

Prepared by/Record and Return to:
SANDRA MYERS
C/O Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747


20130620000253310 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/20/2013 12:23:47 PM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27

State of Alabama
County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from RICHARD D. NORTON AND LAURALIE M. NORTON to NORTH AMERICAN MORTGAGE COMPANY, dated November 13, 1998 and recorded on November 20, 1998 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A, at Page N/A, and/or Document 1998-46251 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

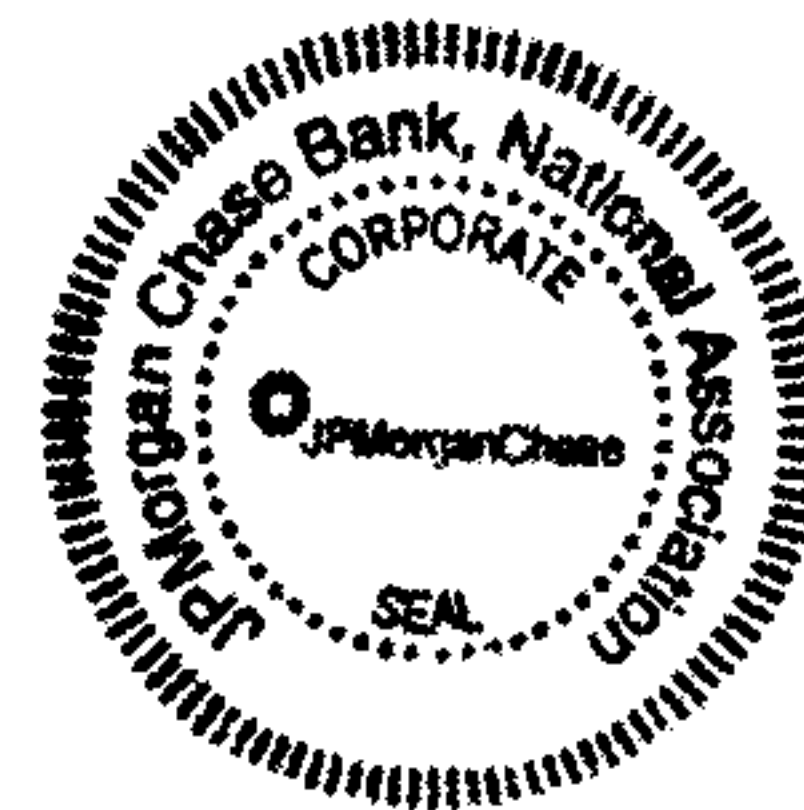
This document was rerecorded.

MORTGAGE FROM RICHARD D. NORTON AND LAURALIE M. NORTON TO NORTH AMERICAN MORTGAGE COMPANY, RECORDED JULY 12, 1999, VOLUME/BOOK N/A PAGE N/A DOCUMENT 1999-29088.

Witness the due execution hereof by the owner and holder of said mortgage on June 20, 2013.

19th

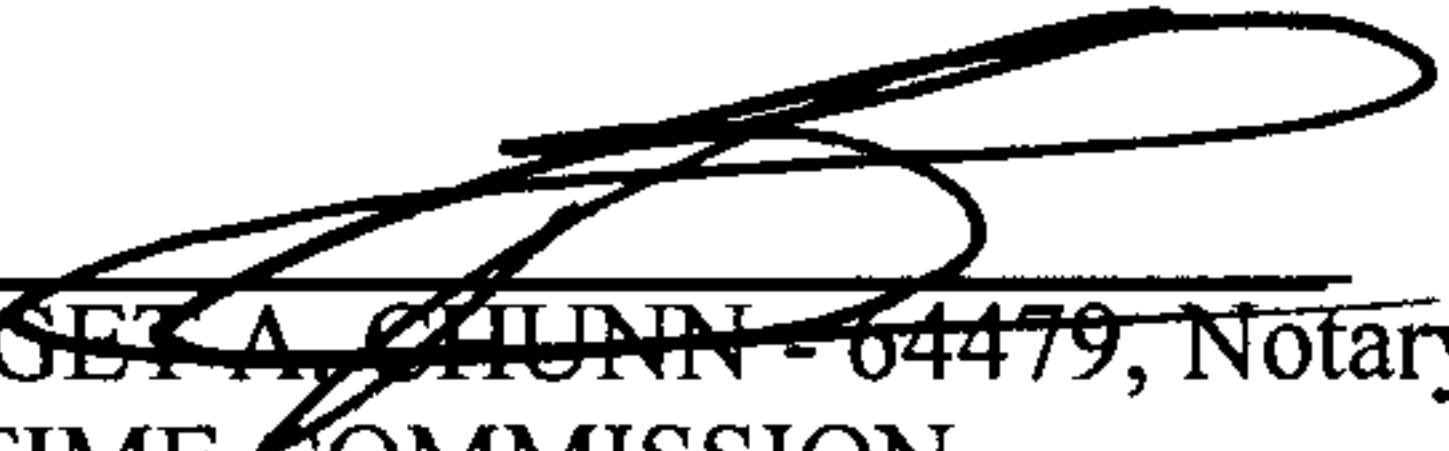
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE COMPANY

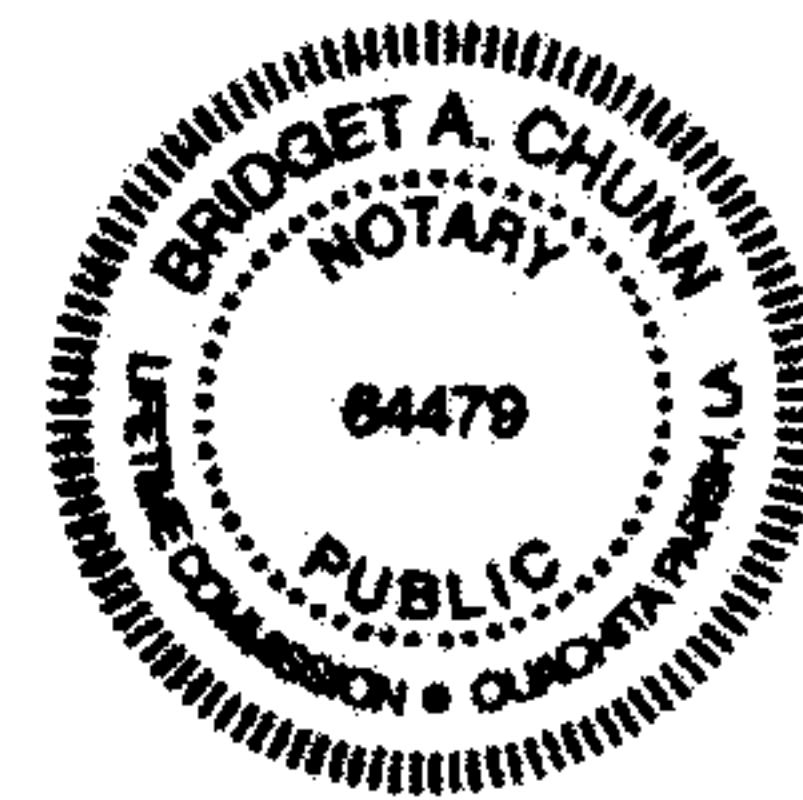



CAROLYN PREIS
Vice President

State of Louisiana
Parish/County of OUACHITA

19th
On June 20, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 216029502
Outbound Date: 08/25/03
Min:
MERS Phone, if applicable: 1-888-679-6377