

② 57818057-2063853
SUBORDINATION AGREEMENT

This Subordination Agreement, made May 3, 2013 between QUICKEN LOANS, INC., Its successors and/or assigns ("Requestor"), and Mutual Savings Credit Union ("Lender")

Witnesseth:

Whereas, the Lender now owns and holds the following mortgages and the Bond or Note secured thereby Mortgage Dated: January 24, 2007 made by: **RHONDA M. JOHNSON**, a single person to **MUTUAL SAVINGS CREDIT UNION**, in the principal sum of **\$33,475.00** and recorded **January 30, 2007** in Instrument #20070130000043720 in the Office of the Shelby County Judge of Probate, Shelby County, Alabama covering legal description:

LOT 600 ACCORDING TO THE SURVEY OF WEATHERLY ABERDEEN SECTOR 18 AS RECORDED IN MAP BOOK 21, PAGE 148, SHELBY COUNTY, ALABAMA RECORDS.

And, whereas, Borrowers have requested that Credit Union subordinate the herein referenced Mortgage to a subsequent Mortgagee;

With a property address of: **612 TREYMOOR LAKE CIRCLE, ALABASTER, AL 35007** particularly described therein ("The Premises") and,


Whereas, the Borrowers mentioned executed and delivered to REQUESTER a mortgage to secure a principal sum **NOT** to exceed **\$96,875.00** dollars and interest, covering the Premises and

Whereas, REQUESTER accepted said mortgage believing the mortgages held by Mutual Savings Credit Union would be subordinated in the Manner hereinafter mentioned;

Now therefore, in consideration of \$1.00 and other good and valuable consideration paid to Mutual Savings Credit Union receipt of which is hereby acknowledge, the Lender hereby covenants and agrees with REQUESTER that said mortgages held by Mutual Savings Credit Union shall be subject and subordinate in lien to the lien of a Mortgage NOT to exceed **\$96,875.00** dollars and the interest thereon delivered to REQUESTER.

This agreement may not be changed or terminated orally. This Agreement shall bind and endure to the benefit of the parties hereto, their respective heirs, representatives, successors and assigns.

The Lender has duly executed this Agreement on May 3, 2013.


JEFF GRAHAM, VP OF LENDING SERVICE
MUTUAL SAVINGS CREDIT UNION

STATE OF ALABAMA
JEFFERSON COUNTY


I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that, Jeff Graham, whose name as VP of Lending Services of Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, on May 3, 2013.


Notary Public My Commission Expires: 2-29-16

THIS INSTRUMENT WAS PREPARED BY: Sherry White
MUTUAL SAVINGS CREDIT UNION – P.O. BOX 362045 - HOOVER, AL 35236-2045

78797540-2
When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117


20130618000250340 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
06/18/2013 11:36:04 AM FILED/CERT

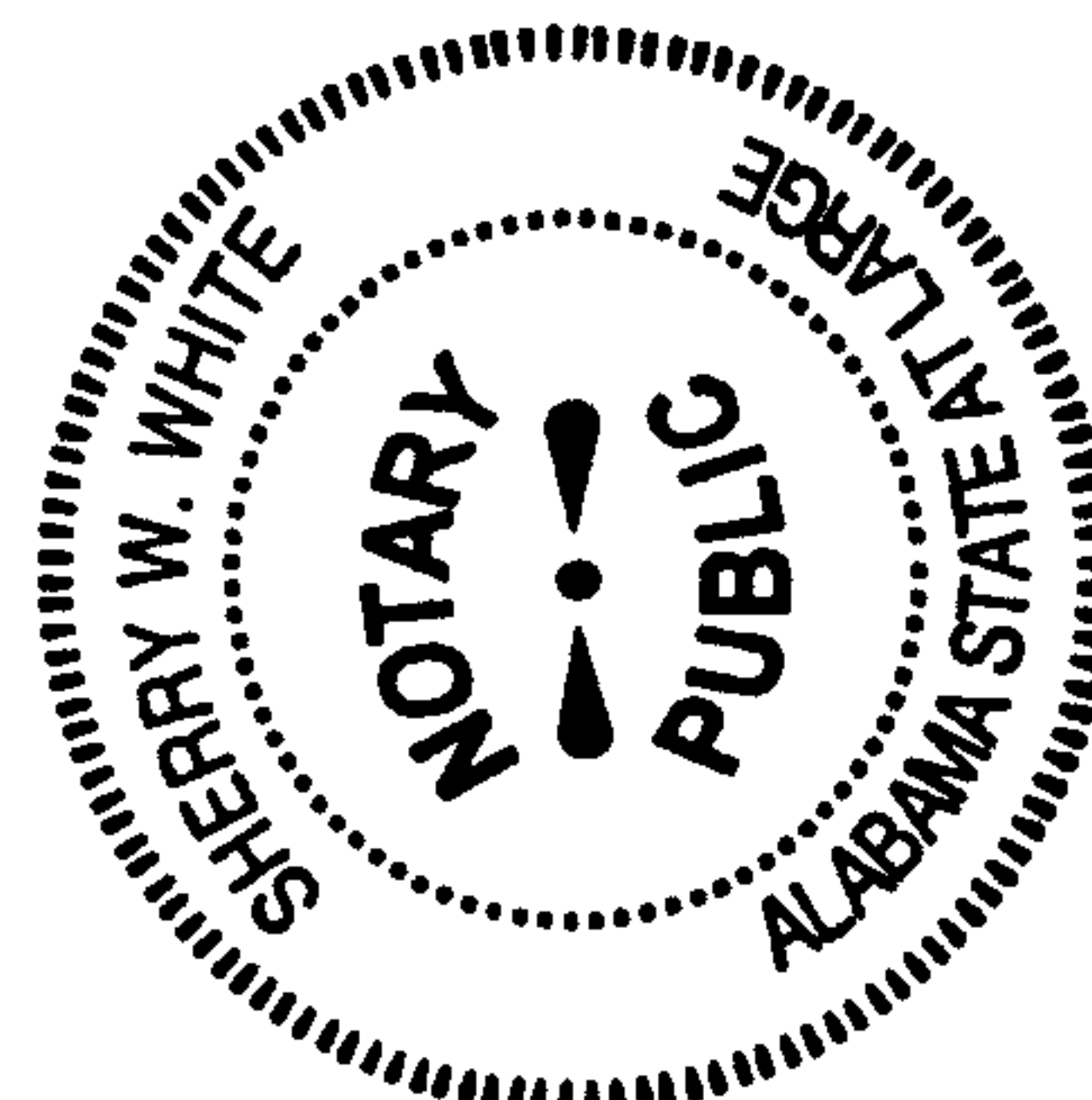


EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 149313005027000

Land Situated in the County of Shelby in the State of AL

LOT 600 ACCORDING TO THE SURVEY OF WEATHERLY ABERDEEN SECTOR 18 AS RECORDED IN MAP BOOK 21, PAGE 148, SHELBY COUNTY, ALABAMA RECORDS.

Commonly known as: 612 Treymoor Lake Cir, Alabaster, AL 35007



+U03992719+
1632 6/13/2013 78797540/2



20130618000250340 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
06/18/2013 11:36:04 AM FILED/CERT