLEWOOD  
LANE ASSISTED LIVING, LLC

LENDER:

RENASANT BANK

x James B. [Signature] (Seal)  
Authorized Signer

MODIFICATION OF MORTGAGE  
(Continued)

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This Modification of Mortgage prepared by:

Name: DENISE BRYANT  
Address: 2001 Park Place N Suite 100  
City, State, ZIP: Birmingham, AL 35203

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Alabama )  
 ) SS  
COUNTY OF Lee )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **SHASHI SHARMA, SOLE MEMBER, MANAGER AND AUTHORIZED REPRESENTATIVE of MAPLEWOOD LANE ASSISTED LIVING, LLC**, a limited liability company, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she, as such and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 21st day of May 2013.  
Patricia Hope Hopper  
Notary Public

My commission expires  
My Commission expires 7/20/15.

LENDER ACKNOWLEDGMENT

STATE OF Alabama )  
 ) SS  
COUNTY OF Jefferson )

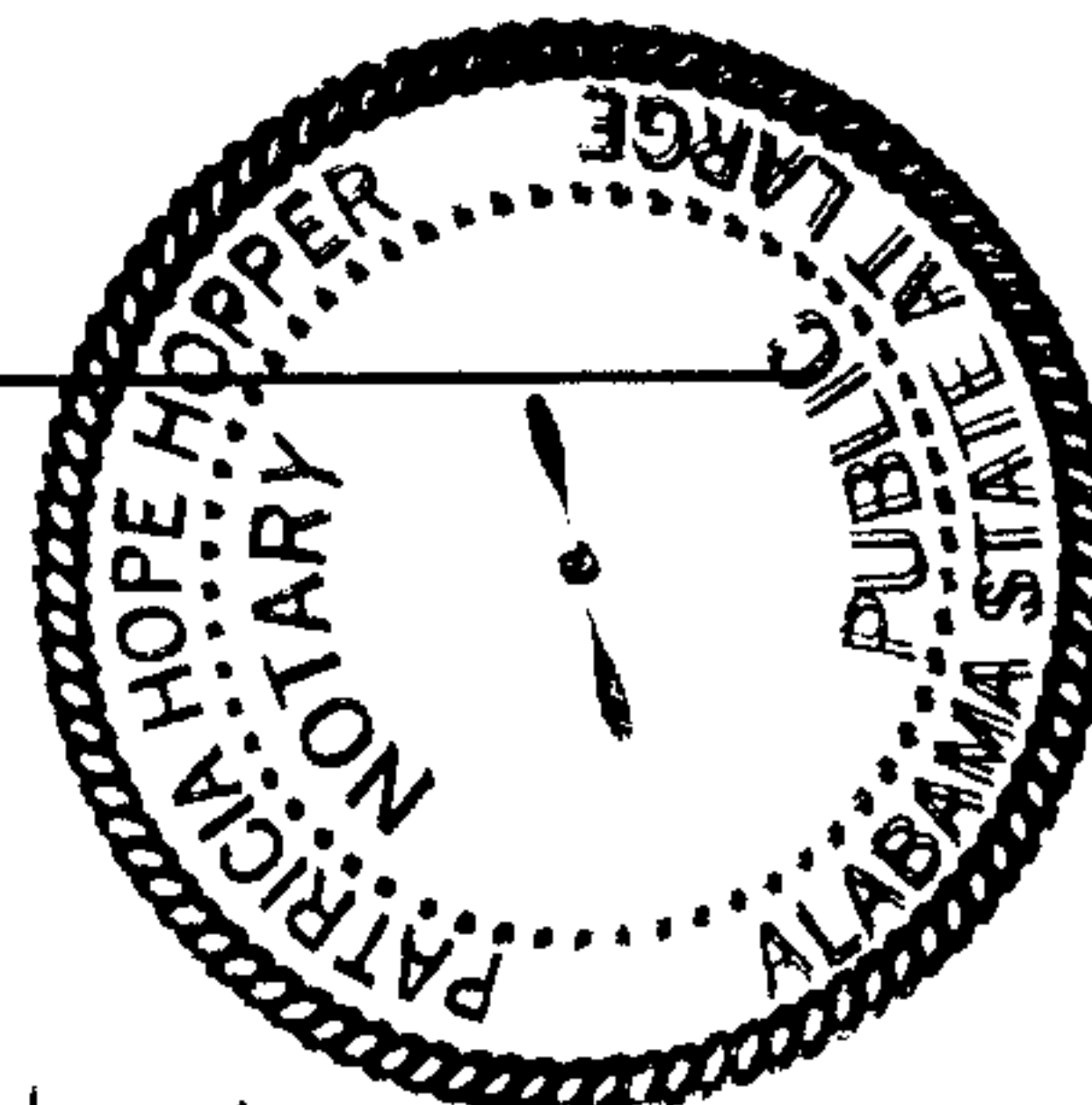
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Jarvis Morehead whose name as Senior Vice President of Renasant Bank is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as such SVP of Renasant Bank, executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 24th day of May 2013.

My commission expires 1/6/2017

CATHERINE A. BRAZIER  
Notary Public  
State of Alabama  
MY COMMISSION EXPIRES: JAN 6, 2017

Notary Public



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**EXHIBIT "A" - LEGAL DESCRIPTION**

A parcel of land situated in the SE 1/4 of the SW 1/4 of Section 15, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the SE 1/4 of the SW 1/4; thence South 84°57'14" East along said Quarter-Quarter line for a distance of 355.00 feet to a point on the Easterly right of way line of an unnamed ROW; thence run North 08°08'12" East along said ROW for a distance of 173.90 feet to the POINT OF BEGINNING; thence continue Northerly along said line for a distance of 203.99 feet, thence run South 85°00'16" East for a distance of 8.37 feet; thence run South 71°49'09" East for a distance of 81.44 feet; thence run South 80°01'28" East for a distance of 86.24 feet; thence run continue Easterly along said line for a distance of 44.05 feet; thence run South 08°07'00" West for a distance of 174.07 feet, thence North 85°00'00" West for a distance of 19.03 feet; thence continue Westerly along said line for a distance of 200.11 feet to the POINT OF BEGINNING.

ALSO, commence at the Southwest corner of the SE 1/4 of the SW 1/4; thence run South 84°57'14" East along said Quarter-Quarter line for a distance of 355.00 feet to a point on the Easterly right of way line of an unnamed ROW, said point being the POINT OF BEGINNING; thence run North 08°08'12" East for a distance of 173.90 feet; thence run South 85°00'00" East for a distance of 200.11 feet; thence run South 08°07'00" West for a distance of 174.06 feet; thence run North 84°57'14" West for a distance of 200.16 feet to the POINT OF BEGINNING.

  
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