ADDRESS POBOX 2727 BIRMINGHAM, AL 35202

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES EXECUTED BYJERE M. KITCHENS AND WIFE, GAIL H. KITCHENS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, ON THE MORTGAGE REAL INSTURMENT BOOK 352 PAGE 779 THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

IN WITNESS WHEREOF, THE UNDERSIGNED, TUNGYE HARRISON ASST. LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 4TH DAY OF JUNE, 2013.

TUNGYE HARRISON, ASST. LOAN MANAGER ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)

JEFFERSON COUNTY)

20130619000251970 1/1 \$12.00 20130619000251970 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 06/19/2013 01:50:01 PM FILED/CERT

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TUNGYE HARRISON, WHOSE NAME AS LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 4TH DAY OF JUNE 2013.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

06/27/2016