

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

BLUE WORLD POOLS INC
120 INTERSTATE N PKWY E STE 426
ATLANTA, GA 30339

20130620000252410 1/3 \$53.35
Shelby Cnty Judge of Probate, AL
06/20/2013 10:35:26 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

MARTIN

RANDALL

1c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

1188 HIGHWAY 35

PELHAM

AL

35124

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

MARTIN

TERRI

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

1188 HIGHWAY 35

PELHAM

AL

35124

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

BLUE WORLD POOLS, INC.

3c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

9120 DOUBLE DIAMOND PKWY SUITE 4925

RENO

NV

89521

USA

4. This FINANCING STATEMENT covers the following collateral:
A PERMANENT LIEN FILED AGAINST A 24 FOOT ABOVE GROUND POOL FINANCED FOR A TERM OF 132 MONTHS. THE POOL IS LOCATED AT:
1188 HIGHWAY 35
PELHAM, AL 35124
AND DESCRIBED BELOW:

SEE EXHIBIT "A".

THE OWNERS ARE: RANDALL MARTIN AND TERRI MARTIN
THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA
RECORDING TAX PURPOSES IS \$ 14810.48.

5. ALTERNATIVE DESIGNATION [if applicable] ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX
	MARTIN	RANDALL	

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
				11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

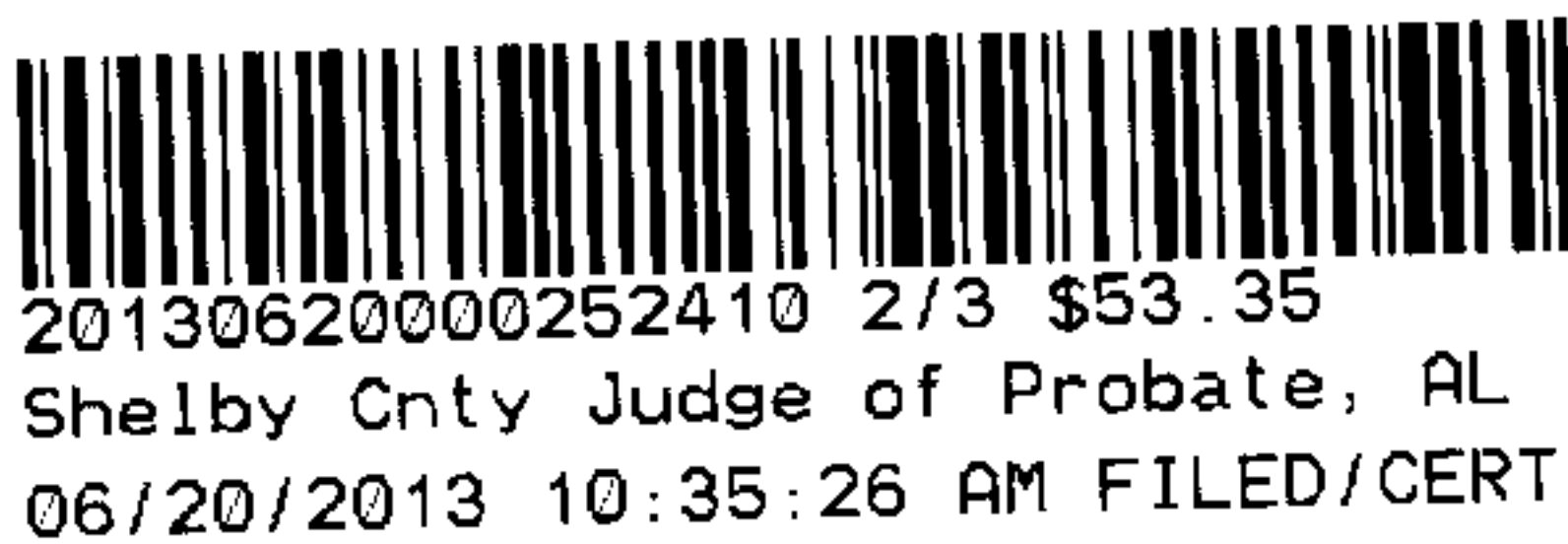
14. Description of real estate:
A PERMANENT LIEN FILED AGAINST A 24 FOOT ABOVE GROUND POOL FINANCED FOR A TERM OF 132 MONTHS. THE POOL IS LOCATED AT:
1188 HIGHWAY 35
PELHAM, AL 35124
AND DESCRIBED BELOW:

SEE EXHIBIT "A".

THE OWNERS ARE: RANDALL MARTIN AND TERRI MARTIN
THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA
RECORDING TAX PURPOSES IS \$ 14810.48.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:



17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

<input type="checkbox"/>	Debtor is a TRANSMITTING UTILITY
<input type="checkbox"/>	Filed in connection with a Manufactured-Home Transaction — effective 30 years
<input type="checkbox"/>	Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT "A"

LEGAL DESCRIPTION


LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF Shelby, AND STATE OF AL AND BEING DESCRIBED IN A DEED DATED 10/17/1988 AND RECORDED 10/18/1988 IN BOOK / PAGE:209 / 580 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

COMMENCE AT THE NORTHWEST CORNER OF THE NE1/4 OF THE SW1/4 OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 2 WEST AND RUN N 89 DEGREES 12' 15" E ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 298.23 FEET; THENCE RUN S 30 DEGREES 26' 51" W A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING; THENCE RUN S 89 DEGREES 14' 44" W A DISTANCE OF 210.00 FEET TO THE SOUTHEASTERLY RIGHT OF WAY OF SHELBY COUNTY HIGHWAY NO. 35; THENCE S 32 DEGREES 24' 13" W ALONG SAID RIGHT OF WAY A DISTANCE OF 92.90 FEET; THENCE RUN S 74 DEGREES 43' 36" E A DISTANCE OF 200.00 FEET; THENCE RUN S 60 DEGREES 51' 14" E A DISTANCE OF 211.22 FEET; THENCE RUN N 3 DEGREES 40' 23" E A DISTANCE OF 239.00 FEET; THENCE RUN S 89 DEGREES 14' 44" W A DISTANCE OF 132.98 FEET TO THE POINT OF BEGINNING.

SUBJECT TO PERMANENT EASEMENT, SANITARY SEWER PROJECT AS SET FORTH IN INSTRUMENT NUMBER 20050308000106690.

Parcel ID(s): 14-4-18-3-001-005.001


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